

PLAT BOOK 51, PAGE 488.

COLEMAN COMPANY
ENGINEERS • SURVEYORS
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Savannah, Georgia | (912) 200-3041

BROOKLINE SUBDIVISION, PHASE 3
A MAJOR SUBDIVISION OF A PORTION OF PARCEL 3,
FORMERLY TRACT M, THE HIGHLANDS AT GODLEY STATION,
8TH G.M. DISTRICT, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA

JOB NUMBER: 22-868

DATE: 12/29/2023

DRAWN BY: DET

CHECKED BY:

SCALE: 1" = 50'

MAJOR SUBDIVISION

1/2

| | | | LOT TABLE | |
|------|-------|--------|----------------------|------------------|
| OT # | ACRE | SF | ADDRESS | PARCEL ID NUMBER |
| 301 | 0.138 | 6,000 | 261 BROOKLINE DRIVE | |
| 302 | 0.138 | 6,009 | 259 BROOKLINE DRIVE | |
| 303 | 0.145 | 6,338 | 257 BROOKLINE DRIVE | |
| 304 | 0.143 | 6,240 | 109 PEABODY STREET | |
| 305 | 0.143 | 6,240 | 107 PEABODY STREET | |
| 306 | 0.143 | 6,240 | 105 PEABODY STREET | |
| 307 | 0.143 | 6,240 | 103 PEABODY STREET | |
| 308 | 0.202 | 8,817 | 101 PEABODY STREET | |
| 309 | 0.171 | 7,441 | 156 BROOKLINE DRIVE | |
| 310 | 0.149 | 6,503 | 158 BROOKLINE DRIVE | |
| 311 | 0.166 | 7,227 | 160 BROOKLINE DRIVE | |
| 312 | 0.161 | 7,002 | 162 BROOKLINE DRIVE | |
| 313 | 0.144 | 6,283 | 164 BROOKLINE DRIVE | |
| 314 | 0.189 | 8,218 | 166 BROOKLINE DRIVE | |
| 315 | 0.189 | 8,221 | 168 BROOKLINE DRIVE | |
| 316 | 0.148 | 6,450 | 170 BROOKLINE DRIVE | |
| 317 | 0.151 | 6,596 | 172 BROOKLINE DRIVE | |
| 318 | 0.151 | 6,567 | 174 BROOKLINE DRIVE | |
| 319 | 0.151 | 6,566 | 176 BROOKLINE DRIVE | |
| 320 | 0.151 | 6,566 | 178 BROOKLINE DRIVE | |
| 321 | 0.181 | 7,878 | 180 BROOKLINE DRIVE | |
| 322 | 0.225 | 9,821 | 177 BROOKLINE DRIVE. | |
| 323 | 0.233 | 10,140 | 175 BROOKLINE DRIVE | |
| 324 | 0.174 | 7,565 | 102 FENWAY STREET | |
| 325 | 0.143 | 6,228 | 104 FENWAY STREET | |
| 326 | 0.141 | 6,135 | 106 FENWAY STREET | 7.4 |
| 327 | 0.161 | 7,001 | 108 FENWAY STREET | |
| 328 | 0.160 | 6,960 | 110 FENWAY STREET | |
| 329 | 0.138 | 6,000 | 112 FENWAY STREET | |
| 330 | 0.138 | 6,000 | 114 FENWAY STREET | |
| 331 | 0.138 | 6,000 | 116 FENWAY STREET | |

