



GRID NORTH, NAD83 (2011)
GEORGIA SPC. EAST ZONE

MELANIE WILSON, EXECUTIVE DIRECTOR

BENCHMARK
 ○ MEANDER POINT (NO MONUMENT)
 ■ CONCRETE MONUMENT FOUND
 □ CONCRETE MONUMENT SET
 ● IRON PIPE FOUND
 ● IRON PIPE SET
 ● IRON REBAR FOUND
 ● IRON REBAR SET
 BSL BUILDING SETBACK LINE
 #222 ADDRESS

NOTES

- FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM90 R2.
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 74,421 FEET, AN ANGULAR ERROR OF 05.32" PER ANGLE POINT, AND WAS ADJUSTED USING THE METHOD OF LEAST SQUARES.
- ALL CORNERS MARKED WITH 1/2" REBAR, 24" LONG WITH CAP STAMPED "BH" UNLESS OTHERWISE NOTED.
- THIS PLAT HAS A PRECISION OF ONE FOOT IN 1,057,533.
- ELEVATIONS ARE BASED ON NAVD80, UNLESS OTHERWISE NOTED.
- COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
- ACCORDING TO FIRM MAP NO. J3051C, PANEL D104G, REVISED 8-16-2018, THE PROPERTY SHOWN ON THIS PLAT LIES IN LINE HAZARD ZONE X, S. XHABED AND AE.
- WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND SURVEYOR ARE SUBJECT TO ANY ORDER BY EITHER OF THESE AGENCIES FOR THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
- THE POSITION OF UNDERGROUND UTILITIES SHOWN ON THIS DRAWING IS BASED UPON THE LOCATION OF SURFACE APPURTENANCES AND/OR SURVEY RECORDS. THE SURVEYOR DOES NOT CONSIDER APPROXIMATE LOCATIONS OF ANY OTHER TYPE, SIZE, TYPE AND DEPTH OF UNDERGROUND UTILITIES SHOWN HEREON OR ANY OTHER UTILITIES THAT MAY EXIST, CAN ONLY BE DETERMINED VIA AN EXCAVATION OF THE UTILITY.
- MAP NUMBER: 2024-0000
- PROPERTY OWNER: TPG AG EHC (LEN) Multi State S, LLC
- TITLE REFERENCE: BD 3566, PAGE 462
- THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH AND IS SUBJECT TO ANY EASEMENTS AND RESTRICTIONS OF RECORD.
- PLAT REFERENCE: BK 54 PAGE 283
- LOTS TO BE SERVED BY CITY SAVANNAH WATER AND SANITARY SERVICE SYSTEMS ARE THOSE SHOWN HEREON. THIS DRAWING IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE THAT THERE WILL BE NO CONFLICT BETWEEN THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND O.C.G.A. § 6-16-37, THE REQUIREMENTS OF LAW PREVAIL.
- THE PRIVATE RELATIVE TO VEHICULAR ACCESS AND UTILITY EASEMENT IS HEREBY DEDICATED PERPETUALLY FOR THE USE BY THE OWNERS AND RESIDENTS OF ALL LOTS WITHIN THE SUBDIVISION AND WILL NOT BE MAINTAINED BY THE CITY.
- ALL COMMON AREAS, INCLUDING STORMWATER DETENTION PONDS AND THEIR ASSOCIATED OUTLET STRUCTURE(S) SHALL BE MAINTAINED BY THE OWNER OR HOME OWNER ASSOCIATION.
- LOTS HAVE A 20 FOOT FRONT, 20 FOOT REAR AND 5 FOOT SIDE BUILDING SETBACK UNLESS OTHERWISE NOTED.
- THE MAINTENANCE OF ALL PRIVATE AND COMMON AREAS OF THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS. DRIVEWAYS, STREETS AND PARKING, SHALL BE PROVIDED BY AND SHALL BE THE RESPONSIBILITY OF THE OWNERS OF LOTS WITHIN THE SUBDIVISION AND SHALL NOT BECOME A RESPONSIBILITY OF THE CITY OF SAVANNAH. THE CITY OF SAVANNAH SHALL BE RELEASED FROM ANY LIABILITY ASSOCIATED WITH THE ESTABLISHMENT AND MAINTENANCE OF SUCH COMMON AREAS.

