

**GEORGIA DEPARTMENT OF TRANSPORTATION  
QUITCLAIM DEED**

600 West Peachtree Street NW, Atlanta GA 30308

STATE OF GEORGIA  
COUNTY OF

PROJECT: **BRF-009-2(61)**  
PARCEL **24**, PI # **521020**

**THIS INDENTURE** made this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, between **The Mayor and Aldermen of the City of Savannah** (herein called "Grantor") and the **GEORGIA DEPARTMENT OF TRANSPORTATION**, an agency of the State of Georgia (herein called "Grantee").

**WITNESSETH:** that the Grantor for and in consideration of the sum of ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold, and does by these presents bargain, sell, remise, release, and forever QuitClaim to Grantee all the right, title, interest, claim or demand which Grantor has or may have had in and to all that parcel of land as described in Exhibit "A" and shown on the attached plat marked as Exhibit "B".

**TO HAVE AND TO HOLD** the said described premises, together with all and singular the rights, privileges and appurtenances thereto, or in anywise appertaining, to the only proper use, benefit and behoof of the Grantee, his heirs and assigns, forever.

**THIS CONVEYANCE IS MADE SUBJECT TO** any existing easement, recorded or unrecorded, and any surface, subsurface and/or above ground utility facilities, existing or permitted by the Department of Transportation, and existing over, under or upon the property at the time of this sale.

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**IN WITNESS WHEREOF**, the Grantor, acting by and through the Commissioner of the Department of Transportation, has hereunto caused the hand and seal of the Department of Transportation to be set to these presents the day and year first above written.

Signed, sealed, and delivered in the presence of:

**THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH**, a municipal corporation organized under the laws of the State of Georgia

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Name Joseph A. Melder  
Title: City Manager

\_\_\_\_\_  
Notary Public

My Commission Expires:

Attest: \_\_\_\_\_  
Name: Mark Massey  
Title: Clerk of Council

\_\_\_\_\_  
[NOTARY SEAL]

**EXHIBIT "A"**  
**Page 1 of 2**

P. I. NO.: 521020  
PARCEL NO.: 24  
COUNTY: CHATHAM

LEGAL DESCRIPTION FOR GEORGIA DEPARTMENT OF TRANSPORTATION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN 1<sup>ST</sup> G.M. DISTRICT, SAVANNAH, CHATHAM COUNTY, GEORGIA.

COMMENCING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND BEING THE SOUTHEAST CORNER OF THAT PARCEL OF LAND OWNED NOW OR FORMERLY BY THE MAYOR & ALDERMEN OF SAVANNAH, IDENTIFIED AS PARCEL 20030 11004, AS RECORDED IN DEED BOOK 318 B, PAGE 127 OF THE CHATHAM COUNTY, GEORGIA CLERK OF COURT'S OFFICE AND BEING ALONG THE WESTERN RIGHT-OF-WAY OF HIGHWAY 17, A VARIABLE WIDTH RIGHT-OF-WAY, HAVING GEORGIA STATE PLANE GEORGIA EAST ZONE NAD83(2011) COORDINATES OF NORTHING=755,897.53 FEET, EASTING=984,933.65 FEET, THENCE ALONG SAID WESTERN RIGHT-OF-WAY OF HIGHWAY 17, NORTH 24 DEGREES, 01 MINUTES, 39 SECONDS WEST, A DISTANCE OF 31.12 FEET TO A 5/8-INCH REBAR AND CAP SET, HAVING GEORGIA STATE PLANE GEORGIA EAST ZONE NAD83(2011) COORDINATES OF NORTHING=755,925.96 FEET, EASTING=984,920.98 FEET AND BEING THE POINT AND PLACE OF BEGINNING;

THENCE FROM SAID POINT OF BEGINNING, CONTINUING ALONG SAID WESTERN RIGHT-OF-WAY OF HIGHWAY 17, COMMON WITH THE EASTERN PROPERTY LINE OF SAID LAND OWNED NOW OR FORMERLY BY THE MAYOR AND ALDERMEN OF SAVANNAH, THE FOLLOWING SIX (3) BEARINGS AND DISTANCES:

THENCE NORTH 22 DEGREES, 39 MINUTES, 28 SECONDS WEST, A DISTANCE OF 5.44 FEET TO A 5/8-INCH REBAR AND CAP SET;