| | | | LOT TABLE | |
|-------|-------|--------|---------------------|--|
| LOT # | ACRE | SF | ADDRESS | PARCEL ID NUMBER |
| 332 | 0.138 | 6,000 | 118 FENWAY STREET | |
| 333 | 0.138 | 6,000 | 120 FENWAY STREET | |
| 334 | 0.190 | 8,262 | 122 FENWAY STREET | |
| 335 | 0.170 | 7,401 | 238 BROOKLINE DRIVE | |
| 336 | 0.146 | 6,369 | 240 BROOKLINE DRIVE | |
| 337 | 0.138 | 6,000 | 242 BROOKLINE DRIVE | |
| 338 | 0.138 | 6,000 | 244 BROOKLINE DRIVE | |
| 339 | 0.138 | 6,000 | 246 BROOKLINE DRIVE | |
| 340 | 0.138 | 6,000 | 248 BROOKLINE DRIVE | |
| 341 | 0.138 | 6,000 | 250 BROOKLINE DRIVE | |
| 342 | 0.138 | 6,000 | 252 BROOKLINE DRIVE | |
| 343 | 0.138 | 6,000 | 254 BROOKLINE DRIVE | |
| 344 | 0.168 | 7,307 | 118 PEABODY STREET | |
| 345 | 0.141 | 6,155 | 116 PEABODY STREET | |
| 346 | 0.141 | 6,148 | 114 PEABODY STREET | |
| 347 | 0.141 | 6,142 | 112 PEABODY STREET | |
| 348 | 0.141 | 6,136 | 110 PEABODY STREET | |
| 349 | 0.141 | 6,130 | 108 PEABODY STREET | |
| 350 | 0.163 | 7,103 | 106 PEABODY STREET | |
| 351 | 0.163 | 7,099 | 104 PEABODY STREET | |
| 352 | 0.300 | 13,080 | 102 PEABODY STREET | |
| 353 | 0.225 | 9,782 | 101 FENWAY STREET | |
| 354 | 0.141 | 6,154 | 103 FENWAY STREET | |
| 355 | 0.141 | 6,154 | 105 FENWAY STREET | |
| 356 | 0.141 | 6,154 | 107 FENWAY STREET | |
| 357 | 0.141 | 6,154 | 109 FENWAY STREET | 1-0 |
| 358 | 0.141 | 6,154 | 111 FENWAY STREET | |
| 359 | 0.141 | 6,154 | 113 FENWAY STREET | A The second sec |
| 360 | 0.141 | 6,154 | 115 FENWAY STREET | |
| 361 | 0.141 | 6,154 | 117 FENWAY STREET | |
| 362 | 0.141 | 6,154 | 119 FENWAY STREET | |
| 363 | 0.168 | 7,299 | 121 FENWAY STREET | |

| | ACRE | SF | ADDRESS | PARCEL ID NUMBER |
|-------------------|--------|---------|---------|------------------|
| TOTAL LOT AREA | 9.857 | 429,291 | | |
| COMMON AREA 1 | 2.254 | 98,194 | | |
| COMMON AREA 2 | 1.181 | 51,454 | | |
| COMMON AREA 3 | 0.571 | 24,865 | | |
| COMMON AREA TOTAL | 4.006 | 174,513 | | |
| RIGHT-OF-WAY | 3.590 | 156,438 | | |
| TOTAL PLAT AREA | 17.453 | 760,242 | | |

| | | CUR | VE TABLE | |
|---------|---------|---------|---------------|--------------|
| CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH |
| C1 | 323.86 | 180.00' | N80°32'35"W | 281.91 |
| C2 | 149.78 | 222.69' | N9°30'12"W | 146.98 |
| C3 | 65.00' | 42.00' | N54°06'04"E | 58.70' |
| C4 | 276.25 | 525.64 | N34°07'52"E | 273.08 |
| C5 | 74.12' | 524.99' | N23°06'02"E | 74.06' |
| C6 | 61.77 | 524.99' | N30°30'56"E | 61.73' |
| C7 | 61.77 | 524.99' | N37°15'25"E | 61.73' |
| C8 | 61.77' | 524.99' | N43°59'53"E | 61.73' |
| C9 | 16.83' | 524.99' | N48'17'14"E | 16.83' |
| C10 | 143.40' | 180.00' | N48°21'00"E | 139.64 |
| C11 | 21.54' | 180.00' | N67°44'40"E | 21.53' |
| C12 | 51.98' | 180.00' | N56°02'36"E | 51.80' |
| C13 | 69.88' | 180.00' | N36*38'56"E | 69.44' |
| C14 | 26.15 | 20.00' | S62*58'58"W | 24.33' |
| C15 | 39.18' | 20.00' | N14'49'15"W | 33.21' |
| C16 | 83.42' | 280.00' | S32'46'05"W | 83.11' |
| C17 | 65.55' | 220.00' | S32'46'05"W | 65.30' |
| C18 | 57.54' | 220.00' | S48'47'48"W | 57.38' |
| C19 | 29.13' | 220.00' | S45*05'50"W | 29.11' |
| C20 | 28.41' | 220.00' | S52'35'26"W | 28.39' |

| CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD LENG | |
|---------|-----------------------------|---------------------|---------------|------------|--|
| C21 | 263.12' 405.00' N37'40'41"E | | 258.52' | | |
| C22 | 15.35 | 405.00' | N55°12'14"E | 15.35 | |
| C23 | 47.65 | 405.00' | N50°44'50"E | 47.62' | |
| C24 | 47.65 | 405.00' | N44°00'24"E | 47.62' | |
| C25 | 47.65 | 405.00' | N37°15'57"E | 47.62' | |
| C26 | 47.65 | 405.00' | N30°31'31"E | 47.62' | |
| C27 | 57.18' | 405.00' | N23*06'38"E | 57.13' | |
| C28 | 146.24 | 345.00' | N34°24'38"E | 145.15 | |
| C29 | 79.79' | 345.00' N28*53'34"E | | 79.62' | |
| C30 | 66.45 | 345.00' | N41°02'11"E | 66.35' | |
| C31 | 32.43' | 20.00' | S86*59'53"E | 28.99' | |
| C32 | 122.12' | 180.00' | N59*59'09"W | 119.79' | |
| C33 | 81.39' | 180.00° | N53*30'12"W | 80.70' | |
| C34 | 40.73 | 180.00' | N72*56'21"W | 40.64 | |
| C35 | 31.42' | 20.00' | S34°25'17"E | 28.28' | |
| C36 | 37.88 | 170.00' | S16*57'44"W | 37.80' | |
| C37 | 63.27 | 230.00' | S18*27'34"W | 63.07' | |
| C38 | 46.08' | 230.00' | S20'36'05"W | 46.00' | |
| C39 | 17.20' | 230.00' | S12'43'13"W | 17.19' | |
| C40 | 126.91' | 120.00' | N40°52'33"E | 121.08' | |

| | | CUR | VE TABLE | |
|---------|--------|---------|---------------|--------------|
| CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH |
| C41 | 31.46' | 20.00' | S34*29'29"E | 28.32' |
| C42 | 31.42 | 20.00' | S55*34'43"W | 28.28' |
| C43 | 72.63 | 120.00' | N62*04'58"W | 71.52' |
| C44 | 35.27 | 20.00' | N5*46'22"E | 30.87 |
| C45 | 73.24 | 280.00' | S48'47'48"W | 73.03' |
| C46 | 9.41' | 280.00' | S42*15'58"W | 9.41' |
| C47 | 63.83 | 280.00' | S49'45'34"W | 63.69' |
| C48 | 28.16' | 20.00' | N81*38'03"E | 25.89' |
| C49 | 58.23 | 155.00' | N68*47'54"W | 57.89' |
| C50 | 42.49' | 155.00' | N65*53'21"W | 42.36' |
| C51 | 15.74 | 155.00' | N76*39'08"W | 15.73' |
| C52 | 14.29' | 95.00' | N75'15'12"W | 14.27' |

| _ | Company of the Compan | | | | | | |
|------------|--|-------------|--|--|--|--|--|
| LINE TABLE | | | | | | | |
| LINE # | LENGTH | DIRECTION | | | | | |
| L1 | 30.31 | S28'59'57" | | | | | |
| L2 | 16.86' | S32'27'36"\ | | | | | |
| L3 | 37.81 | S77'41'23"V | | | | | |
| L4 | 30.93 | S24'12'51"V | | | | | |
| L5 | 30.99 | S56'17'24"V | | | | | |
| L6 | 13.99' | S41'18'13"W | | | | | |
| | | | | | | | |