1. PLAT BOOK 54, PAGE 283
2. PLAT BOOK 54 , PAGE 277
3. PLAT BOOK 54, PAGE 144

EDGEWATER PASE IB

EDGEWATER PASE IA

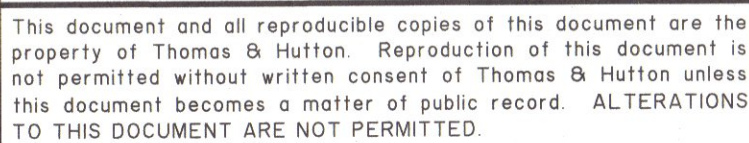
PARCEL C-7
N/F
FIGURE 8 (GEORGIA), LLC
PIN: 21024 01018

LITTLE NECK
ROAD
100' PUBLIC R/W

N/F
LENNAR GEORGIA, LLC
PIN: 21024 01001

SHEET 2 & 4

SHEET 3 & 5



SEE SHEET 6 FOR LINE AND
CURVE DATA TABLES

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATIONS, SIGNATURES, STAMPS, AND SEALS OF THE LOCAL JURISDICTIONS. ALL INFORMATION SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OF USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEY IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



**EDGEWATER
PHASE 2A
NEW HAMPSTEAD**

8TH G.M. DISTRICT, SAVANNAH
CHATHAM COUNTY, GEORGIA

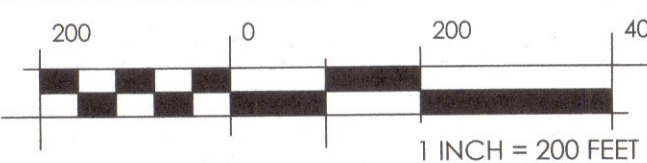
prepared for
LENNAR GEORGIA, LLC

No.	Revision	By	Date



50 Park of Commerce Way
Savannah, GA 31405 • 912.234.5300

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plat	drawn	reviewed	field	crev
10/06/2025	APS	RKM	03/14/2022	BJ

job 26404.2002

SHEET 1 OF 6



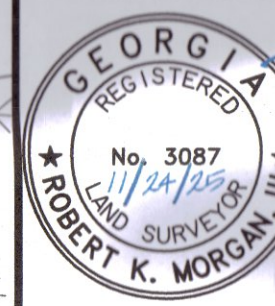
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ACREAGE TABLE	
LOTS	12.329 AC.
RIGHT OF WAY	5.416 AC.
COMMON AREA	46.040 AC.
TOTAL	63.785 AC.

SEE SHEET 6 FOR LINE AND
CURVE DATA TABLES

SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 5-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON, SUCH AS MAY BE REQUIRED BY OR AS AUTHORIZED BY ANY APPLICABLE APPROPRIATE GOVERNMENTAL BODY BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 5-6-67.




 ROBERT K. MORGAN, III
 GEORGIA REGISTERED LAND SURVEYOR
 RLS #3087 / LSF #145
 morgan.r@thomasandhutton.com

MAJOR SUBDIVISION
**EDGEWATER
PHASE 2A
NEW HAMPSHIRE**

8TH G.M. DISTRICT, SAVANNAH
CHATHAM COUNTY, GEORGIA

prepared for
LENNAR GEORGIA, LLC

NOTE: LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.

CERTIFICATE OF DEDICATION

CERTIFICATE OF DEDICATION
ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES
FOR PUBLIC USE AS NOTED ON THIS PLAT ARE HEREBY
DEDICATED FOR THE USES INTENDED.

Steven S. Benson 11/24/2025
DATE
Steven S. Benson, Manager of Essential Housing
Asset Management, LLC, an Arizona limited liability
company, the Authorized Agent of TPG AG EHC III
(LEN) Multi State 5, LLC

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC
HEALTH, DIVISION OF ENGINEERING AND SANITATION

HEALTH, DIVISION OF ENGINEERING AND SANITATION

 11/6/2025

DIRECTOR DATE

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

JULIE K. MCLEAN, P.E., CITY ENGINEER

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH, GA

MARK MASSEY, CLERK OF COUNCIL

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR

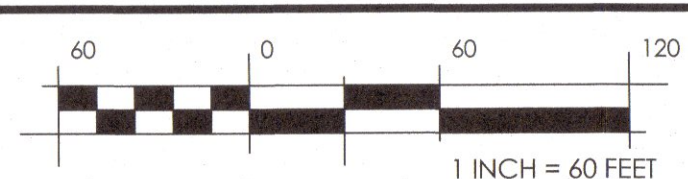
CITY OF SAVANNAH SUBDIVISION NUMBER: 25-004221-SUBP

