



25-215

HunterMaclean  
Attorneys at Law  
200 East Saint Julian Street  
Post Office Box 9848  
Savannah, Georgia 31412-0048

HAROLD YELLIN  
Phone: 912.236.0261  
Fax: 912.236.4936  
www.huntermaclean.com  
HYellin@HunterMaclean.com

May 7, 2025

VIA HAND DELIVERY

Mr. Jay Melder  
City Manager  
2 East Bay Street  
Savannah, GA 31401

RE: Annexation Petition

Dear Mr. Melder:

We represent the owner of 17 South Mini Storage LLC ("Owner") and respectfully request that the City of Savannah, Georgia ("City") annex the property located at 4119 Ogeechee Road, Savannah, Georgia 31405 ("Property") into the City, and extend the City boundaries to include the same.

The territory to be annexed is unincorporated and is or will be contiguous (as described in O.C.G.A. § 36-36-20) to the existing corporate limits of the City and the description of the parcel of the territory is attached hereto as Exhibit A and by this reference made a part hereof. An Annexation Plat is attached as Exhibit B and shows the territory to be annexed.

Additionally, Owner is submitting a map amendment requesting rezoning to the Community Business (B-C) zoning district. The map amendment will be heard by MPC and then forwarded to City Council for its consideration. A copy of the petition is attached.

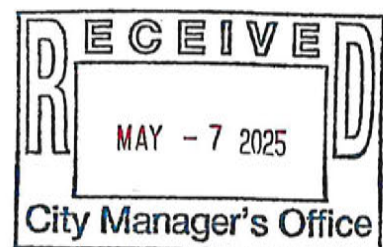
We would request that the petition for annexation and rezoning be considered by City Council at the same meeting, and that the City makes the required determination that the annexation is in the best interests of the City of Savannah and the Owner.

Very truly yours,

Harold Yellin

RECEIVED  
CLERK OF COUNCIL'S OFFICE

MAY 12 2025  
via email from  
Planning & Urban  
Design



**25-215**

Enclosure

ccs via e-mail:

Dennis Hoffman (hoffmane1ec@gmail.com)

Bates Lovett (blovett@savannahga.gov)

Mark Massey (mmassey@savannahga.gov)

