



September 23, 2024

Jason Combs, President
Thomas Square Neighborhood Association
201 E 38th St
Savannah, GA 31401

Dear Jason Combs:

The purpose of this letter is to inform you of a proposed establishment in your neighborhood. The business has applied for an Alcohol Beverage License for the Food Mart, located at 1816 Montgomery Street. The City of Savannah values the importance of fostering positive relationships between businesses and the communities they serve. As such, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plans. As Thomas Square Neighborhood Association President, you are free to contact the business owner, Jayant Kumar: (508) 250-2134/ marathon1816@gmail.com to facilitate that discussion.

If your neighborhood association does not wish to meet with the applicant, please respond to this email indicating no meeting is required.

Proposed Alcohol Beverage License			
Name of Applicant	Business Name/Address	Alcohol License Request	Scheduled Council Date
Jayant Kumar	Food Mart 1816 Montgomery St.	Class E Convenience Store <i>Off-premises consumption</i>	October 10, 2024

If the neighborhood association has any concerns, you may contact our office at (912) 651-3662.

Kind Regards,
Katrina Myers, MPA
Neighborhood Services Liaison

AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE

Agenda Date:	10-10-2024
Notification Date from Revenue:	8-21-20244
Business Name:	Food Mart
Business Address:	1816 Montgomery St.
Compliant:	YES <u> X </u> NO <u> </u>
Code Violations:	None
Code Case #	24-007138
Re-Inspection Date:	

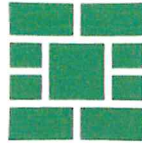
Comments:



Officer's Name:

Senior Code Compliance Specialist Lorie Odom _____

Date: September 6, 2024



MEMO

To: Judee Jones, Revenue Director
From: Aislee Jackson, Zoning Use Coordinator
Date: September 16, 2023
Re: Zoning Review of Alcoholic Beverage License Request 24-005268-ABL

In reference to the application of **Jayantkumar Patel/ Rashmika 1 LLC**, requesting an alcoholic beverage license at **1816 Montgomery St** (PIN 20066 34010), I have determined that the **Proposed Use, Convenience store, Fuel/gas station with Ancillary retail dealer (off-premises consumption of alcohol)** is within the current **Traditional Commercial-2 (TC-2)** zoning district.

I have determined that the **Proposed Use(s)**:

- Is Permitted by Right:** *Ancillary retail dealer (off-premises consumption of alcohol)* is allowed in the said zoning district. The parcel is not within the boundaries of an Alcohol Density Overlay District.
- Is Not Permitted
- Requires a Special Use Permit from The Mayor and Aldermen
- Is Permitted as a Limited Use with Standards:** The principal use classification, *Convenience store, Fuel/gas station* is permitted as a Limited Use with Standards in said zoning district.
- Special Use with existing special Use Permit:
- Is Permitted as a Non-conforming Use.

Further, I have determined that **Parking** at the property:

- The parking is pre-existing & met.**
- The proposed use(s) are deficient in the parking standards.

Additionally, I have determined that the **Proposed Use**:

- Is an Existing use/occupancy, but new ownership, management, or request.**
- Is a New use/occupancy

Additionally, I have determined that the **Location** has:

- Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- Applicant obtained a Business Location Approval for Convenience store / Fuel station under file # 24-003116-BA on 6/04/2004. Alcohol permit required for alcohol sales.**



MEMORANDUM

TO: Lenny Gunther, Chief of Police
THRU: DeVonn Adams, Assistant Chief of Police
Michelle Halford, Major of Field Operations *uuh*
FROM: Perneacia Banks, Sergeant of ABC *PB*
DATE: September 17, 2024
SUBJECT: Food Mart / 1816 Montgomery Street

The purpose of this memorandum is to submit recommendation effective **9/17/2024**. The following information concerns the Alcoholic Beverage License for **Jayant Patel**.

The petitioner is requesting a **new** of business licensing of a Class **E23 (convenience store)** for **off premise consumption sale of malt beverages and wine** at **Food Mart** located at **1816 Montgomery St.**

A review of the criminal history of **Jayant Patel**, to be found on file with the Alcohol Beverage Compliance Unit, revealed no disqualifying information as outlined in the City of Savannah Code of Ordinances, Section 6-1207, b.6. Based solely on the applicant's criminal history, the Savannah Police Department recommends approval of the above petition.



MEMORANDUM

TO: Judee Jones, Revenue Director
THRU: Michelle Halford, Major of Field Operations *llh*
FROM: Perneacia Banks, Sergeant of ABC *PK*
DATE: September 17, 2024
SUBJECT: Food Mart / 1816 Montgomery Street

The purpose of this memorandum is to submit recommendations effective 9/17/2024. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Jayant Patel**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Jayant Patel** requesting a **Class E23 (Convenience Store)** for off premises consumption of **malt beverages and wine** for **Food Mart**, located at **1816 Montgomery Street**. I submit the following:

Jayant Patel's security plan has been reviewed. It should be noted, the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

****PUBLIC NOTICE****

**OFFICE OF THE CLERK OF COUNCIL
ALCOHOL BEVERAGE LICENSE HEARING**

- Jayant Kumar Patel for Rashmika LLC t/a **Food Mart** is requesting a Class E (Beer and Wine) (By the Package) Alcohol License at 1816 Montgomery Street. The establishment is located between West 34th Street and West 34th Lane in Aldermanic District 2. The applicant plans to continue to operate a convenience store. (New Request / Existing Business).

The applicant(s) will be heard at the meeting of the City Council at 2:00 p.m., Thursday, OCTOBER 10, 2024, in the: SCCPSS Board Room, Whitney Administrative Complex, 2 Laura Avenue, Bldg. G.

Anyone objecting to the issuance of these licenses may appear at that time and be heard.

City of Savannah

Mark Massey

Clerk of Council

SAVANNAH MORNING NEWS

PUBLIC NOTICE COLUMN

Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News:
MONDAY, SEPTEMBER 30, 2024.

Invoice Description: 24-321-101-0115-51220