THENCE NORTH 22 DEGREES, 39 MINUTES, 28 SECONDS WEST, A DISTANCE OF 175.13 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND;

THENCE NORTH 30 DEGREES, 59 MINUTES, 33 SECONDS WEST, A DISTANCE OF 19.366 FEET TO A 5/8-INCH REBAR AND CAP SET;

THENCE LEAVING SAID WESTERN RIGHT-OF-WAY OF HIGHWAY 17, COMMON WITH SAID EASTERN PROPERTY LINE OF LAND OWNED NOW OR FORMERLY BY THE MAYOR AND ALDERMEN OF SAVANNAH, THE FOLLOWING TWO (2) BEARINGS AND DISTANCES:

THENCE SOUTH 72 DEGREES, 59 MINUTES, 47 SECONDS EAST, A DISTANCE OF 130.30 FEET TO A CALCULATED POINT;

THENCE SOUTH 17 DEGREES, 15 MINUTES, 13 SECONDS WEST, A DISTANCE OF 151.97 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 9,647 SQUARE FEET (0.22 ACRES) MORE OR LESS AND BEING SHOWN ON THAT CERTAIN PLAT ENTITLED "BOUNDARY SURVEY FOR: GEORGIA DEPARTMENT OF TRANSPORTATION, U.S. HWY.

**EXHIBIT "A"**  
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P. I. NO.: 521020  
PARCEL NO.: 24  
COUNTY: CHATHAM

17A, 1<sup>ST</sup> G.M. DISTRICT, SAVANNAH, CHATHAM COUNTY, GEORGIA" PERFORMED BY GPI GEOSPATIAL, INC., UNDER THE SUPERVISION OF A. CORY WILLIAMS, PLS NO. 3474.

**LIMITED ACCESS RIGHTS RESERVED BY GDOT**

THENCE NORTH 22 DEGREES, 39 MINUTES, 28 SECONDS WEST, A DISTANCE OF 5.44 FEET TO A 5/8-INCH REBAR AND CAP SET;

THENCE NORTH 22 DEGREES, 39 MINUTES, 28 SECONDS WEST, A DISTANCE OF 175.13 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND;

THENCE NORTH 30 DEGREES, 59 MINUTES, 33 SECONDS WEST, A DISTANCE OF 19.366 FEET TO A 5/8-INCH REBAR AND CAP SET;

