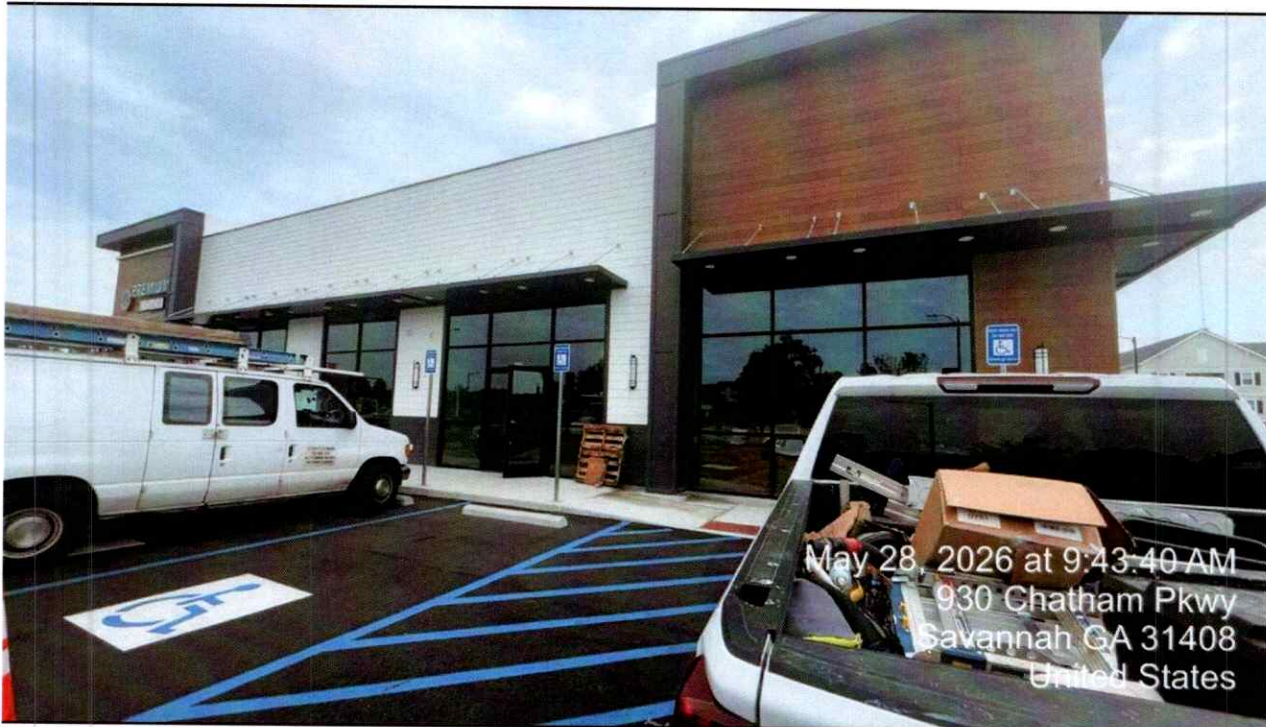


**AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE**

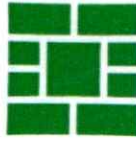
Agenda Date:	7/09/2026
Notification Date from Revenue:	05/27/26
Business Name:	Taco Stache
Business Address:	930B Chatham Parkway
Compliant:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
Code Violations:	None
Code Case #	26-005399
Re-Inspection Date:	No reinspection needed.

Comments: No violations



Officer's Name: Victoria Brown

Date: 05/28/26



# MEMO

To: Judee Jones, Revenue Director  
From: Aislee Jackson, Zoning Use Coordinator  
Date: June 24, 2026  
Re: Zoning Review of Alcoholic Beverage License Request 26-003238-ABL

In reference to the application of **Pranav Patel T/A The Taco Stache** requesting an alcoholic beverage license **940 Chatham Center Dr, Suite 102 (PIN 20739 01031)**, I have determined that the proposed use, **Restaurant with Retail consumption dealer (on-premises consumption of alcohol)**, within the current B-C (Community Business) zoning district:

I have determined that the **Proposed Use(s)**:

- Is Permitted by Right:** The principal use classification, **Restaurant**, as defined in Article 13 of the zoning ordinance, is permitted by right in the said zoning district. The parcel is not within the boundaries of an Alcohol Density Overlay District.
- Is Not Permitted
- Requires a Special Use Permit from The Mayor and Aldermen
- Is Permitted as a Limited Use with Standards:** *Accessory Alcohol Sales by the Drink in Association with a Restaurant* is permitted by right in B-C zoning district. Alcohol sales are limited to on-premises consumption only.
- Is Permitted as a Non-conforming Use

Further, I have determined that **Parking** at the property:

- The parking requirement is met.**
- The proposed use(s) are deficient in the parking standards

Additionally, I have determined that the **Proposed Use**:

- Is an Existing use/occupancy, but new ownership, management, or request.
- Is a New use/occupancy**

Additionally, I have determined that the **Location** has:

- Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- Business Location Approval under File No. 26-002511-BA, submitted on 05/18/2026 for Restaurant Use, is pending building permit completion with CO.**



MEMORANDUM

**TO:** Lenny Gunther, Chief of Police  
**THRU:** Max Nowinsky, Major of Field Operations  
William Barnett, Administrative Sergeant *WB*  
**FROM:** Kristofer Singleton, Revenue Investigator  
**DATE:** June 16, 2026  
**SUBJECT:** The Taco Stache / 940 Chatham Center Drive Suite 102

---

The purpose of this memorandum is to submit a recommendation for an Alcoholic Beverage License effective **07/09/2026**. The following information concerns the Alcoholic Beverage License application for **Pranav Patel**. Pertinent records of the Georgia Crime Information Unit and local agencies have been searched as of this date with the following results:

**Savannah Police Department Disposition**

No disqualifying information found.

**Georgia Crime Information Center Disposition**

No disqualifying information found.



The petitioner is requesting a **Class C123 distilled spirits, malt beverages, and wine by the drink license with Sunday sales at 940 Chatham Center Drive Suite 102, TS Chatham Parkway LLC, DBA The Taco Stache**

The fingerprints for the ABL Applicant and ABL Responsible Applicant, Pranav Patel, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The Savannah Police Department's recommendation for **approval** for the ABL Applicant and ABL Responsible Applicant.



MEMORANDUM

**TO:** Judee Jones, Revenue Director   
**THRU:** Max Nowinsky, Major of Field Operations  
William Barnett, Administrative Sergeant   
**FROM:** Kristofer Singleton, Revenue Investigator  
**DATE:** June 16, 2026  
**SUBJECT:** The Taco Stache / 940 Chatham Center Drive Suite 102

---

The purpose of this memorandum is to submit recommendations effective **07/09/2026**. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Pranav Patel**. A safety plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The safety plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Pranav Patel** requesting a **Class C123 distilled spirits, malt beverages, and wine by the drink license with Sunday sales at 940 Chatham Center Drive Suite 102, TS Chatham Parkway LLC, DBA The Taco Stache**, I submit the following:

**Pranav Patel's** safety plan has been reviewed. It should be noted, the safety plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this safety plan.

**\*\*\*\*\*PUBLIC NOTICE\*\*\*\*\***

**OFFICE OF THE CLERK OF COUNCIL  
ALCOHOL BEVERAGE LICENSE HEARING**

Pranav Patel for TS Chatham Pkwy LLC t/a **The Taco Stache** is requesting **Class C (Liquor, Beer, and Wine)** Alcohol License at **with Sunday Sales** at **940 Chatham Center Drive Suite 102**. The establishment is located between Chatham Parkway and Paulina Crossing in Aldermanic District 5. The applicant plans to operate a Restaurant. (***New Applicant/ New Business***).

**The applicants will be heard at the meeting of the City Council at 2:00 p.m., Thursday, July 9, 2026, in the:**

**Council Chambers, 2<sup>nd</sup> Floor of City Hall, 2 East Bay Street.**

**Anyone objecting to the issuance of these licenses may appear at that time and be heard.**

**City of Savannah**

**Mark Massey**

**Clerk of Council**

---

**SAVANNAH MORNING NEWS**

**PUBLIC NOTICE COLUMN**

**Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News: **WEDNESDAY, JULY 1, 2026.****

**Please let the City's Purchasing Department have two copies of the affidavit of publication.**

**OFFICE OF THE CLERK OF COUNCIL**

**Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:**

**TUESDAY, JUNE 23, 2026.**