

## Purchasing Summary

|   |  |   |
|---|--|---|
| <b>EVENT #</b> 9687   | <b>TITLE:</b> Well Maintenance   | <b>COST:</b> \$175,000                            |
| <b>TYPE OF PROCUREMENT:</b> Bid                             | <b>ANNUAL CONTRACT</b> <input type="checkbox"/><br><b>ANNUAL MAINTENANCE AGREEMENT</b> <input checked="" type="checkbox"/> | <b>ONE TIME PURCHASE</b> <input type="checkbox"/> |
| <b>CONTRACT TERM (IF APPLICABLE)</b><br>March 22, 2024      |  |   |
| <b>S/DBE (IF APPLICABLE)</b><br>N/A                         |  |   |
| <b>MATRIX (IF APPLICABLE)</b><br>N/A                        |  |   |
| <b>NOTES</b>  |  |   |
| See the agenda description for details regarding this item. |  |   |