TOTAL LIMITED ACCESS OF 199.93 LINEAR FEET

# EXHIBIT "B"

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

### LEGEND

**Point Legend:**

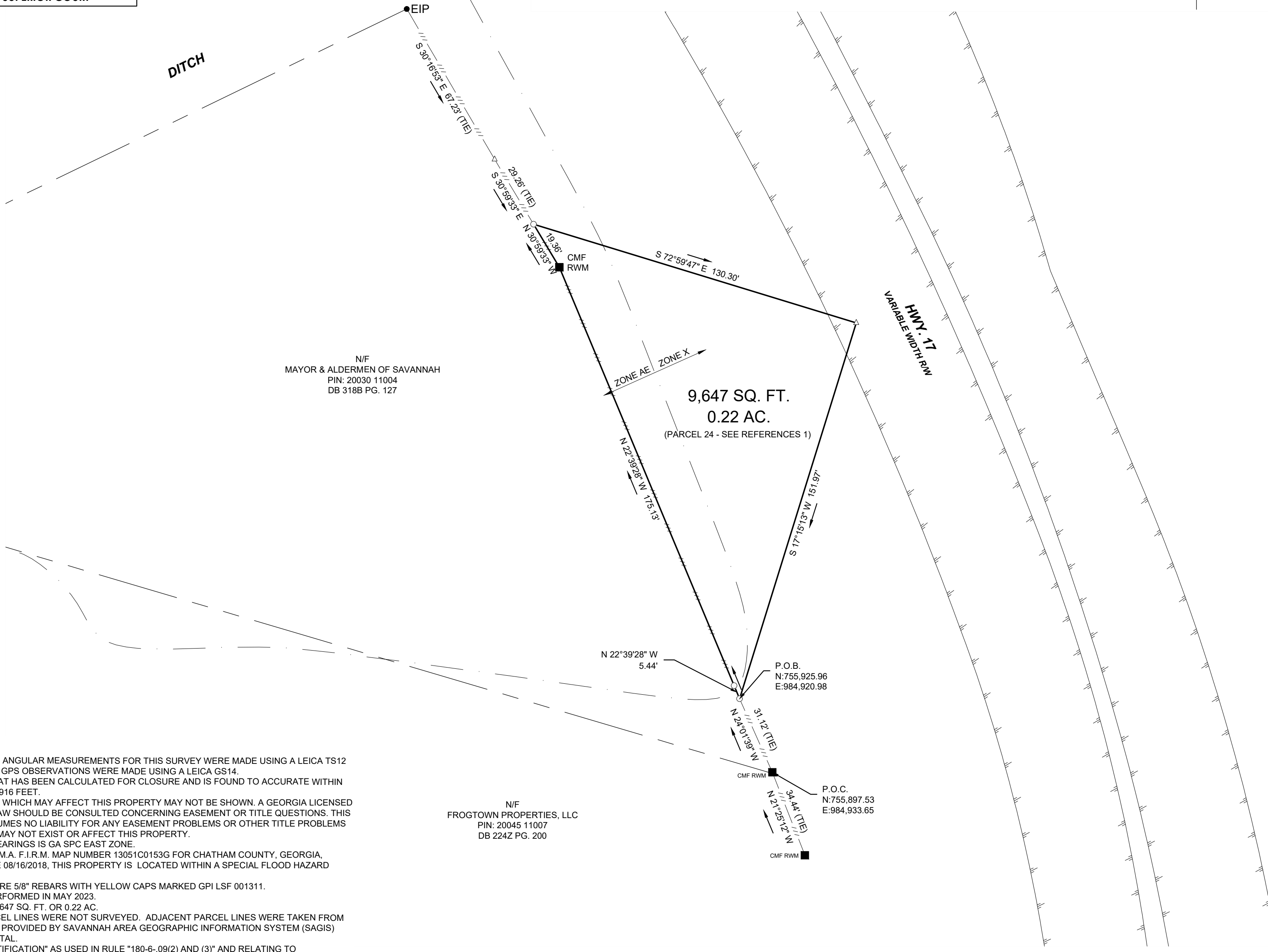
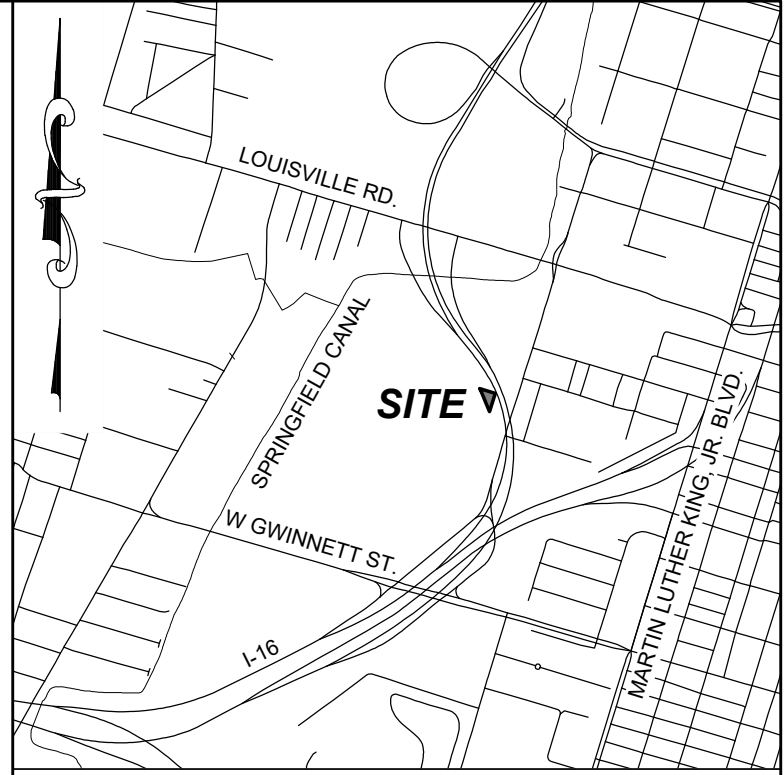
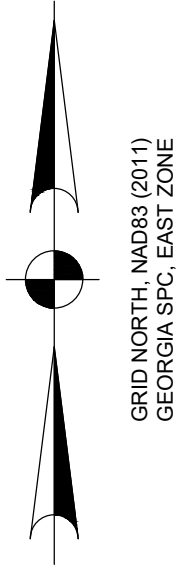
- Monumentation-
- EIP Existing Iron Pin
- IPS Iron Pin Set (#5 Rebar)
- CMF Concrete Monument
- △ PT Calculated Point
- Miscellaneous-
- N/F Now or Formerly
- POB Point Of Beginning
- R/W Existing Right-Of-Way
- RWM Right-Of-Way Marker