No. Revision	By	Date



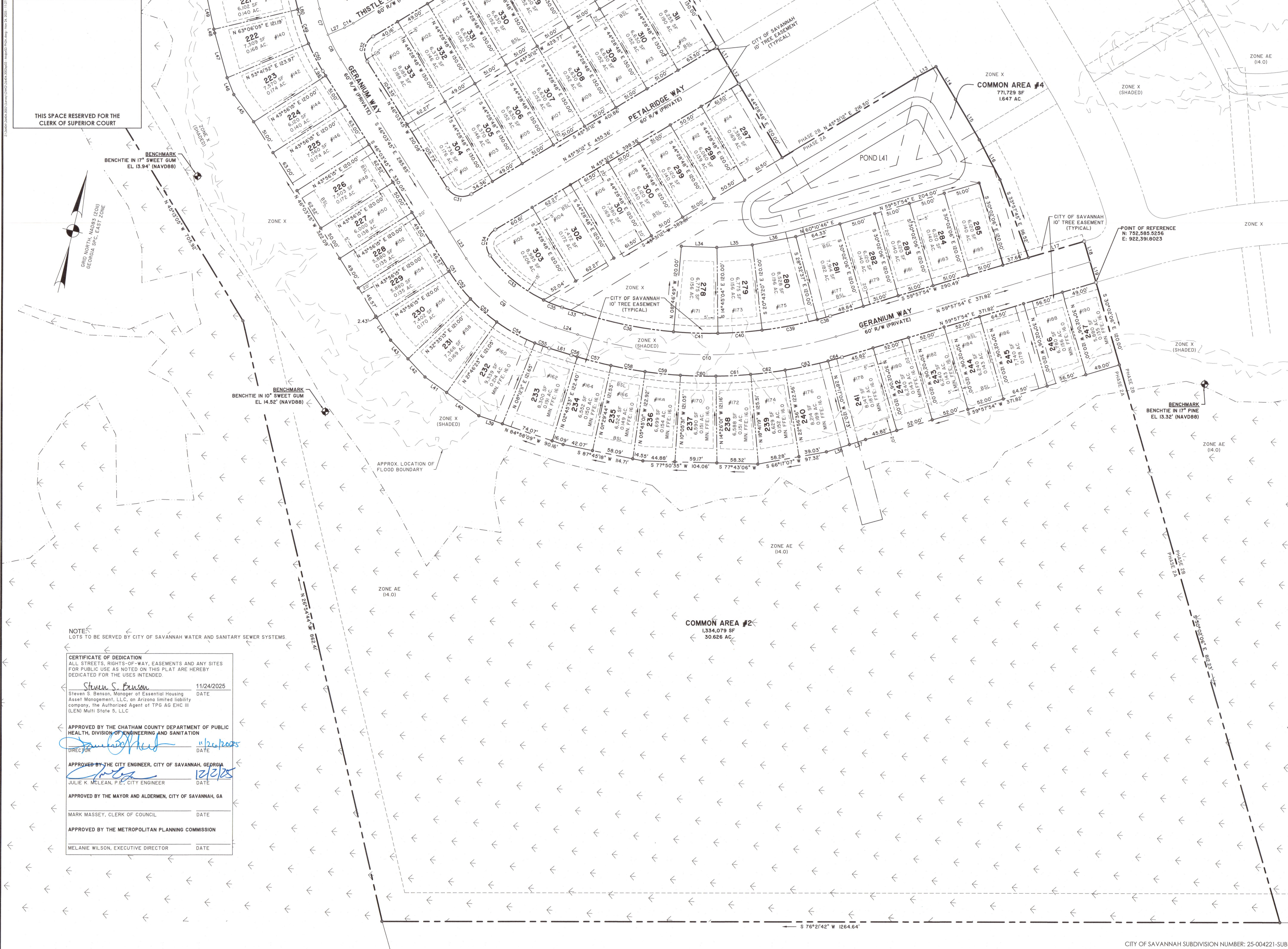
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plat	drawn	reviewed	field	crew
10/06/2025	APS	RKM	03/14/2022	BJ

job 26404.2002 SHEET 2 OF 6



THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

BENCHMARK
BENCHTIE IN 17" SWEET GUM
EL 13.94' (NAVD88)

BENCHMARK
BENCHTIE IN 10" SWEET GUM
EL 14.52' (NAVD88)

POINT OF REFERENCE
N: 792.685.5256
E: 922.391.8023

BENCHMARK
BENCHTIE IN 17" PINE
EL 13.32' (NAVD88)

NOTES:
LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.

