APPROVED BY MAYOR AND ALDERMEN, CITY OF SAVANNAH GEORGIA

MARK MASSEY, CLERK OF COUNCIL DATE

APPROVED BY CITY ENGINEER, CITY OF SAVANNAH GEORGIA

JUDE McLEAN,P.E., CITY ENGINEER 10/20/2026 DATE

APPROVED BY METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR DATE

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENVIRONMENTAL HEALTH

LAUREN BAKER-NEWTON DIRECTOR 10/19/2026 DATE

ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT ARE HEREBY DEDICATED FOR THE USES INTENDED.

AGENT OR OWNER 10/19/2026 DATE

PRINTED NAME Charles S. Roberts

Manager of Hopeton South Land Trust, LLC

RESERVED FOR CLERK'S FILING INFORMATION

LINE	BEARING	DISTANCE
L1	S 48°27'58" W	118.15'
L2	S 41°24'51" W	107.54'
L3	S 41°56'56" W	188.94'
L4	S 41°55'47" W	99.23'
L5	S 82°37'10" W	39.36'
L6	N 52°22'50" W	119.97'
L7	N 26°18'54" E	20.32'
L8	S 45°50'53" W	73.42'
L9	N 44°08'47" W	60.00'
L10	N 45°50'53" E	76.88'
L11	S 76°37'17" E	10.02'
L12	N 52°20'01" W	123.32'
L13	N 55°19'02" W	294.05'
L14	N 63°52'23" W	260.77'
L15	N 81°23'55" W	297.78'
L16	OMITTED	
L17	OMITTED	
L18	OMITTED	
L19	N 66°49'17" W	80.00'
L20	S 23°10'43" W	12.01'
L21	S 23°10'43" W	39.55'
L22	S 7°33'17" E	10.03'
L23	N 40°52'12" W	216.89'
L24	N 08°50'00" E	57.14'
L25	N 41°09'42" E	52.75'
L26	N 52°44'33" W	259.96'
L27	N 40°52'12" W	352.94'
L28	N 30°02'15" W	41.94'
L29	S 82°35'10" E	37.41'
L30	N 45°54'28" W	6.06'
L31	N 44°44'20" E	163.06'
L32	S 40°52'12" E	261.44'
L33	N 45°54'28" W	80.00'
L34	N 45°54'28" W	159.52'
L35	N 60°03'54" W	80.36'
L36	S 44°34'20" W	163.74'
L37	N 41°39'33" W	21.41'
L38	N 28°58'29" W	50.62'
L39	N 39°26'47" W	183.64'
L40	S 50°33'13" W	3.00'
L41	S 40°52'12" E	272.96'
L42	S 52°44'33" E	259.96'
L43	S 30°02'15" E	41.70'
L44	S 40°52'12" E	79.97'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	2480.55'	651.20'	649.35'	S 43°04'04" W	15°02'30"
C2	487.95'	118.45'	118.20'	S 62°20'07" W	13°54'43"
C3	2010.50'	725.80'	721.85'	S 51°52'55" W	20°41'02"
C4	783.00'	162.25'	161.95'	S 46°48'23" E	11°52'21"
C5	483.00'	91.30'	91.20'	S 35°27'14" E	10°49'57"
C6	517.00'	94.35'	94.20'	N 35°42'58" W	10°27'20"
C7	457.00'	83.00'	82.90'	S 35°43'17" E	10°24'31"
C8	543.00'	102.65'	102.50'	S 35°27'14" E	10°49'57"
C9	1947.05'	174.45'	174.35'	S 46°48'23" E	5°07'58"
C10	18.00'	19.30'	18.40'	S 71°39'30" E	61°30'35"
C11	83.00'	78.30'	145.95'	N 40°52'20" W	123°04'56"
C12	18.00'	19.35'	18.40'	S 10°06'02" E	61°32'20"
C13	18.00'	19.40'	18.45'	N 71°43'30" W	61°42'36"
C14	83.00'	38.62'	38.27'	S 89°15'04" E	26°39'29"
C15	18.00'	16.97'	16.35'	S 77°04'14" W	54°00'51"
C16	18.00'	17.54'	16.85'	N 22°05'36" E	55°49'14"
C17	83.00'	38.60'	38.25'	S 07°30'34" W	26°39'09"
C18	18.00'	19.40'	18.45'	N 10°02'02" W	61°44'21"
C19	1704.72'	163.38'	163.32'	S 47°19'04" W	5°29'29"
C20	1784.72'	169.18'	169.12'	S 47°17'16" W	5°25'53"
C21	543.00'	83.40'	83.25'	N 46°17'47" W	10°47'08"
C22	383.00'	70.85'	70.75'	N 47°26'38" W	10°35'51"
C23	6584.00'	26.84'	26.84'	N 39°33'48" W	0°14'01"
C24	221.52'	8.13'	8.13'	N 52°23'12" W	2°06'15"
C25	383.00'	8.30'	8.30'	N 41°31'28" W	1°14'29"

