

RAMESH SHAMAR
HOUSE OF PAKWAN
401 MALL BLVD
SAVANNAH, GA 31406

1. Identification of the days and hours of operation.
WHAT DAYS OF THE WEEK ARE YOU OPEN FOR?
MONDAY THRU SUNDAY
11:00 AM – 9:00 PM
2. Specific measures and procedures to address crowd management, both within and outside the premises.
SINCE THIS IS A NEW OPERATION CROWD MANAGEMENT IS NOT AN ISSUE. THERE ARE CURRENTLY 8 CAMERAS
INSTALLED WITH PLANS TO ADD AN ADDITIONAL 8 CAMERAS NEXT WEEK.
3. Identification of any parking areas either owned or controlled by the licensee?
PARKING LOT OUTSIDE FRONT ENTRANCE- PUBLIC PARKING. PATRON PARKING IS PERMITTED AROUND THE RESTARANT.
SINCE THE BUSINESS IS IN A STRIP BUSINESS AREA. THE PARKING IS SHARED WITH OTHER BUSINESSES.
4. Means of controlling access to the premises and parking area.
THERE IS A DOUBLE PASSAGE DOOR USED FOR THE ENTRANCE TO THE RESTAURANT AND SEVERAL LARGE WINDOWS
FROM WHICH THE PARING AREA CAN BE VIEWED.
5. Security Staffing.
THERE IS NO SECURITY STAFF
6. Specific measures and procedures to combat underage consumption of alcohol beverages?
IDS ARE CHECKED FOR ALL CUSTOMERS CONSUMING ALCOHOL. PERSONS UNDER THE AGE OF 21 ARE PERMITTED TO ENTER THE ESTABLISHMENT, BUT CANNOT COSUME ALCOHOL. ALL PATRONS ORDERING AN ALCOHOLIC BEVERAGE ARE REQUIRED TO SHOW PROOF OF AGE USING AN
APPROVED IDENTIFICATIN CARD. THE PROOF OF AGE S CONFIRMED WHEN THE CUSTOMER ORDERS THE FIRST DRINK. THERE ARE NO WRIST BANDS / HAND STAMPS OR CARDS TO INDICATE A PERSON'S AGE. THERE WILL BE A CLOCK SHOWING THE DATE ON WHICH A PERSON IS BORN ONCE THE ALCOHOL PERMIT IS GRANTED.
7. Specific measures and procedures to combat the risk of fire.

THE EXHAUST HOOD IS INSPECTED BY THE SAVANNAH FIRE MARSHALL ON A PERIODIC SCHEDULE. NO SMOKING OR OPEN FLAME IS ALLOWED IN THE RESTAURANT. ENTRY AND EXIT DOORS HAVE BEEN APPROVED BY THE SAVANNAH FIRE MARSHALL.

8. Discussion of matters related to managing emergencies, including fire, evacuation tactics, and assignment of specific emergency management duties to personnel. Coordination with public safety officers and emergency medical matters.

THE BUILDING IS A SINGLE STORY STRUCTURE WITH A DOUBLE DOOR EXIT IN THE FRONT AND A SINGLE DOOR EXIT IN THE REAR OF THE BUILDING. THE KITCHEN STAFF WILL EXIT THROUGH THE REAR OF THE BUILDING, WHILE THE FRONT OF THE HOUSE STAFF WILL GUIDE PATRONS OUT OF THE DOUBLE DOOR EXIT IN FRONT OF THE BUILDING. A DESIGNATE PERSON (MANAGER) WILL CALL 911. ONCE OUTSIDE, EMPLOYEES WILL ASSEMBLE IN A PRE-DESTINATED LOCATION. ALL EMPLOYEES HAVE BEEN INSTRUCTED TO WORK WITH ALL FIRST RESPONDERS DURING AN EMERGENCY.

9. Where applicable, discussion of measures the licensee will undertake to visibly distinguish between patrons under and over the age of 21.

- Does your establishment allow individuals under 21 years of age to enter? If so, how does your establishment identify and distinguish those 21 years of age and older from those 30 years of age and under? Be specific about your measures taken.

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*******PUBLIC NOTICE*******

**OFFICE OF THE CLERK OF COUNCIL
ALCOHOL BEVERAGE LICENSE HEARING**

David Walker for Super Prime LLC t/a **House of Pakwan** is requesting a **Class C (Liquor, Beer and Wine) (By the Drink)** Alcohol License with **Sunday Sales** at **401 Mall Blvd Unit 102-C**. The establishment is located between Hodgson Memorial Drive and Waters Avenue in Aldermanic District 4. The applicant plans to operate as a Restaurant. **(New Applicant/ New Business)**.

The applicants will be heard at the meeting of the City Council at 2:00 p.m., Thursday, October 22, 2026, in the:

Council Chambers, 2nd Floor of City Hall, 2 East Bay Street.

Anyone objecting to the issuance of these licenses may appear at that time and be heard.

City of Savannah

Mark Massey

Clerk of Council

SAVANNAH MORNING NEWS

PUBLIC NOTICE COLUMN

Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News:

WEDNESDAY, OCTOBER 14, 2026.

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:

WEDNESDAY, SEPTEMBER 30, 2026.