**Line Legend:**

- Limited Access & Right-of-Way
- - - FEMA Flood Zone Limits
- Edge of Pavement

REFERENCES: CHATHAM COUNTY, GEORGIA RECORDS

- STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPS, PROJECT BR-009-2(61), ROAD NO. U.S. 17A, COUNTY CHATHAM, DATE 01-15-85, SHEET 11 (LAST REVISED 06-04-87), AND SHEET 12 (LAST REVISED 09-18-87).



- NOTES:
- THE LINEAR AND ANGULAR MEASUREMENTS FOR THIS SURVEY WERE MADE USING A LEICA TS12 TOTAL STATION, GPS OBSERVATIONS WERE MADE USING A LEICA GS14.
  - THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO ACCURATE WITHIN ONE FOOT IN 89,916 FEET.
  - ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY MAY NOT BE SHOWN. A GEORGIA LICENSED ATTORNEY AT LAW SHOULD BE CONSULTED CONCERNING EASEMENT OR TITLE QUESTIONS. THIS SURVEYOR ASSUMES NO LIABILITY FOR ANY EASEMENT PROBLEMS OR OTHER TITLE PROBLEMS WHICH MAY OR MAY NOT EXIST OR AFFECT THIS PROPERTY.
  - THE BASIS OF BEARINGS IS GA SPC EAST ZONE.
  - AS PER THE F.E.M.A. F.I.R.M. MAP NUMBER 13051C0153G FOR CHATHAM COUNTY, GEORGIA, EFFECTIVE DATE 08/16/2018, THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.
  - IRON PINS SET ARE 5/8" REBARs WITH YELLOW CAPS MARKED GPI LSF 001311.
  - FIELD WORK PERFORMED IN MAY 2023.
  - TOTAL AREA = 9,647 SQ. FT. OR 0.22 AC.
  - ADJACENT PARCEL LINES WERE NOT SURVEYED. ADJACENT PARCEL LINES WERE TAKEN FROM GIS SHAPEFILES PROVIDED BY SAVANNAH AREA GEOGRAPHIC INFORMATION SYSTEM (SAGIS) OPEN DATA PORTAL.
  - THE TERM "CERTIFICATION" AS USED IN RULE "180-6-.09(2) AND (3)" AND RELATING TO PROFESSIONAL ENGINEERING OR LAND SURVEYING SERVICES, AS DEFINED IN O.C.G.A. 43-15-2(6) AND (11), SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
  - THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 15-6-67, IN THAT WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.
  - THIS SURVEY HAS BEEN PREPARED FOR THE GEORGIA DEPARTMENT OF TRANSPORTATION AND REPRESENTS A SURPLUS PIECE OF PROPERTY.



**Boundary Survey**

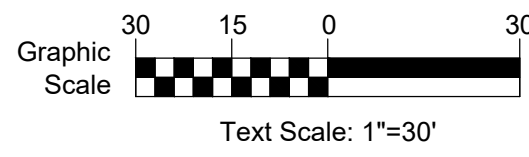
**FOR**  
**GEORGIA DEPARTMENT**  
**OF TRANSPORTATION**

U.S. HWY. 17A  
 1ST G.M. DISTRICT  
 SAVANNAH  
 CHATHAM COUNTY, GEORGIA

1		#####
2		
3		
4		
No.	Revision	By Date

**GPI**  
 GEOSPATIAL  
 GPI GEOSPATIAL, INC.  
 GEOMATICS | LiDAR | PHOTOGRAMMETRY

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GEORGIA DEPARTMENT OF TRANSPORTATION  
 STATEWIDE LOCATION BUREAU  
 3993 AVIATION CIRCLE, ATLANTA, GEORGIA  
 PHONE (404) 699-4449

Date: 05/30/2023	Plot Date: 08/09/2023
Project Number: 2200385.09	
Drawn By: BA	
Reviewed By: ACW	
Sealed By: ACW	Sheet 1 of 1