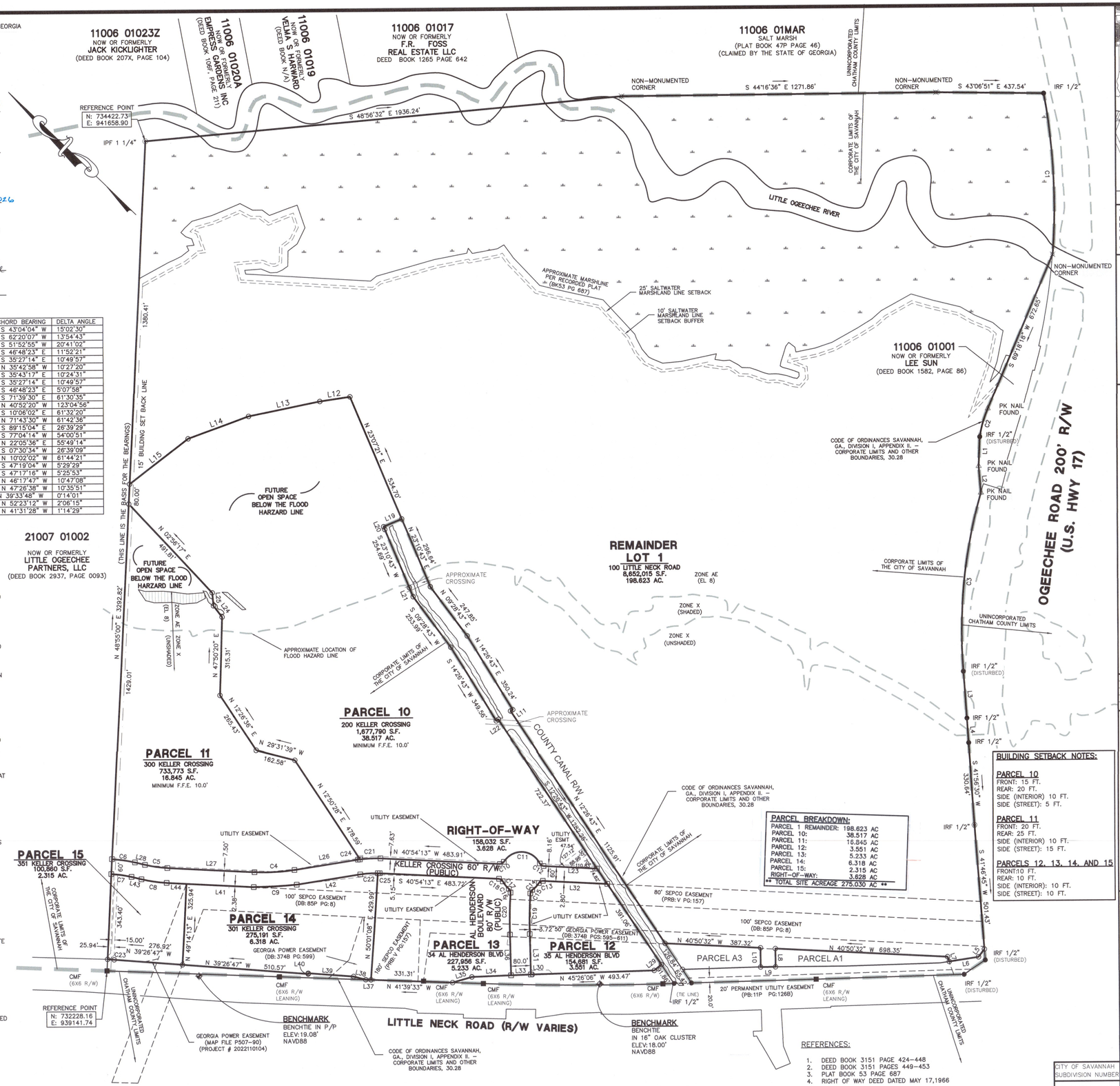
NOTES:

1. BEARINGS AND COORDINATES SHOWN ON THIS SURVEY ARE FROM REFERENCE #3 AND STATED AS BEING BASED ON THE GEORGIA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83
2. FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM 90, CARLSON BRX7, AND RTK GPS WITH VRS NETWORK (EGPS SOLUTIONS)
3. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 87,749 FEET OR BETTER, AN ANGULAR ERROR OF 03" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
4. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 865,228 FEET.
5. THIS SURVEY AND ALL SUBSEQUENT REVISIONS ARE BASED SOLELY ON FIELD WORK THAT WAS COMPLETED ON 1/21/26 (UNLESS OTHERWISE NOTED). SHUPE SURVEYING COMPANY, P.C. IS NOT RESPONSIBLE FOR ANY CHANGES TO SITE CONDITIONS AFTER THIS DATE.
6. THE ADJOINING PROPERTY INFORMATION AND CURRENT OWNERSHIP OF THE SUBJECT PROPERTY SHOWN ON THIS SURVEY WERE TAKEN FROM THE CHATHAM COUNTY GIS WEBSITE (WWW.SAGIS.ORG) AND COURTHOUSE RESEARCH. THE CURRENT OWNER IS HOPETON SOUTH LAND TRUST LLC (PARCEL ID 21007 02003).
7. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A FULL TITLE EXAMINATION.
8. THE LOCATION OF THE UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND, READILY VISIBLE STRUCTURES (MANHOLES, VALVES, POLES, ETC.). THE SURVEYOR MAKES NO GUARANTEES THAT THE UTILITIES SHOWN HEREON COMPRISE ALL UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. UTILITIES NOT OBSERVED OR LOCATED MAY EXIST ON THIS SITE BUT NOT BE SHOWN, AND MAY BE FOUND UPON EXCAVATION. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.
9. ACCORDING TO F.I.R.M. MAP NO. 13051C, PANEL 0140G, EFFECTIVE DATE 8/16/18, IT IS MY OPINION THAT A PORTION OF THE PROPERTY SHOWN ON THIS PLAT LIES WITHIN ZONE X (UNSHADED), WHICH IS NOT A SPECIAL FLOOD HAZARD AREA AND A PORTION LIES WITHIN ZONE X (SHADED), WHICH IS NOT A SPECIAL FLOOD HAZARD AREA AND A PORTION LIES WITHIN ZONE AE (EL 8), WHICH IS A SPECIAL FLOOD HAZARD AREA.

   ZONE AE (EL 8) – 1% ANNUAL CHANCE FLOODPLAINS. BASE FLOOD ELEVATIONS DETERMINED.

   ZONE X (SHADED) – AREAS OF 0.2% ANNUAL CHANCE FLOOD HAZARDS AND AREAS OF 1% ANNUAL CHANCE FLOOD HAZARDS WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE.

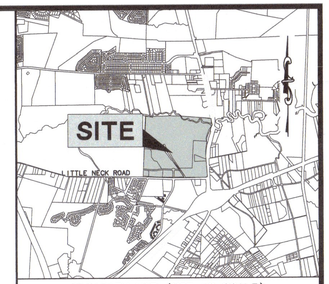
   ZONE X (UNSHADED) – AREAS OF MINIMAL FLOOD HAZARD.
10. FRESHWATER WETLANDS ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT APPLICATIONS AND APPROVAL. FRESHWATER WETLANDS WERE NOT SURVEYED AS PART OF THIS PROJECT.
11. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. UNDERGROUND UTILITIES NOT OBSERVED OR LOCATED MAY EXIST ON THIS SITE BUT NOT BE SHOWN, AND MAY BE FOUND UPON EXCAVATION.
12. A CARLSON BRX7 DUAL FREQUENCY RTK GPS WITH A REAL TIME NETWORK WAS USED TO ESTABLISH STATE PLANE COORDINATES AND ESTABLISH THE VERTICAL DATUM. THE RELATIVE POSITIONAL TOLERANCE IS 0.05 FEET AT THE 95% ACCURACY CONFIDENCE LEVEL.
13. WATER AND SEWER PROVIDER IS CITY OF SAVANNAH
14. ZONING IS CITY OF SAVANNAH PD-23-003457-ZA
15. FRESHWATER WETLANDS LINE SHOWN ON THIS SURVEY WERE TAKEN FROM A DELINEATION EXHIBIT PREPARED BY TERRACON DATED 12/2025 AND WERE NOT VERIFIED AS PART OF THIS PROJECT.
16. THE MAINTENANCE OF ALL PRIVATE AND COMMON AREAS OF THIS SUBDIVISION, INCLUDING, BUT NOT LIMITED TO DRIVES, STREET AND PARKING, SHALL BE PROVIDED BY AND SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS WITHIN THE SUBDIVISION AND SHALL NOT BECOME A RESPONSIBILITY OF THE CITY OF SAVANNAH. THE CITY SHALL BE HELD HARMLESS FROM ANY LIABILITY ASSOCIATED WITH THE ESTABLISHMENT AND MAINTENANCE OF SUCH COMMON AREAS.
17. THE SUBDIVISION/DWELLING IS LOCATED WITHIN THE AOD (AIRPORT OVERLAY DISTRICT)
18. NEW CONSTRUCTION OR SUBSTANTIAL IMPROVEMENTS OF BUILDINGS LOCATED WITHIN THE SFHA (SPECIAL FLOOD HAZARD AREA) OR LOCAL STUDIES SHALL BE FLOODPROOFED OR ELEVATED IN ACCORDANCE WITH DIVISION 11, PART 8, CHAPTER 7 – FLOOD DAMAGE PREVENTION, OF THE CITY OF SAVANNAH CODE OF



