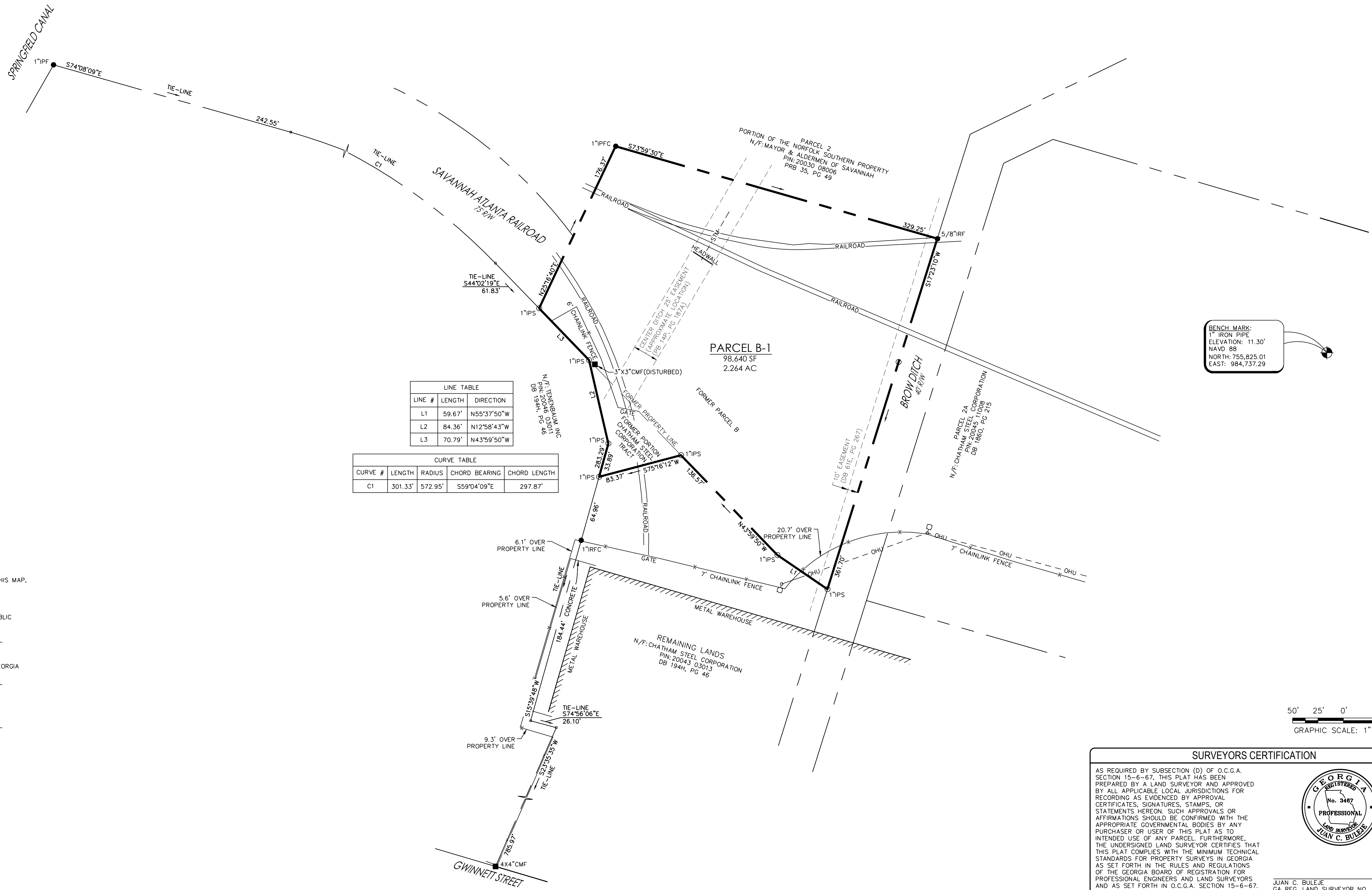


- NOTES:**
1. THIS PLAT CREATES 2 LOTS.
 2. TOTAL AREA: 2.527 ACRES; 110,084 SQUARE FEET.
 3. THESE PROPERTIES ARE CURRENTLY ZONED PUD.
 4. LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.
 5. THE HORIZONTAL DATUM OF THIS PLAT IS BASED ON GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83.
 6. AS OF THE DATE OF THIS SURVEY, BASED ON MY OBSERVATION THIS PROPERTY IS LOCATED IN ZONE AE, A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP NUMBER 13051C0153G, EFFECTIVE DATE: 8/16/2015 BASE FLOOD ELEVATION: 9', NAVD 88. FEMA MAPS ARE SUBJECT TO REVISIONS AND AMENDMENTS AND SHOULD BE REVIEWED PRIOR TO CONSTRUCTION.
 7. ALL BUILDING SETBACKS ARE TO CONFORM TO LOCAL ZONING ORDINANCES.
 8. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER RECORDED OR UNRECORDED.
 9. ANY PROPERTY LINES SHOWN HEREON THAT ARE NOT LABELED WITH BEARINGS AND DISTANCES ARE NOT TO BE ASSUMED TO BE SURVEY GRADE, AND ARE FOR VISUAL REFERENCE ONLY.
 10. GPS WAS UTILIZED TO ESTABLISH THE HORIZONTAL AND VERTICAL CONTROL FOR THIS PROJECT. THE EQUIPMENT USED WAS A CARLSON BRX7 DUAL FREQUENCY ROVER ON THE EGPS NETWORK ADJUSTED REAL TIME KINEMATIC SYSTEM. HORIZONTAL PRECISION IS $\pm 1\text{CM} + 1$ PART PER MILLION AND VERTICAL PRECISION IS $\pm 2\text{CM} + 1$ PART PER MILLION.
 11. THE TERM "CERTIFICATION" AS USED IN RULE 180-6-.09 (2) AND (3) AND RELATING TO PROFESSIONAL ENGINEERING OR LAND SURVEYING SERVICES, AS DEFINED IN O.C.G.A. 43-15-2 (6) AND (11), SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AT THE TIME OF THE SURVEY AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
 12. ALL STREETS, RIGHTS-OF-WAY, EASEMENTS, AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT ARE HEREBY DEDICATED FOR THE USE INTENDED.



- LEGEND**
- BENCH MARK
 - IRFC IRON ROD FOUND WITH CAP
 - IPFC IRON PIPE FOUND WITH CAP
 - 1" IRON PIPE SET
 - CONCRETE MONUMENT FOUND
 - LP LIGHT POLE
 - STM--- STORM WATER LINE
