



## Purchasing Notes

<b>EVENT #</b> 9534	<b>TITLE:</b> Guaranteed Energy Savings	<b>COST:</b> \$1,875,000
---------------------	---	--------------------------

<b>TYPE OF PROCUREMENT:</b> Contract Modification	<b>ANNUAL CONTRACT</b> <input checked="" type="checkbox"/> <b>ANNUAL MAINTENANCE AGREEMENT</b> <input type="checkbox"/>	<b>ONE TIME PURCHASE</b> <input type="checkbox"/>
---	--	---

**CONTRACT TERM (IF APPLICABLE)**  
N/A

**S/DBE (IF APPLICABLE)**  
N/A

**MATRIX (IF APPLICABLE)**

Proposer	Related Project Experience (40 Points)	Suitability (40 Points)	Innovation (20 Points)	Total (100 Points)
Johnson Controls	35	30.38	15.88	81.26
McKinstry	32.38	31.75	14.75	78.88
Noresco	36.25	30.75	15.13	82.13
Schneider	27.50	26	13.63	67.13
Trane	26.25	29.75	10.63	66.63

Proposer	Related Project Experience (40 Points)	Suitability (40 Points)	Innovation (20 Points)	Total (100 Points)
Johnson Controls	35	30.38	15.88	81.26
McKinstry	32.38	31.75	14.75	78.88
Noresco	36.25	30.75	15.13	82.13
Schneider	27.50	26	13.63	67.13

Trane	26.25	29.75	10.63	66.63
-------	-------	-------	-------	-------

**NOTES**

See the agenda description for details regarding this item.