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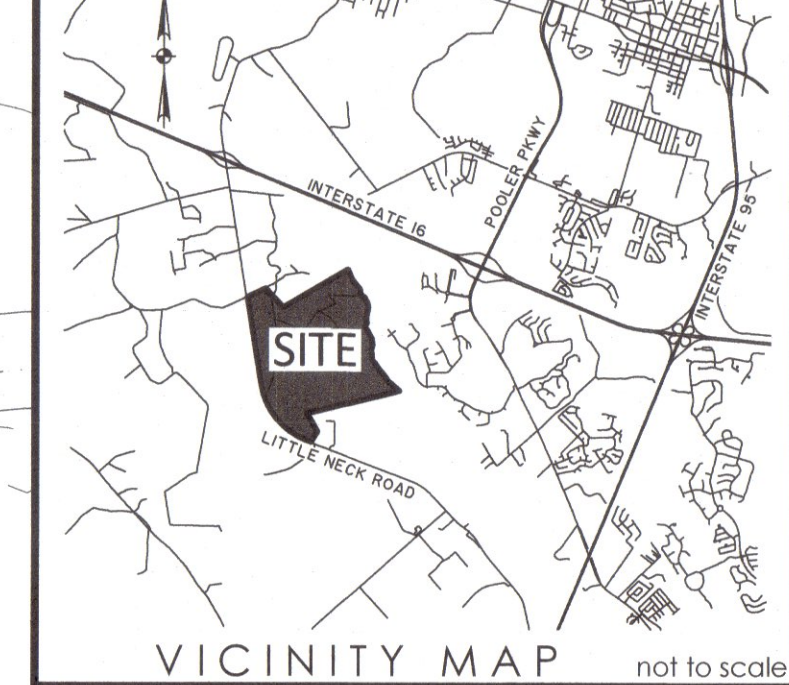
Steven S. Benson 11/24/2025
Steven S. Benson, Manager of Essential Housing Asset Management, LLC, an Arizona limited liability company, the Authorized Agent of TPG AG EHC III (LEN) Multi State 5, LLC

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION
DIRECTOR DATE

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA
JULIE K. MCLEAN, P.E., CITY ENGINEER DATE

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH, GA
MARK MASSEY, CLERK OF COUNCIL DATE

APPROVED BY THE METROPOLITAN PLANNING COMMISSION
MELANIE WILSON, EXECUTIVE DIRECTOR DATE



AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

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TOTAL	63.785 AC.

SEE SHEET 6 FOR LINE AND CURVE DATA TABLES

SURVEYOR'S CERTIFICATION

ROBERT K. MORGAN, III
No. 3087
LAND SURVEYOR

ROBERT K. MORGAN, III
GEORGIA REGISTERED LAND SURVEYOR
RLS #3087 / LSF #145
morgan.r@thomasandhutton.com

MAJOR SUBDIVISION
**EDGEWATER
PHASE 2A
NEW HAMPSHIRE**

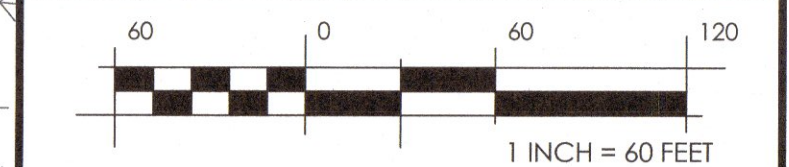
8TH G.M. DISTRICT, SAVANNAH
CHATHAM COUNTY, GEORGIA

prepared for
LENNAR GEORGIA, LLC

No.	Revision	By	Date

THOMAS & HUTTON

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plot	drawn	reviewed	field	crew
10/06/2025	APS	RKM	03/14/2022	BJ

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Steven S. Benson 11/24/2025
DATE
Steven S. Benson, Manager of Essential Housing
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(LEN) Multi State S, LLC

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC
HEALTH, DIVISION OF ENGINEERING AND SANITATION
DATE 11/24/2025
DIRECTOR

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA
DATE 11/24/2025
JULIE K. MCLEAN, P.E., CITY ENGINEER

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH, GA

MARK MASSEY, CLERK OF COUNCIL DATE

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR DATE

NOTE:
LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.

COMMON AREA #1
549,000 SF
12.603 AC.

COMMON AREA #1
549,000 SF
12.603 AC.

