

## Purchasing Note

<b>EVENT #10640</b>	<b>TITLE:</b> Electrical Repairs	<b>COST:</b> 1,192,330.00
<b>TYPE OF PROCUREMENT</b> Bid	<b>ANNUAL CONTRACT</b> <input checked="" type="checkbox"/> <b>ANNUAL MAINTENANCE AGREEMENT</b> <input type="checkbox"/>	<b>ONE-TIME PURCHASE</b> <input checked="" type="checkbox"/>
<b>CONTRACT TERM (IF APPLICABLE)</b> May 22, 2025		
<b>S/DBE (IF APPLICABLE)</b>		
<b>MATRIX (IF APPLICABLE)</b> N/A		
<b>NOTES</b>		
See the agenda description for details regarding this item		