 - OHU--- OVERHEAD UTILITY
 - DB DEED BOOK
 - PRB PLAT RECORD BOOK
 - SMB SUBDIVISION MAP BOOK
 - PB PLAT BOOK

OWNER: _____
 OWNER: _____



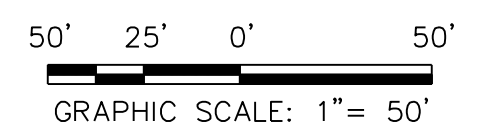
LINE TABLE

LINE #	LENGTH	DIRECTION
L1	59.67'	N55°37'50"W
L2	84.36'	N12°58'43"W
L3	70.79'	N43°59'50"W

CURVE TABLE

CURVE #	LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	301.33'	572.95'	S59°04'09"E	297.87'

BENCH MARK:
 IRON PIPE
 ELEVATION: 11.30'
 NAVD 88
 NORTH: 755,825.01
 EAST: 984,737.29



THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENVIRONMENTAL HEALTH

DIRECTOR _____ DATE _____

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

JULIE McLEAN, P.E., CITY ENGINEER _____ DATE _____

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR _____ DATE _____

SURVEY DATE: 11/18/2025
 GPS EQUIPMENT USED: CARLSON BRX7 ON EGPS RTK NETWORK
 CONVENTIONAL EQUIPMENT USED: ELECTRONIC TOTAL STATION
 ANGULAR ERROR PER "Δ" = 43"
 ADJUSTED BY COMPASS RULE
 PLAT ERROR OF CLOSURE: 1/265,962
 FIELD ERROR OF CLOSURE: 1/11,910

- REFERENCE:**
1. PLAT BOOK 14P, PAGE 187A
 2. SUBDIVISION MAP BOOK 22S, PAGE 11
 3. PLAT BOOK 35P, PAGE 49

SURVEYORS CERTIFICATION

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

JUAN C. BULEJE
 GA REG. LAND SURVEYOR NO. 3467
 COLEMAN COMPANY, INC.
 CERTIFICATE OF AUTHORIZATION: LSF 1167

COLEMAN COMPANY
 ENGINEERS • SURVEYORS

1480 Chatham Parkway, Suite 100, Savannah, Georgia COA LSF001167
 (912) 200-3041 | ColemanCompanyInc.com EXP. DATE: 08/30/2026

A RECOMBINATION PLAT OF PARCEL B,
 BEING A PORTION OF LOTS 54-56,
 SPRINGFIELD PLANTATION,
 7TH G.M. DISTRICT, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA
 PREPARED FOR: CITY OF SAVANNAH

JOB NUMBER: 24-144(19A)
 DATE: 11/24/2025
 DRAWN BY: DAS
 CHECKED BY:
 SCALE: 1" = 50'

RECOMBINATION PLAT

SHEET:
1/1

COLEMAN COMPANY, INC. DATE PLOTTED: 1/27/2026 6:18 PM BY: Juan Buleje DRAWING PATH: C:\Users\jbul\OneDrive\Documents\24-144(19A)_2025_11-24_Acces Area_Miner_S0.dwg