REFERENCES:

1. DEED BOOK 3151 PAGE 424–448
2. DEED BOOK 3151 PAGES 449–453
3. PLAT BOOK 53 PAGE 587
4. RIGHT OF WAY DEED DATED MAY 17,1966

CITY OF SAVANNAH SUBDIVISION NUMBER 26-002790-SUBP



VICINITY MAP (NOT TO SCALE)

THIS DOCUMENT AND ALL REPRODUCIBLE COPIES OF THIS DOCUMENT ARE THE PROPERTY OF SHUPE SURVEYING COMPANY, P.C. REPRODUCTION OF THIS DOCUMENT IS NOT PERMITTED WITHOUT WRITTEN CONSENT OF SHUPE SURVEYING COMPANY, P.C. UNLESS THIS DOCUMENT BECOMES A MATTER OF PUBLIC RECORD. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

LEGEND:

- CCMS CAPPED CONCRETE MONUMENT SET (SSC PC, LSF 317)
- CIRS 1/2" CAPPED IRON REBAR SET (SSC PC, LSF 317)
- CMF CONCRETE MONUMENT FOUND
- IRF IRON REBAR FOUND
- IPF IRON PIPE FOUND
- FRESHWATER WETLAND
- OHWM FEATURES

SUBDIVISION CONTAIN 6 NEW LOTS

SURVEYORS RECORDING CERTIFICATION

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR. THIS PLAT HAS BEEN APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS THAT REQUIRE PRIOR APPROVAL FOR RECORDING THIS TYPE OF PLAT OR ONE OR MORE OF THE APPLICABLE LOCAL JURISDICTIONS DO NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. FOR ANY APPLICABLE LOCAL JURISDICTION THAT DOES NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT, THE NAME OF SUCH LOCAL JURISDICTION AND THE NUMBER OF THE APPLICABLE ORDINANCE OR RESOLUTION PROVIDING THAT NO SUCH APPROVAL IS REQUIRED ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. SUCH APPROVALS, AFFIRMATIONS, OR ORDINANCE OR RESOLUTION NUMBERS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

GEORGIA REGISTERED No. 3005 PROFESSIONAL LAND SURVEYOR THOMAS G. GAMMON

THOMAS G. GAMMON, GA PLS #3005

NO.	REVISION	BY	DATE
1	ADDRESSED COMMENTS	GG	10/15/26

A MAJOR SUBDIVISION SURVEY OF

PARCELS 10, 11, 12, 13, 14, & 15 KNOWN AS PHASE 1 KELLER TRACT

7TH G.M.D.
CITY OF SAVANNAH
CHATHAM COUNTY, GEORGIA

PREPARED FOR:
HOPETON SOUTH LAND TRUST LLC

SHUPE SURVEYING COMPANY, P.C.
130 CANAL STREET, SUITE 501
POOLER, GA 31322
912-265-0562
CERTIFICATE OF AUTHORIZATION: LSF317

200' 0 100' 200' 400'

SCALE	1" = 200'	DRAWING DATE	1/23/2026
FILE	25586	DRAWN BY	TGG/DW
DRAWING	25586 MS	CREW CHIEF	BB/NH

SHEET 1 OF 1