BENCHMARK
BENCHTIE IN 16" PINE
EL 15.15' (NAVD88)

BENCHMARK
BENCHTIE IN 16" PINE
EL 16.52' (NAVD88)

BENCHMARK
BENCHTIE IN 6" MAPLE
EL 15.42' (NAVD88)

COMMON AREA #2
1,334,079 SF
30.626 AC.

COMMON AREA #3
56,709 SF
1.164 AC.



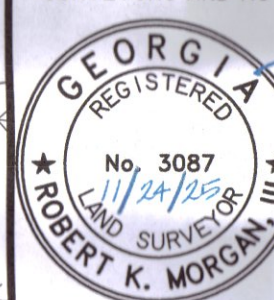
VICINITY MAP not to scale

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THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL
STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH
IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF
REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND
SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



Robert K. Morgan, III
11/24/2025
GEORGIA REGISTERED LAND SURVEYOR
RLS #3087 / LSF #145
morgan.r@thomasandhutton.com

MAJOR SUBDIVISION
**EDGEWATER
PHASE 2A
NEW HAMPSHIRE**

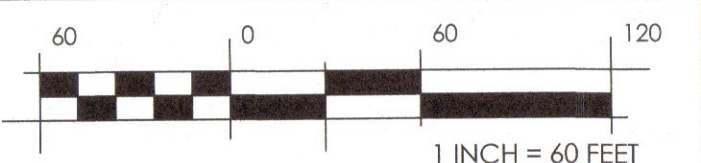
8TH G.M. DISTRICT, SAVANNAH
CHATHAM COUNTY, GEORGIA

prepared for
LENNAR GEORGIA, LLC

No.	Revision	By	Date



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plat 10/06/2025 drawn APS reviewed RKM field 03/14/2022 crew BJ

job 26404.2002 SHEET 4 OF 6

CITY OF SAVANNAH SUBDIVISION NUMBER: 25-004221-SUBP

THIS SPACE RESERVED FOR THE
CLERK OF SUPERIOR COURT

GRID NORTH, NAD83 (2011)
GEORGIA SPC. EAST ZONE

BENCHMARK
BENCHTIE IN 17" SWEET GUM
EL 13.94' (NAVD88)

BENCHMARK
BENCHTIE IN 10" SWEET GUM
EL 14.52' (NAVD88)

BENCHMARK
BENCHTIE IN 17" PINE
EL 13.32' (NAVD88)

CERTIFICATE OF DEDICATION
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Steven S. Benson 11/24/2025
DATE
Steven S. Benson, Manager of Essential Housing
Asset Management, LLC, an Arizona limited liability
company, the Authorized Agent of TPG AG EHC III
(LEN) Multi State 5, LLC