Exhibit ALegal Description

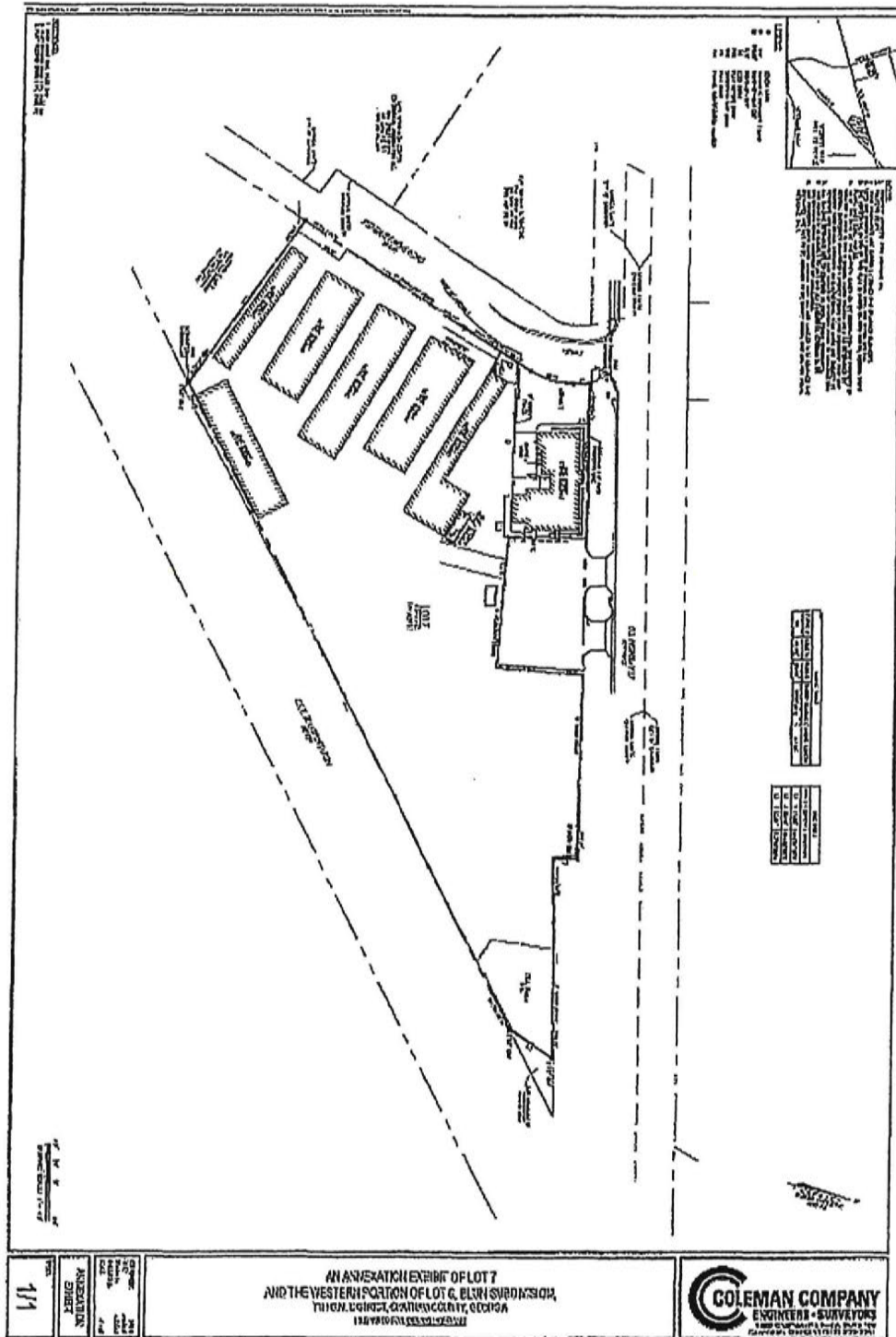
ALL THAT CERTAIN LOT OF LAND BEING KNOWN AS LOT 7 AND THE WESTERN PORTION OF LOT 6, BLUN SUBDIVISION, LAYING AND BEING IN THE 7TH G.M. DISTRICT, CHATHAM COUNTY, GEORGIA, RECORDED IN PLAT BOOK 17P, PAGE 92 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT MARKING THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF U.S. HIGHWAY 17 AND THE EASTERN RIGHT-OF-WAY OF RED GATE FARMS ROAD HAVING A GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83 COORDINATE OF NORTH: 746,820.96 AND EAST: 967.930.62; THENCE ALONG THE SOUTHERN RIGHT-OF-WAY OF U.S. HIGHWAY 17, THE FOLLOWING COURSES AND DISTANCES; N75°48'05"E A DISTANCE OF 495.31' TO A POINT, S14°02'55"E A DISTANCE OF 25.18' TO A POINT, N74°34'40"E A DISTANCE OF 206.32' TO A CONCRETE MONUMENT; THENCE ALONG THE WESTERN PROPERTY LINE OF PARCEL 2, S17°40'25"W A DISTANCE OF 53.51' TO A CONCRETE MONUMENT; THENCE ALONG THE NORTHWESTERN RIGHT-OF-WAY LINE OF C.S.X. TRANSPORTATION, S47°50'06"W A DISTANCE OF 754.19' TO A CONCRETE MONUMENT; THENCE ALONG THE NORTHERN PROPERTY LINE OF PORTION OF LOT 5, BLUN SUBDIVISION, N69°34'45"W A DISTANCE OF 205.98' TO A POINT; THENCE ALONG THE EASTERN RIGHT-OF-WAY OF RED GATE FARMS ROAD, THE FOLLOWING COURSES AND DISTANCES; N18°07'45"E A DISTANCE OF 202.49' TO A POINT, N17°15'25"E A DISTANCE OF 80.23' TO A POINT, THENCE ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 47.96', A RADIUS OF 85.00', A CHORD BEARING OF N1°05'34"E, AND A CHORD LENGTH OF 47.33' TO A POINT, N15°04'16"W A DISTANCE OF 17.68' TO THE POINT OF BEGINNING;

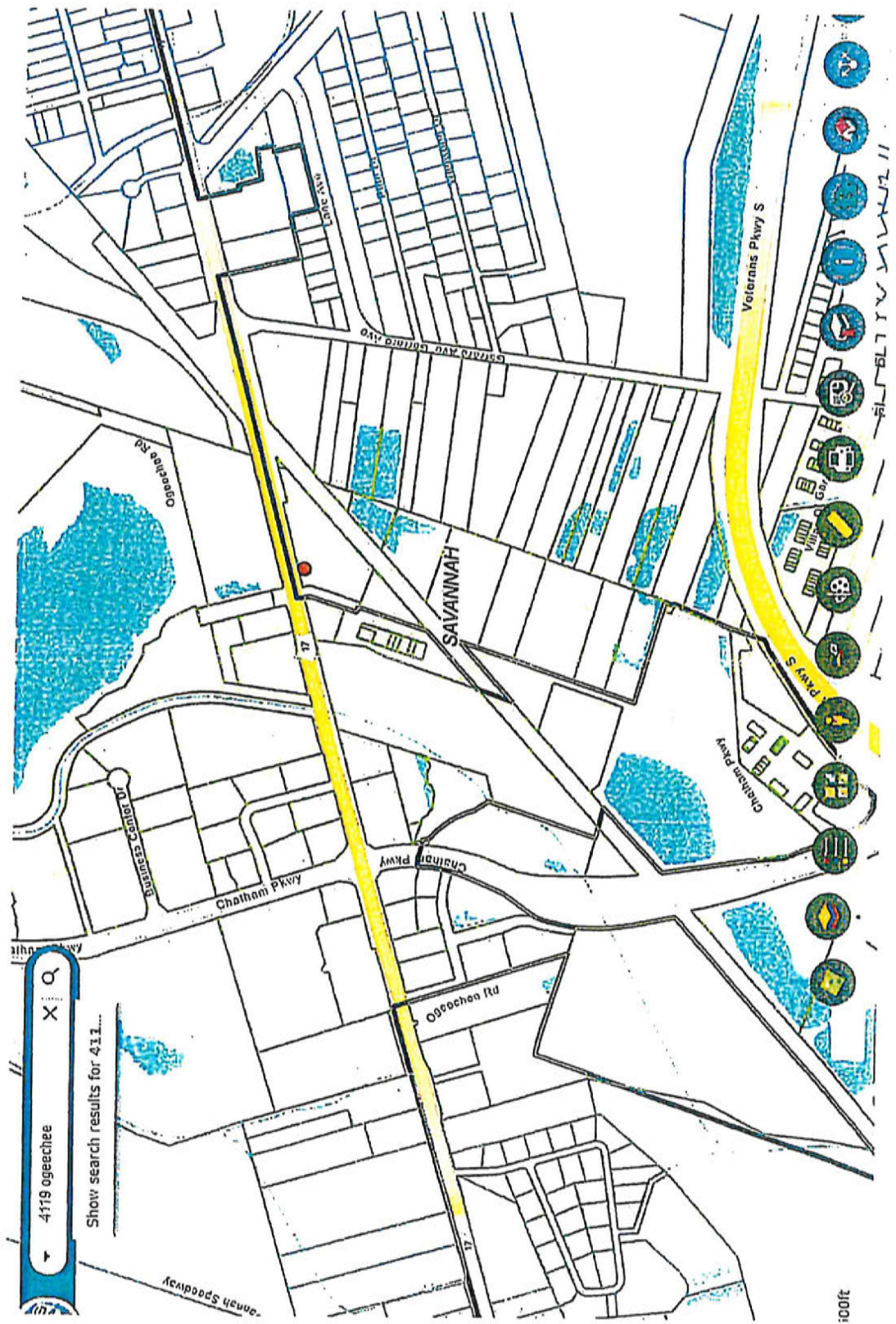
SAID LOT CONTAINING 4.395 ACRES (191,429 SQUARE FEET) OF LAND, MORE OR LESS.

