



## Purchasing Notes

<b>EVENT # 11616</b>	<b>TITLE: MOBILE DATA TERMINALS</b>	<b>COST: \$585,000</b>
<b>TYPE OF PROCUREMENT:</b> State Contract	<b>ANNUAL CONTRACT</b> <input type="checkbox"/> <b>ANNUAL MAINTENANCE AGREEMENT</b> <input type="checkbox"/>	<b>ONE-TIME PURCHASE</b> <input checked="" type="checkbox"/>
<b>CONTRACT TERM (IF APPLICABLE)</b>		
<b>S/DBE (IF APPLICABLE)</b>		
<b>MATRIX (IF APPLICABLE)</b>		
<b>NOTES</b>		

Please see the agenda item description for details regarding this item.