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC
HEALTH, DIVISION OF ENGINEERING AND SANITATION

11/26/2008
DATE

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

JULIE K. MCLEAN, P.E., CITY ENGINEER DATE 1/4/05

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH, GA

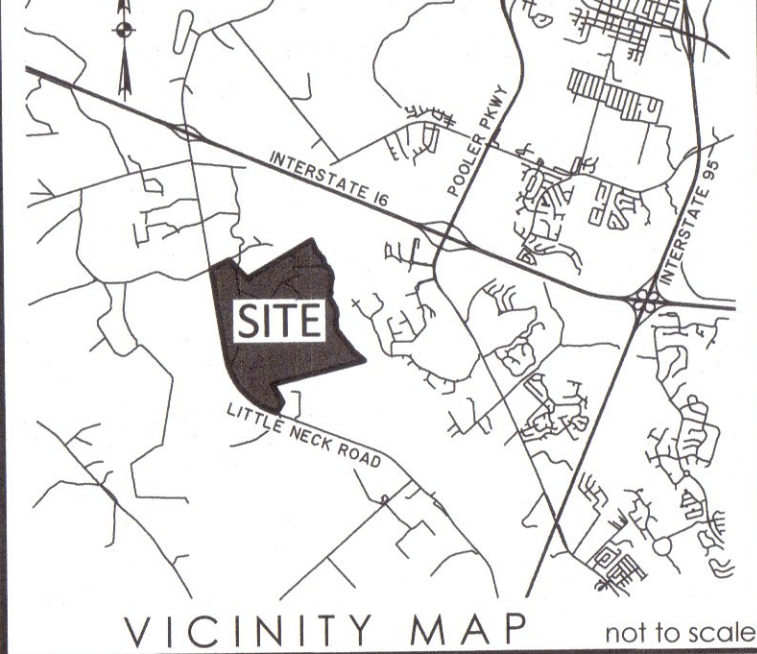
MARK MASSEY, CLERK OF COUNCIL DATE

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR DATE

NOTE: LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS

CITY OF SAVANNAH SUBDIVISION NUMBER: 25-004221-SUBF

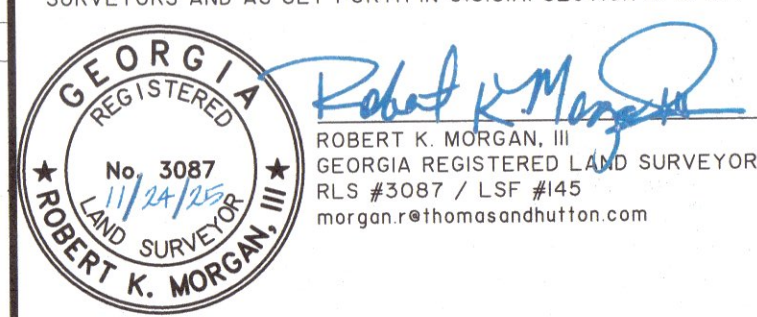


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RIGHT OF WAY	5.416 AC.
COMMON AREA	46.040 AC.
TOTAL	63.785 AC.

SEE SHEET 6 FOR LINE AND
CURVE DATA TABLES

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 PLAN HAS BEEN PREPARED BY A LAND SURVEYOR AND
 APPROVED BY ALL NECESSARY CABLE LAND SURVEYORS AND
 RECORDING AS REQUIRED BY O.C.G.A. SECTION 15-6-67.
 SIGNATURES, STAMPS, OR STATEMENTS HEREIN, SUCH
 APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE
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 USER OF THIS PLAN AS TO INTENDED USE OF ANY PARCEL
 THEREUNDER. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES
 THAT THIS PLAN COMPLIES WITH THE MINIMUM TECHNICAL
 STANDARDS FOR PROPERTY SURVEYS IN THE STATE OF GEORGIA
 IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF
 REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND
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MAJOR SUBDIVISION
**EDGEWATER
PHASE 2A
NEW HAMPSHIRE**

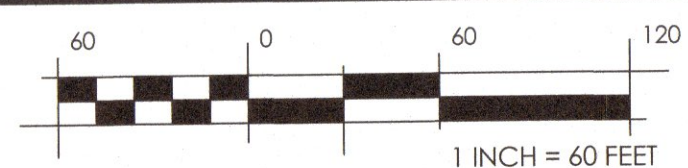
8TH G.M. DISTRICT, SAVANNAH
CHATHAM COUNTY, GEORGIA

prepared for
LENNAR GEORGIA, LLC

No.	Revision	By	Date



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plot	drawn	reviewed	field	crew
10/06/2025	APS	RKM	03/14/2022	BJ
job 26404.2002			SHEET 5 OF 4	

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Steven S. Benson
Steven S. Benson, Manager of Essential Housing
Assess Management, LLC, an Arizona limited liability
company, the Authorized Agent of TPO AS EHC III
(LEN) Multi State 5, LLC

11/24/2025
DATE

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC
HEALTH, DIVISION OF ENGINEERING AND SANITATION

Shirley H. Hail
DIRECTOR

DATE

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

Julie K. McLean
JULIE K. MCLEAN, P.E., CITY ENGINEER

DATE

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH, GA

MARK MASSEY, CLERK OF COUNCIL

DATE

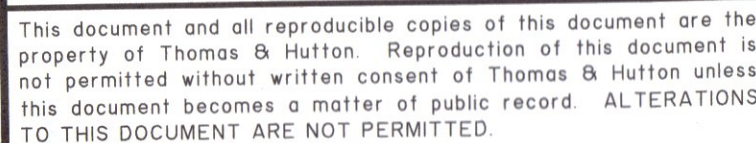
APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR

DATE

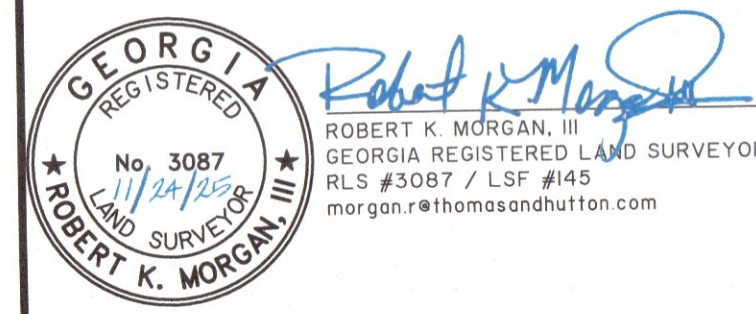
NOTE:
LOTS TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.

CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA
C1	1030 00'	56.66'	S 86°15'07" W	56.66'	39°09'07"
C2	970 00'	67.59'	N 85°57'04" W	67.58'	35°59'33"
C3	1050 00'	126.11'	S 88°20'04" E	126.02'	7°15'32"
C4	270 00'	181.83'	S 62°25'44" E	174.42'	12°04'55"
C5	120 00'	109.31'	S 41°01'01" E	109.31'	28°26'58"
C6	2350 00'	90.12'	S 15°40'26" E	89.72'	32°38'15"
C7	2350 00'	38.02'	S 3°38'05" E	37.85'	9°41'31"
C8	2350 00'	162.26'	S 66°14'24" E	158.92'	40°25'17"
C9	2350 00'	368.91'	N 76°44'26" E	363.66'	23°33'04"
C10	100 00'	13.58'	N 82°54'10" E	13.57'	7°33'50"
C12	100 00'	72.57'	N 53°03'05" E	72.56'	4°09'50"
C13	2000 00'	33.85'	S 39°37'54" E	33.81'	2°04'47"
C14	1000 00'	14.19'	N 48°39'15" E	14.14'	6°00'43"
C15	1000 00'	13.19'	S 63°45'31" E	13.22'	4°04'25"
C16	300 00'	153.84'	S 67°01'53" E	152.16'	29°22'51"
C17	25 00'	25.42'	N 82°48'29" E	25.43'	14°40'30"
C18	25 00'	6.19'	N 62°48'01" E	6.17'	10°51'54"
C19	970 00'	3.92'	N 55°06'02" E	3.92'	5°00'00"
C20	970 00'	65.62'	S 50°52'48" E	65.61'	90°00'00"
C21	25 00'	3.00'	S 00°00'00" E	3.00'	10°34'33"
C22	25 00'	46.94'	N 80°41'21" W	40.34'	3°00'00"
C23	200 00'	33.93'	N 22°02'18" E	33.89'	13°00'58"
C24	200 00'	42.55'	N 0°00'00" W	42.55'	28°00'32"
C25	300 00'	146.65'	N 18°40'02" W	145.20'	30°55'28"
C26	25 00'	38.35'	N 1°16'16" E	34.70'	80°00'00"
C27	25 00'	35.04'	S 84°04'24" E	35.04'	90°00'00"
C28	25 00'	43.50'	N 89°28'48" W	35.36'	90°00'00"
C29	25 00'	43.50'	N 05°22'06" E	38.22'	90°00'00"
C30	1030 00'	75.61'	N 53°06'49" E	75.61'	88°25'03"
C31	25 00'	38.18'	S 48°39'15" E	38.16'	88°25'03"
C32	25 00'	39.96'	N 00°16'16" W	35.84'	90°00'00"
C33	200 00'	99.43'	N 64°21'05" E	99.05'	90°00'00"
C34	25 00'	1.00'	N 0°00'00" W	37.05'	95°57'46"
C35	200 00'	27.54'	S 82°32'19" E	27.52'	7°53'26"
C36	600 00'	128.77'	N 87°22'05" E	128.52'	51°51'59"
C37	480 00'	18.62'	N 50°51'05" E	18.62'	1°46'40"
C38	600 00'	18.62'	S 60°51'05" E	18.62'	3°00'00"
C39	600 00'	78.91'	S 65°30'37" W	78.89'	5°58'16"
C40	600 00'	62.53'	S 72°30'37" W	62.50'	5°58'16"
C41	600 00'	62.53'	S 78°14'04" W	62.50'	5°58'16"
C42	970 00'	54.73'	S 83°20'18" E	54.73'	31°13'59"
C43	2400 00'	178.59'	S 60°24'02" E	178.59'	28°04'06"
C44	2400 00'	16.17'	S 24°31'51" E	13.10'	27°16'23"
C45	2400 00'	31.75'	S 08°00'22" E	31.72'	7°34'43"
C46	2600 00'	30.87'	S 08°04'01" E	30.87'	7°34'43"
C47	2600 00'	48.19'	S 16°51'05" E	48.60'	10°43'36"
C48	2600 00'	21.34'	S 24°32'48" E	21.34'	4°42'19"
C49	2600 00'	43.86'	S 31°43'50" E	43.88'	9°29'53"
C50	2600 00'	43.81'	S 40°16'16" E	43.86'	9°29'53"
C51	2600 00'	43.81'	S 46°19'51" E	2.43'	0°32'11"
C52	2600 00'	49.07'	N 52°00'21" W	49.00'	0°41'51"
C53	2600 00'	49.07'	S 63°21'02" E	49.00'	10°48'51"
C54	2600 00'	61.90'	S 75°00'43" E	61.23'	13°34'11"
C55	2600 00'	21.27'	S 84°08'25" E	21.26'	4°41'24"