Exhibit B

Plat









Planning & Urban Design  
20 Interchange Drive, Administration Bldg.  
Savannah, GA, 31415  
Phone: 912.525.2783 / Fax: 912.525.1562  
[www.savannahga.gov/planning](http://www.savannahga.gov/planning)

## Rezoning (Map Amendment) and Comprehensive Plan Future Land Use Map Amendment Application

25-215



110 E State St, Savannah, GA, 31401  
P.O. Box 8246, Savannah, GA, 31412-8246  
Phone: 912.651.1440 / Fax: 912.651.1480  
[www.thempc.org](http://www.thempc.org)

Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies are corrected. Additional instructions and information regarding the amendment process are attached. **SUBMIT AN ELECTRONIC COMPLETED APPLICATION TO [PLANNING@SAVANNAHGA.GOV](mailto:PLANNING@SAVANNAHGA.GOV)**. Applicants are requested to contact the MPC staff at 912.651.1440 and the City Planning and Urban Design staff at 912.525.2783 prior to submitting an application.

### I. Subject Property

Street Address(es): 4119 Ogeechee Road, Savannah, GA 31405

Property Identification Number(s) (PINs) (Note: Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.): 10791 02007

Total acreage of the subject property: 4.395

Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multi-family): restaurant (vacant) and storage units

### II. Action Requested

#### A. Type of Request.

☒ Rezoning (Zoning Map Amendment)

☐ Comprehensive Plan's Future Land Use Map Amendment (If proposed rezoning does not fit the designated Future Land Use Map Category)

#### B. Application History. Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)?

☐ Yes ☒ No If yes, please provide the Plan/Permit File Number(s): \_\_\_\_\_

#### C. Rezoning Information.

- Identify the existing zoning district(s) for the subject property: P-B (Planned Business)
- Proposed zoning district(s) for the subject property: B-C (Community Buisnes)  
(Only one district should be proposed unless there is an extenuating circumstance. If more than one district is desired, please provide supporting rationale as part of this application. A zoning district must be identified or the application will not be processed.)
- List all proposed land use(s) in accordance with the Zoning Ordinance. (Refer to Zoning Ordinance Article 5 Sec. 5.4 Principal Use Table. If your desired use is not listed, contact the Planning and Urban Design Department for a use determination. Planning and Urban Design by contacting 912.525.2783.) Permitted  
Uses within the B-C zoning district.

The petitioner will receive notification to obtain and post the Public Notice Sign(s)  
from the City's Planning & Urban Design Office at least  
15 DAYS PRIOR TO THE PLANNING COMMISSION and CITY COUNCIL MEETINGS.  
Failure to timely post the signs shall result in the removal of the Petitioner's application  
from the agenda.



**D. Comprehensive Plan Future Land Use Map Amendment.**

Sections 5.5 through 5.17, subsection 2 of the Zoning Ordinance titled Comprehensive Plan Future Land Use Map (FLUM) Consistency list the permitted Future Land Use (FLU) Category(ies) for each Zoning District. Chapter 5 of the Chatham County-Savannah Comprehensive Plan lists and defines these categories. If the proposed Zoning District is not allowed within the current FLU Category designated for the property, a Comprehensive Plan FLUM Amendment is required. As part of the application review process, the Planning Commission and City will evaluate and determine if the proposed Zoning District requires a FLU Map Amendment.

