

## Purchasing Notes

<b>EVENT #</b> 10801	<b>TITLE:</b> AUTO PARTS	<b>COST:</b> \$1,600,000
<b>TYPE OF PROCUREMENT:</b> State Contract	<b>ANNUAL CONTRACT</b> <input checked="" type="checkbox"/> <b>ANNUAL MAINTENANCE AGREEMENT</b> <input type="checkbox"/>	<b>ONE-TIME PURCHASE</b> <input type="checkbox"/>
<b>CONTRACT TERM (IF APPLICABLE)</b>		
<b>S/DBE (IF APPLICABLE)</b>		
<b>MATRIX (IF APPLICABLE)</b> N/A		
<b>NOTES</b>		
See the agenda description for details regarding this item.		