





| E DUFFY LN | | | | | | | | BS | |
|--|--------------------|------------------|--------------|---------------------|--------------------------|---|---------------|-------------|--|
| and it will be a set in a | E HENRY ST | (): [] | | 4. F.S. + 617 | a infinitis e | E HENRY ST | - sea a | STUBBS | VICINITY |
| E HENRY LN | THE STREET | 196 1992 | | | Inter the second | | | | |
| and a first of the second second | E ANDERSON ST | | INTER 1 | | E A | NDERSON ST | Be | e Road Park | MAP |
| | a ser a se s | | - | E AND | ERSON LN | | 1213152 | 110 | |
| | P Is soul | | airtei | E 31ST ST | ining a substantial size | an in the state | (in state of | u.' (c. 10) | |
| et l | | | TTARA A | E 31ST LN | | | CONTRACT. | | File: 24-006540-ZA |
| ST ANTIC ANTIC | NOW | | Think | E 32ND ST | den haddin in e | SH S | | | Address: 1104 East 36th St. Savannah, Ga |
| GRO | HAF | | stentr | E 32ND LN | an hear the substances | janisha's | | | Aldermanic District: 2 - Leggett |
| | | 6 H 6 | nitio | E 33RD ST | and so the set | | | in et e | Commission District: 2 - Hodge Neighborhood: See Map |
| | E 33RD . | N | SAVE | Analys BEBÜS-L | dage said | li dan ya bib | CREATER. | | Property ID: PIN: 20063 04001 |
| E 34TH ST | | Tit, L'Itali | MATER | | | | | 11.018 | |
| E 34TH LN | | | 14,635,000 | L. C. S. | | | | | |
| E 35TH ST | | 5 | | VE 04 | | T S II I | | | |
| E 35TH LN | | LIO | | | | | | | |
| E 36TH ST | 10000 | | | SITE | NE 36TH LN | | CANADA | 9.00 | |
| HAMILTON CT | | | | FISK ST | NE 36TH LN | | | | |
| | | 284/281 | | SE 36TH LN | | annen agenert | | | |
| E 37TH ST | Elil (Inc.). | | | | Briston Billion | | 6 C 1 D 1 D 1 | | * Newly annexed parcels may need Aldermanic & County Commission District determination |
| SEILER AVE | | | | E 37TH LN | | | | | Getermination |
| SEILER AVE | | | | | | | | | |
| 38th St Park | | | | E 38TH ST | ER <u>LN</u> | | | | |
| Regard attent and the | fin der betrieften | 3 11-19-14; | | E 38TH LN | | | | | |
| linit on a start (| | | | E 39TH ST | in the state of the | ngen mit fings | | | |
| | | | 2 1 1 1 1 | E 39TH LN | | | | | |
| | | 11111 | | E 40TH ST | | | | | |
| | | | 1244 | E 40TH LN | | 100 C 10 10 10 10 10 10 10 10 10 10 10 10 10 | L'AMMONTON ! | | |
| MAUPASAVE | ***** | | | E 41ST ST | STATES IN | anter all'a | TRACTOR STATE | | |
| Baldwin | | | | E 41ST LN | | 70.000 and a state of the | | 12.50 | |
| Park | i ny fiteri | 1.101.0-1 | 244 m 10 | E 42ND ST | | a an ing a sub- | | | |
| | | | | E 42ND | LN | (Constant) | | | |
| E VICTORY DR | | | E VI | CTORY DR | | N 22 | | | Date: 12/18/2024 |
| | E VICTORY LN | Cartum Cartum | | | 0 | Daffin Park | C NEI | IN PARK DR | (mpc) |
| THIS MAP IS A COMPILATION OF INFORM THE INFORMATION HAS NOT BEEN FIEL | | | | ALES. IN MOST CASES | | | | | CHATHAM COUMTY - SAVANNAH METROPOLITAN PLANNING COMMISSION 110 E. STATE ST. SAVANNAH, GA 31412-8246 PHONE 912-651-1440 |