- What is the present Future Land Use Category designated for the property? N/A (P-B)
- What is the Future Land Use Category that allows the proposed Zoning District? B-C

**III. Rezoning Review Criteria**

Describe the purpose of the requested rezoning. Please refer to Sec. 3.5.8 for the review criteria that will be used when considering your petition. The proposed zoning provides for a more suitable range of uses and compliance with development standards set by the Zoning Ordinance. The zoning is unlikely to affect the existing use or usability of nearby properties, as the Property Owner does not intend to use the Property in a way substantially different from its current use. Additionally, the proposed zoning is consistent with the properties west of the Property, which are zoned B-C, and located in the City of Savannah.

REZONING IS SUBJECT TO THE ANNEXATION OF THE PROPERTY INTO THE CITY OF SAVANNAH.

Is the subject parcel located within 3,000 feet of a military base, installation or airport, or within the 3,000 foot Clear Zone and Accident Prevention Zones Numbers I and II as prescribed in the definition of an Air Installation Compatible Use Zone that is affiliated with such base, installation or airport? ☐ Yes ☒ No

**IV. Neighborhood Meeting**

A neighborhood meeting is required as shown in Table 3.2-1, Types of Required Public Notice for Applications, or indicated elsewhere in the Zoning Ordinance. If an applicant fails to provide neighborhood notification consistent with the requirements, the public hearing will be postponed until after such notification has been made. Please complete the following information.

- Neighborhood Association: N/A
- Neighborhood President: \_\_\_\_\_
- Method of Notification: \_\_\_\_\_
- Date Notification Sent: \_\_\_\_\_
- Date of Neighborhood Meeting: \_\_\_\_\_
- Time of the Meeting: \_\_\_\_\_
- Location of the Meeting: \_\_\_\_\_
- Date Notification Sent to Planning Director of the Scheduled Date, Time, Place: \_\_\_\_\_
- Date of Planning Commission Meeting: \_\_\_\_\_

**V. Property Owner Information**

Name(s): 17 South Mini Storage LLC

Registered Agent: Thomas B. Sayers

(Or Officer or Authorized Signatory, if Property Owner is not an individual. Provide GA Annual Registration.)

Address: 1234 Wilmington Island Road

City, State, Zip: Savannah, GA 31410

Telephone: [REDACTED] Fax: \_\_\_\_\_  
 E-mail address: [REDACTED]

**VI. Petitioner Information, if different from Property Owner** (If the property owner(s) will have an agent serve on his or her behalf, the owner(s) must complete the attached Letter of Authorization. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): Dennis Hoffman

Registered Agent: \_\_\_\_\_

(Or Officer or Authorized Signatory, if Petitioner is not an individual)

Address: 4119 Ogeechee Road

City, State, Zip: Savannah, GA 31405

Telephone: [REDACTED] Fax: \_\_\_\_\_

E-mail address: [REDACTED]

**VII. Agent, if different from Petitioner or Property Owner** (A signed, notarized statement of authorization from the property owner is required and must be attached if this section applies. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): Harold B. Yellin

Firm or Agency: Hunter Maclean Exlev & Dunn

Address: 200 East Saint Julian Street

City, State, Zip: Savannah, GA 31401

Telephone: (912) 236-0261 Fax: \_\_\_\_\_

E-mail address: HYellin@huntermaclean.com

**Contacts**

Planning & Urban Design: 20 Interchange Drive, Administration Building, Savannah, GA, 31415  
 P.O. Box 1027, Savannah, GA, 31402 (Phone: 912.525.2783)

The Planning Commission: 110 E. State St, Savannah, GA, 31401 (Located at the State Street Garage)



P.O. Box 8246, Savannah, GA, 31412 (Phone: 912.651.1440)

**VIII. Letter of Authorization**

As fee simple owner of the subject property that is identified as Property Identification Number(s) (PIN) 10791 02007

\_\_\_\_\_, I (we) authorize  
Harold B. Yellin (Agent Name) of Hunter, Maclean, Exley & Dunn (Firm or Agency, if applicable) to serve as agent on my (our) behalf for the purpose of making and executing this application for the proposed request. I (we) understand that any representations(s) made on my (our) behalf, by my (our) authorized representative, shall be legally binding upon the subject property.

**Property Owner(s)**

Name(s): 17 South Mini Storage LLC

Registered Agent: Thomas B. Sayers

(Or Officer or Authorized Signatory, if Property owner is not an individual)

  
 Signature(s)

MAY 7 - 25  
 Date

**Witness Signature Certificate**

State of Georgia

County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_\_  
 Date

by \_\_\_\_\_  
 (Printed name(s) of individual(s) signing document)

who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

\_\_\_\_ Personally Known or \_\_\_\_ Produced Identification      Type of ID \_\_\_\_\_

\_\_\_\_\_  
 Signature of notary public

\_\_\_\_\_  
 (Name of notary, typed, stamped or printed)

Notary Public State of Georgia

My commission expires: \_\_\_\_\_

**IX. Disclosure of Campaign Contribution Form** To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
  - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
  - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

- A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below? ☐ Yes ☒ No If you answered "Yes", please complete Question 2.

