

## Purchasing Notes

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|---|---|--|
| <b>EVENT # 10146</b>  | <b>TITLE:</b> Mobile Walking Excavator  | <b>COST:</b> \$542,217                                       |
| <b>TYPE OF PROCUREMENT:</b><br>BID                          | <b>ANNUAL CONTRACT</b> <input type="checkbox"/><br><b>ANNUAL MAINTENANCE AGREEMENT</b> <input type="checkbox"/> | <b>ONE-TIME PURCHASE</b> <input checked="" type="checkbox"/> |
| <b>CONTRACT TERM (IF APPLICABLE)</b><br>N/A                 |   |  |
| <b>S/DBE (IF APPLICABLE)</b><br>N/A                         |   |  |
| <b>MATRIX (IF APPLICABLE)</b><br>N/A                        |   |  |
| <b>NOTES</b>  |   |  |
| See the agenda description for details regarding this item. |   |  |