C56	660 00'	8.72'	S 86°08'25" E	8.72'	4°15'17"
C57	660 00'	49.01'	S 89°22'06" E	49.00'	4°15'17"
C58	660 00'	49.01'	N 86°22'57" E	49.00'	4°15'17"
C59	660 00'	50.01'	N 82°00'44" E	50.00'	4°15'18"
C60	660 00'	50.01'	S 72°44'14" E	50.00'	4°20'30"
C61	660 00'	50.01'	N 73°26'20" E	50.00'	4°15'18"
C62	660 00'	49.01'	N 69°01'33" E	49.00'	4°15'17"
C63	660 00'	49.01'	N 64°01'02" E	49.00'	5°20'24"
C64	660 00'	20.18'	N 60°50'27" E	20.18'	1°45'06"
C65	970 00'	57.04'	N 53°51'54" E	57.03'	9°29'53"
C66	970 00'	25.50'	N 47°36'43" E	25.50'	1°28'36"
C67	970 00'	92.11'	S 41°06'43" E	82.09'	4°51'01"
C68	985 00'	166.70'	S 50°20'22" W	166.50'	9°29'49"
C69	442 18'	118.08'	S 44°44'14" E	118.08'	15°18'00"
C70	77 60'	123.77'	S 74°43'31" E	128.60'	26°47'05"
C71	645 01'	377.70'	N 76°44'26" E	372.32'	33°33'32"
C72	955 10'	34.18'	N 60°59'52" E	34.18'	5°00'00"
C73	90 00'	3.18'	S 60°59'52" E	15.93'	0°58'16"
C74	960 01'	74.19'	S 63°01'07" W	74.15'	6°26'26"
C75	222 60'	137.11'	N 74°39'03" W	135.86'	0°21'18"
C76	457 18'	2.83'	N 53°51'54" E	2.83'	1°39'53"
C77	107 46 93"	312.25'	N 45°22'21" W	312.24'	1°39'53"
C78	376 59'	98.54'	N 27°59'54" W	98.26'	5°21'33"
C80	1016 23'	98.54'	N 82°36'43" W	92.36'	5°21'33"
C81	287 81'	710.3'	N 55°57'38" W	70.85'	14°08'28"
C82	287 81'	744.18'	N 73°24'05" W	73.97'	14°08'28"
C83	457 18'	107.96'	N 40°41'21" W	107.96'	13°34'50"
C84	1031 23'	93.11'	S 80°36'43" W	294.78'	25°48'28"
C85	1031 23'	93.11'	S 82°22'10" E	93.08'	5°10'24"
C86	302 81'	158.50'	S 67°37'39" E	158.50'	22°22'22"
C87	391 59'	16.66'	N 28°02'02" W	104.43'	15°19'23"
C88	302 81'	16.66'	N 50°07'55" W	16.66'	3°09'10"
C89	1073 93'	299.65'	N 65°20'52" W	299.65'	2°10'14"
C92	408 18'	25.00'	S 68°27'23" W	25.00'	3°32'01"



SEE SHEET 6 FOR LINE AND
CURVE DATA TABLES

AS REQUIRED SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS
 PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND AN
 APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS.
 RECORDING AS EVIDENCED BY THE RECORDING CERTIFICATE
 SIGNATURE OF THE SIGNATURE OF THE STATEMENTS HEREON,
 APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE
 APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR
 USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCELED
 FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT
 THAT THIS PLAT COMPLIES WITH THE STANDARDS FOR
 STANDARDS FOR LAND SURVEYS IN GEORGIA AS SET FORTH
 IN RULES AND REGULATIONS OF THE GEORGIA BOARD OF
 REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND
 SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



MAJOR SUBDIVISION
**EDGEWATER
PHASE 2A
NEW HAMPSHIRE**

prepared for
LENNAR GEORGIA, LLC

plat	drawn	reviewed	field	crew
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