The Mayor and Aldermen of the City of Savannah	
Van R. Johnson, II, Mayor	Linda Wilder-Bryan, District 3
Carolyn Bell, At-Large (Post 1)	Nick Palumbo, District 4
Alicia Miller Blakely, At-Large (Post 2)	Dr. Estella Edwards Shabazz, District 5
Bernetta B. Lanier, District 1	Kurtis Purtee, District 6
Detric Leggett, District 2	

Chatham County-Savannah Metropolitan Planning Commission		
Laureen Boles, Treasurer	Traci Amick	Joseph Welch
Travis Coles, Vice-Chairman	Coren Ross	Amanda Wilson
Stephen Plunk	Joseph B. Ervin	Jay Melder, Ex-Officio
Jeff Notrica	Dwayne Stephens	Michael Kaigler, Ex-Officio
Karen Jarrett, Chairwoman	Tom Woilwode	

- B. If you checked "Yes" to Question 1, complete the section below:

Contribution			
Name of Official to Whom Contribution was Made	Official Position at Time of Contribution	Date of Contribution	Description & Dollar Amount of Contribution

Signature of Petitioner or Petitioner's Agent

Printed Name

Date



**X. Application Fee**

The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah.

- ☒ Rezoning/Comprehensive Plan Amendment: \$3,500.00 + \$50.00 per acre  
☐ Planned Development: \$1,100 + \$155.00 per acre

**XI. Application Checklist**

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

Yes   No

- ☒ Part I. Subject Property  
☒ Part II. Action Required  
☒ Part III. Rezoning Review Criteria Form  
☒ Part IV. Neighborhood Meeting  
☒ Part V. Property Owner Information  
☒ ☐ Part VI. Petitioner Information  
☒ ☐ Part VII. Agent  
☒ ☐ Part VIII. Letter of Authorization  
☒ Part IX. Disclosure of Campaign Contribution Form  
☐ Part X. Application Fee  
☒ Part XI. Complete Application Checklist  
☒ Part XII. Certified Application (Signed application)  
☒ Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded).  
☒ Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).  
☐ ☐ Concept Plan of the proposed development if applicable

*Please note: Supplemental information may be required during plan review to address deficiencies.*

**XII. Certified Application**

By my signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.



Signature of Petitioner or Petitioner's Agent

Dennis Hoffman

Printed Name

May 7, 2025

Date



**RETAIN THIS PAGE****Instructions**

1. Applicants are requested to contact the Metropolitan Planning Commission (MPC) and the City's Planning and Urban Design Office (City) prior to submitting an application.
2. If the project is a Development of Regional Impact (DRI), the project must first be found "in the best interest of the State" before a rezoning application can be reviewed by the Planning Commission. MPC staff will notify the petitioner or agent when a request qualifies as a DRI.
3. The application form must be complete according to Sec. 3.1.4 including the appropriate fee and all required supplemental materials before it will be processed and scheduled for a hearing. If the property has been purchased within the last 12 months, please provide a copy of the Deed.
4. **All applications must be submitted electronically to [planning@savannahga.gov](mailto:planning@savannahga.gov).** If the document size is larger than 20 MB, please contact 912-525-2783.
5. The petitioner or agent may include exhibits (e.g., letters or photos) to support the request.
6. A schedule of the application deadlines as well as the Planning Commission and City Council meeting dates are part of this application.

**Rezoning and Comprehensive Plan's Future Land Use Map Amendment Process (After the Application is Submitted)**

1. All rezoning applications will be considered by the Planning Commission at a public hearing prior to the Mayor and Aldermen holding the zoning hearing.
2. Once an application submittal is determined to be complete according to Sec. 3.1.4, the MPC will schedule the petition for review by the Planning Commission and prepare a staff recommendation.
3. The MPC will notify the petitioner of the public hearing date and time as well as publish a public notification in the newspaper.
4. The petitioner will receive notification to obtain a Public Notice Sign(s) announcing the petition from the City's Planning and Urban Design Office at located at 20 Interchange Drive, Administration Bldg. The petitioner must post the sign(s) at least 15 DAYS PRIOR TO THE PLANNING COMMISSION MEETING according to Sec. 3.2.6. If the signs are not posted at least 15 days before the public hearing, the petition will be rescheduled.
5. The Planning Commission meeting will be held in the Arthur A. Mendonsa Hearing Room at the MPC, 112 E State Street doorway.
6. Digital presentations must be provided to MPC staff at least two days prior to the hearing. To ensure the protection of its network, the MPC does not allow Petitioners to use thumb drives on its computers. Copies of any materials used to support your petition must be submitted for the record at the time of the hearing. The Petitioner shall provide a sufficient number of copies for the Board and the Board Secretary.
7. The Planning Commission will make a recommendation to the Mayor and Aldermen regarding the petition. The Planning Commission's recommendation may be to approve, approve with conditions, continue or deny the petition.
8. Once the Planning Commission has made a recommendation, the petition will be forwarded to Mayor and Aldermen for consideration. The City will notify the petitioner of the date and time of the City Council meeting and publish the public notice for the zoning hearing in the newspaper. In addition, the petitioner will receive notification from the City's Planning and Urban Design Office to obtain a Public Notice Sign(s) announcing the petition. The petitioner must post the sign(s) at least 15 DAYS PRIOR TO THE CITY COUNCIL MEETING according to Sec. 3.2.6. If the signs are not posted at least 15 days before the zoning hearing, the petition will be rescheduled.
9. The Mayor and Aldermen must have at least two meetings to consider the petition and Planning Commission's recommendation; a zoning hearing and then the first and second readings of the petition. The first and second readings may be held at the same meeting as the zoning hearing.
10. Once the Mayor and Aldermen hear the petition, they make a decision to approve, approve with conditions, deny, continue the petition to the next meeting or a date certain, or remand the petition back to the Planning Commission for further study.
11. Notification of Mayor and Aldermen's final decision will be sent to the petitioner by the City.
12. The petitioner or agent should be in attendance at all Planning Commission and City Council meetings. If no one is present to represent the petition, the petition may still be discussed.