LABELS FOR EASEMENT

| CURVE TABLE | | | | | | LINE TABLE | | | |
|-------------|--------|---------|---------------|--------------|--|------------|---------|-------------|--|
| CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH | | LINE # | LENGTH | DIRECTION | |
| C55 | 12.72' | 170.00' | N21°12'08"E | 12.72' | | L7 | 125.31' | S79°25'17"E | |
| C56 | 12.94' | 170.00' | N25'31'36"E | 12.94' | | L8 | 22.33' | N74°14'45"E | |
| | | | | | | L9 | 28.18' | S47'54'46"W | |
| | | | | | | L10 | 28.18 | S79°25'17"E | |
| | | | | | | L11 | 28.18' | S74°14'45"W | |
| | | | | | | L12 | 139.15' | N79°46'56"W | |
| | | | | | | L13 | 131.57 | S79°25'17"E | |

1. THIS SUBDIVISION CREATES 63 LOTS.
2. TOTAL AREA: 17.453 ACRES OR 760,242 SQUARE FEET.
3. PARENT PARCEL IDENTIFICATION NUMBER: 21016 02140
4. THIS PROPERTY IS ZONED PD.

5. LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.
6. AS OF THE DATE OF THIS SURVEY; BASED ON MY OBSERVATION THIS PROPERTY IS LOCATED IN ZONE X, NOT A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP NUMBER 13051C0017G, EFFECTIVE DATE: 7/7/2014. FEMA MAPS ARE SUBJECT TO REVISIONS AND AMENDMENTS AND SHOULD BE REVIEWED PRIOR TO CONSTRUCTION.

7. THE HORIZONTAL DATUM OF THIS PLAT IS BASED ON GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83.

8. DRAINAGE EASEMENTS CONTINUE THROUGH DETENTION PONDS AS FLOW EASEMENTS. 9. ALL COMMON AREAS, INCLUDING STORM WATER DETENTION PONDS AND THEIR ASSOCIATED STRUCTURE(S) SHALL BE MAINTAINED BY THE OWNER OR HOME OWNER ASSOCIATION.

10. PRIOR TO THE ISSUANCE OF CERTIFICATE OF OCCUPANCY PERMITS, THE BUILDING PERMIT APPLICANTS FOR ALL LOTS

SHALL BE REQUIRED TO INSTALL A SIDEWALK ALONG THEIR RESPECTIVE LOTS ON ALL STREETS IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS. 11. THE DEVELOPER SHALL INSTALL SIDEWALKS ON THE PORTIONS OF ALL STREETS ABUTTING ALL PROPERTY OTHER THAN PLATTED SINGLE FAMILY LOTS IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS.

12. ALL STRUCTURES SHALL BE ORIENTATED TOWARD THE MOST RESTRICTIVE BUILDING SETBACK LINE.

13. ALL DRAINAGE EASEMENTS ARE PRIVATE AND SHALL BE MAINTAINED BY THE OWNER OR HOME OWNER ASSOCIATION.

18. GPS WAS UTILIZED TO ESTABLISH THE HORIZONTAL AND VERTICAL CONTROL FOR THIS PROJECT. THE EQUIPMENT USED WAS A CARLSON BRX7 DUAL FREQUENCY ROVER ON THE EGPS NETWORK ADJUSTED REAL TIME KINEMATIC SYSTEM. HORIZONTAL PRECISION IS +-1CM + 1 PART PER MILLION AND VERTICAL PRECISION IS +-2CM +1 PART PER MILLION.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENVIRONMENTAL HEALTH

JULIE MALEAN, P.E., CITY ENGINEER DATE

APPROVED BY THE MAYOR AND ALDERMAN OF THE CITY OF SAVANNAH, GEORGIA

MARK MASSEY, CLERK OF COUNCIL APPROVED BY THE METROPOLITAN PLANNING COMMISSION

23-000208-SUBP

SURVEYORS CERTIFICATION

MELANIE WILSON, EXECUTIVE DIRECTOR

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A.
SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED
BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



SHEET:

JOB NUMBER:

DRAWN BY: CHECKED BY: SCALE:

MAJOR SUBDIVISION

22-868

1" = 50'

12/29/2023

BROOKLINE SUBDIVISION, PHASE 3
A MAJOR SUBDIVISION OF A PORTION OF PARCEL 3,
FORMERLY TRACT M, THE HIGHLANDS AT GODLEY STATION,
8TH G.M. DISTRICT, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA
PREPARED FOR: GODLEY STATION ENTERPRISES, LLC

MAN COMPANY ENGINEERS · SURVEYORS