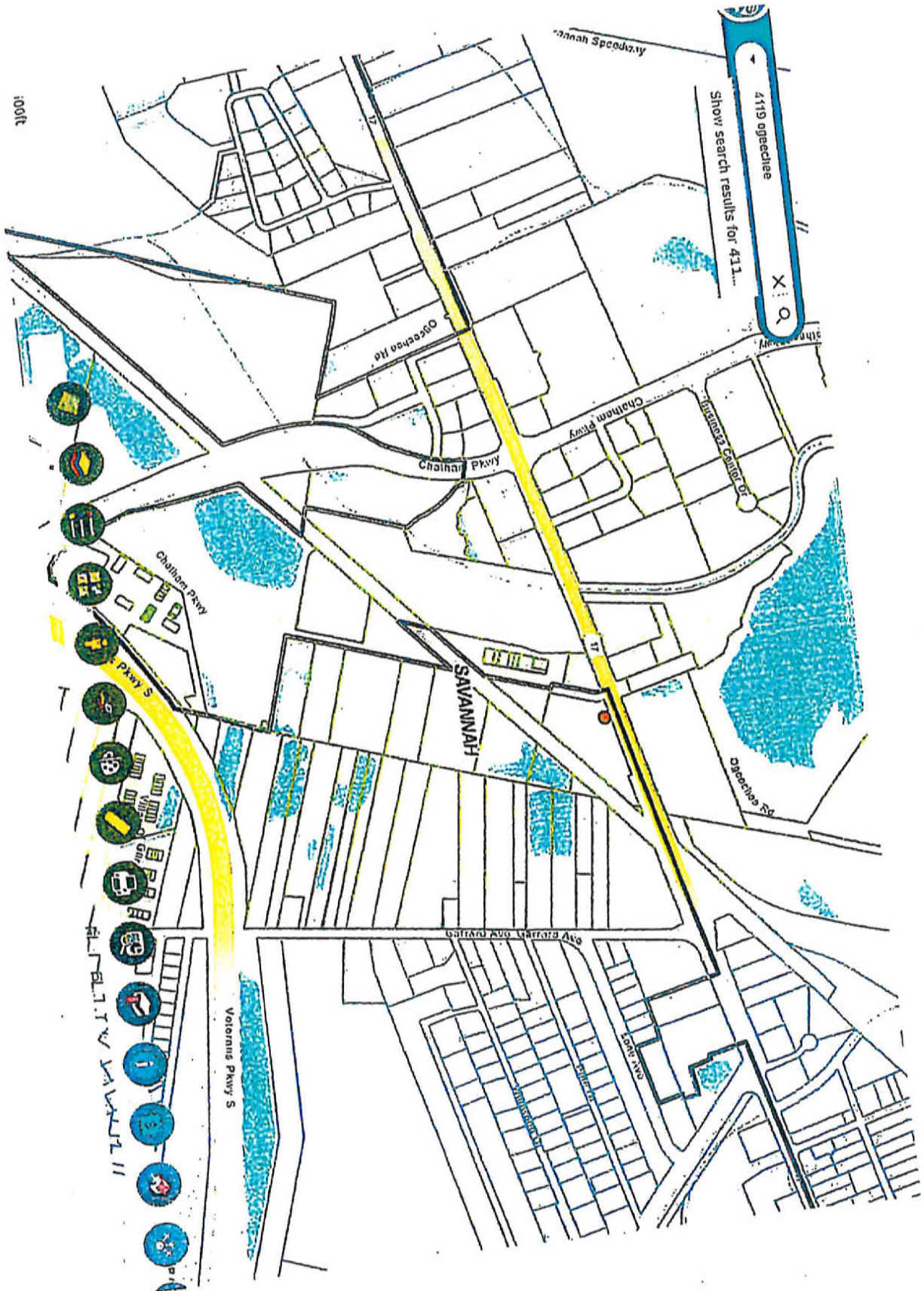
**RETAIN THIS PAGE****2025 Application Submittal Deadlines for Planning Commission Meetings with City Council Meetings**

Application Submittal Deadline (Application submittal deadlines are on Fridays unless otherwise noted.)  Submittal Due: 5:00 p.m. Submittal Location: <a href="mailto:planning@savannahga.gov">planning@savannahga.gov</a>	Planning Commission Meeting Date (All meetings are scheduled for every three weeks on Tuesdays unless otherwise noted. Contact MPC at 912-651-1440.) Pre-meeting: 12:30 p.m. Meeting Time: 1:30 p.m. Meeting Location: MPC 112 E State St Arthur A. Mendonsa Hearing Room	City Council Meeting (Zoning Hearings and 1 <sup>st</sup> & 2 <sup>nd</sup> Readings) (All meetings are scheduled for the second and fourth Thursdays of every month unless otherwise noted. Contact 912-525-2783.) Meeting Location: City Hall, 2 E Bay St, Council Chambers on the 2 <sup>nd</sup> Floor.	
		Meeting Time: 2:00 p.m.	
DEC 13	JAN 7		
JAN 3	JAN 28		
JAN 24	FEB 18	JAN 9*	JAN 23*
FEB 14	MAR 11	FEB 13*	FEB 27*
MAR 7	APR 1	MAR 13	MAR 27
MAR 28	APR 22	APR 10	APR 24
APR 18	MAY 13	MAY 8	MAY 22
MAY 9	JUN 3	JUN 12	JUN 26
MAY 30	JUN 24	JUL 10	--
JUN 20	JUL 15	AUG 14	AUG 28
JUL 11	AUG 5	SEP 11	SEP 25
AUG 1	AUG 26	OCT 9	OCT 23
AUG 22	SEP 16	NOV 13	TUES, NOV 25
SEP 12	OCT 7	DEC 11	
OCT 3	OCT 28		
OCT 24	NOV 18		
NOV 21	DEC 16		
DEC 12	JAN 6, 2026		

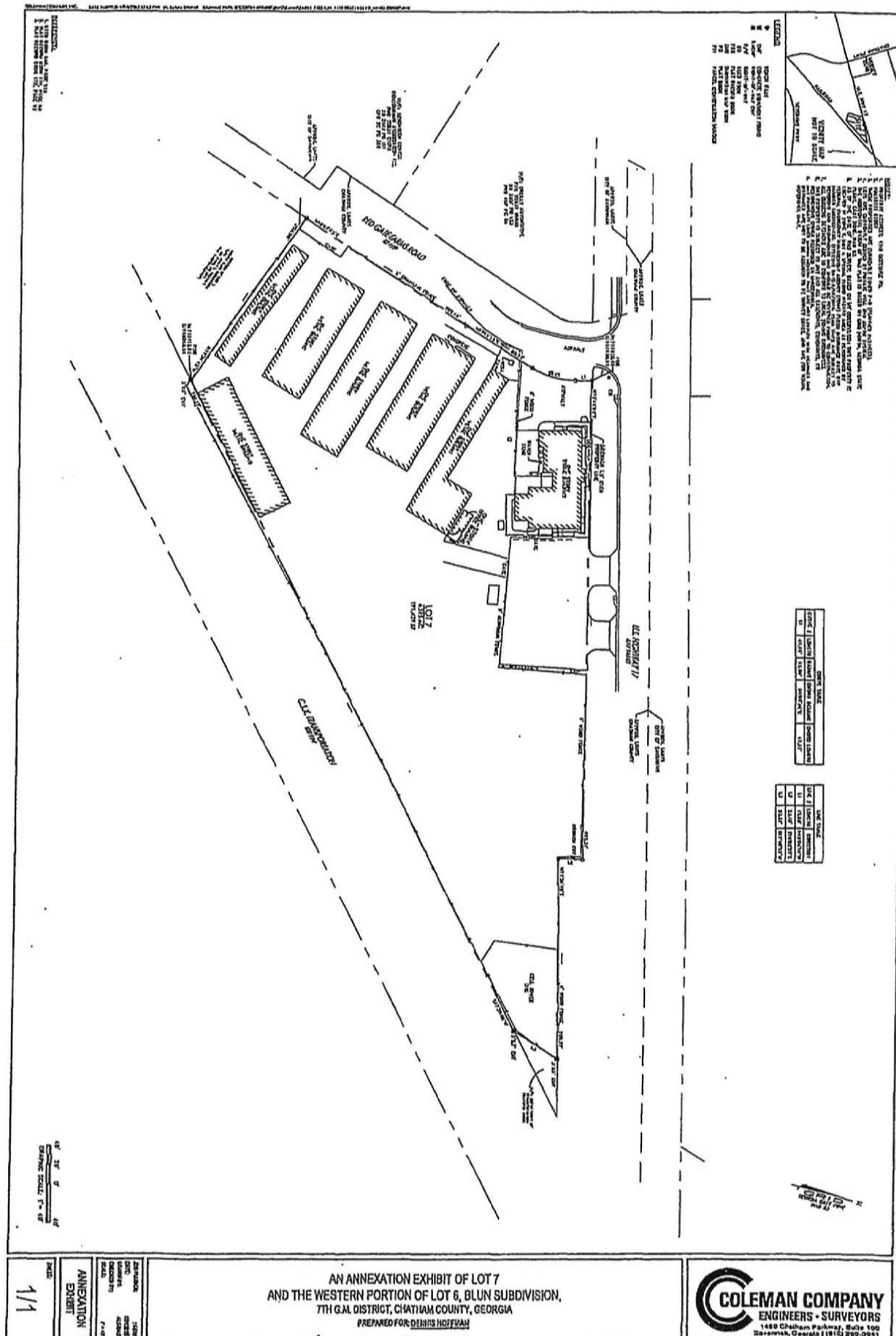
\* City Council meetings will be held at the Eli Whitney Administrative Complex, 2 Laura Avenue, Building G.

**NOTE O.C.G.A. § 36-66-4(a).** A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action. At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.









**PROPERTY DESCRIPTION**

ALL THAT CERTAIN LOT OF LAND BEING KNOWN AS LOT 7 AND THE WESTERN PORTION OF LOT 6, BLUN SUBDIVISION, LAYING AND BEING IN THE 7TH G.M. DISTRICT, CHATHAM COUNTY, GEORGIA, RECORDED IN PLAT BOOK 17P, PAGE 92 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT MARKING THE INTERSECTION OF THE SOUTHERN RIGHT-OF-WAY OF U.S. HIGHWAY 17 AND THE EASTERN RIGHT-OF-WAY OF RED GATE FARMS ROAD HAVING A GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83 COORDINATE OF NORTH: 746,820.96 AND EAST: 967.930.62; THENCE ALONG THE SOUTHERN RIGHT-OF-WAY OF U.S. HIGHWAY 17, THE FOLLOWING COURSES AND DISTANCES; N75°48'05"E A DISTANCE OF 495.31' TO A POINT, S14°02'55"E A DISTANCE OF 25.18' TO A POINT, N74°34'40"E A DISTANCE OF 206.32' TO A CONCRETE MONUMENT; THENCE ALONG THE WESTERN PROPERTY LINE OF PARCEL 2, S17°40'25"W A DISTANCE OF 53.51' TO A CONCRETE MONUMENT; THENCE ALONG THE NORTHWESTERN RIGHT-OF-WAY LINE OF C.S.X. TRANSPORTATION, S47°50'06"W A DISTANCE OF 754.19' TO A CONCRETE MONUMENT; THENCE ALONG THE NORTHERN PROPERTY LINE OF PORTION OF LOT 5, BLUN SUBDIVISION, N69°34'45"W A DISTANCE OF 205.98' TO A POINT; THENCE ALONG THE EASTERN RIGHT-OF-WAY OF RED GATE FARMS ROAD, THE FOLLOWING COURSES AND DISTANCES; N18°07'45"E A DISTANCE OF 202.49' TO A POINT, N17°15'25"E A DISTANCE OF 80.23' TO A POINT, THENCE ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 47.96', A RADIUS OF 85.00', A CHORD BEARING OF N1°05'34"E, AND A CHORD LENGTH OF 47.33' TO A POINT, N15°04'16"W A DISTANCE OF 17.68' TO THE POINT OF BEGINNING;

SAID LOT CONTAINING 4.395 ACRES (191,429 SQUARE FEET) OF LAND, MORE OR LESS.

**Mark Massey**

---

**From:** Bridget Lidy  
**Sent:** Monday, May 12, 2025 10:44 AM  
**To:** Clerk of Council  
**Cc:** Zarina Davis  
**Subject:** Annexation  
**Attachments:** Hunter Maclean\_17 South Mini Storage\_050725.pdf

Greetings.

Would you be able to process this annexation application and send us the Petition number?

Thanks.

**Bridget Lidy**  
O: 912-525-3097  
C: 912-429-3364

---

**From:** Bates Lovett <[BLovett@Savannahga.Gov](mailto:BLovett@Savannahga.Gov)>  
**Sent:** Friday, May 9, 2025 10:58 AM  
**To:** Midori Carpenter <[Midori.Carpenter@Savannahga.Gov](mailto:Midori.Carpenter@Savannahga.Gov)>  
**Cc:** Bridget Lidy <[blidy@Savannahga.Gov](mailto:blidy@Savannahga.Gov)>; Eva Hill <[Eva.Hill@Savannahga.Gov](mailto:Eva.Hill@Savannahga.Gov)>  
**Subject:** FW: FYI

Thanks Midori.

--Bates

R. Bates Lovett, Esq.  
City Attorney

2 East Bay Street  
City Hall, 3<sup>rd</sup> Floor  
Savannah, GA 31401  
(912) 525-3131 (direct)  
(912) 844-1346 (mobile)  
[blovett@savannahga.gov](mailto:blovett@savannahga.gov)

---

**From:** Midori Carpenter <[Midori.Carpenter@Savannahga.Gov](mailto:Midori.Carpenter@Savannahga.Gov)>  
**Date:** Friday, May 9, 2025 at 10:35 AM



**25-215**

**To:** Bates Lovett <[BLovett@Savannahga.Gov](mailto:BLovett@Savannahga.Gov)>  
**Subject:** FYI

Thank you,

*Midori Carpenter*

Midori Carpenter (she/her)

Executive Assistant to City Manager Joseph A. Melder

PO Box 1027

Savannah, GA 31402

(912) 651.6415

