

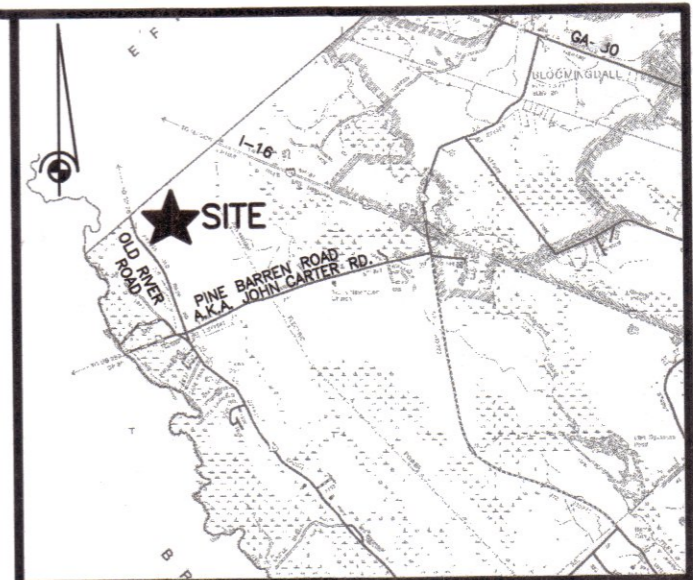
CERTIFICATE OF OWNERSHIP AND DEDICATION FOR CHATHAM COUNTY TAX ID #21045 01001
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Samuel P. Dyer DATE: 4-17-24
DIANE J. MORGAN AND BERNICE MORGAN KUHN AS CO-TRUSTEES OF THE RESIDUAL TRUST UTW OF SAMUEL H. MORGAN
Samuel P. Dyer DATE: 4-17-24
SAMUEL P. DYER AS TRUSTEE UTW OF HOLLEY M. DYER
Bernice M. Kuhn DATE: 4-17-24
BERNICE M. KUHN f/k/a BERNICE M. HELFRICH
Winnifred M. Yates DATE: 4/19/24
WINNIFRED M. YATES f/k/a WINNIFRED LANE MORGAN
Philip Morgan IV DATE: 4/19/24
G. PHILIP MORGAN IV
G. Philip Morgan III DATE: 4/19/24
G. PHILIP MORGAN III
Henry S. Morgan DATE: 4-17-24
HENRY S. MORGAN
Valeria Morgan Family Properties II, LLC DATE: 4-17-24
VALERIA MORGAN FAMILY PROPERTIES II, LLC

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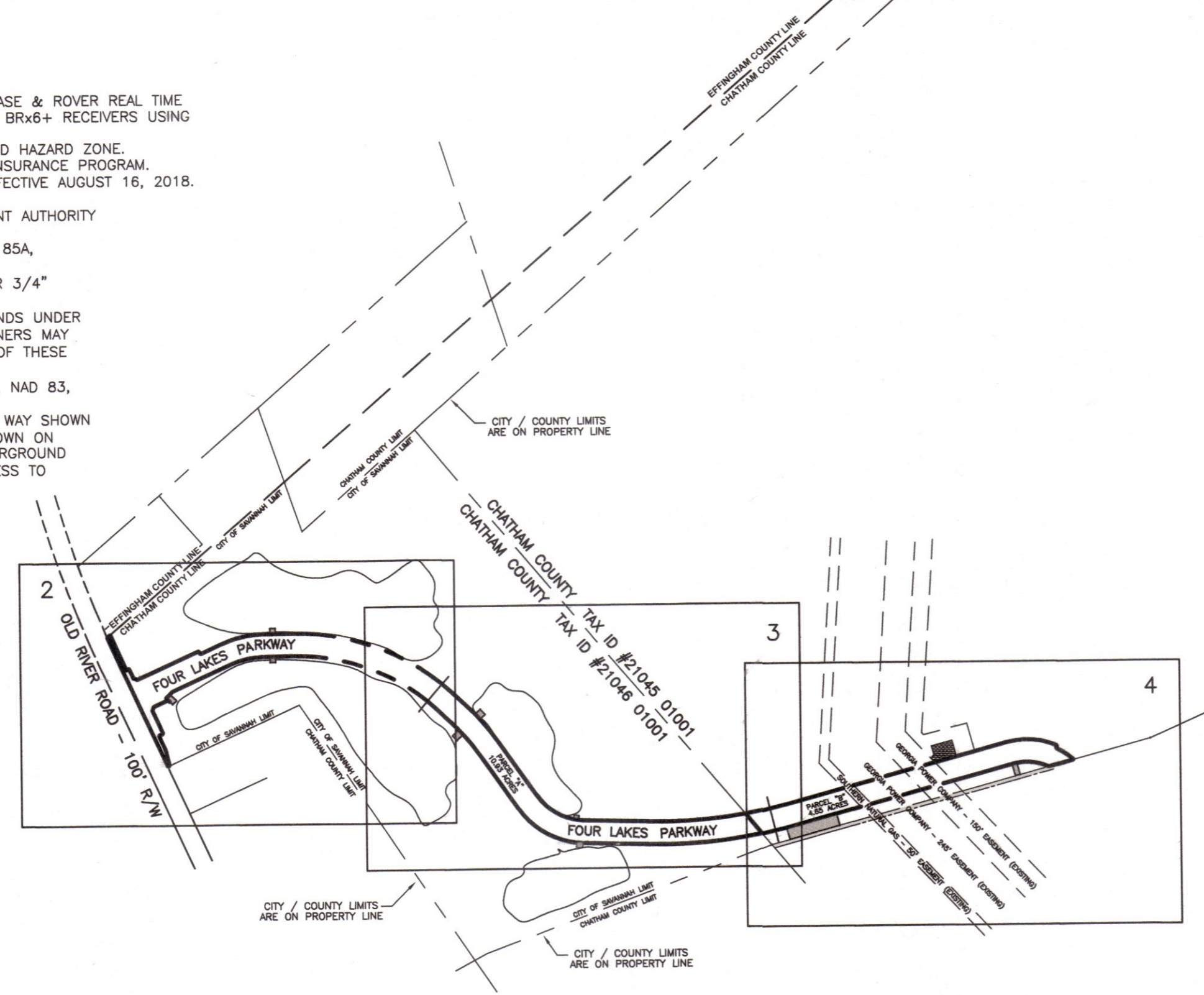
Alison DATE: 20 June 2004
SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY
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DIANE J. MORGAN AND BERNICE MORGAN KUHN AS CO-TRUSTEES OF THE RESIDUAL TRUST, CREATED UNDER ITEM 5 OF THE LAST WILL AND TESTAMENT OF SAMUEL H. MORGAN
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Bernice Morgan Kuhn DATE: 4-17-24
BERNICE MORGAN KUHN

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENGINEERING AND SANITATION
DD [Signature] DATE: 6/25/24
DIRECTOR
APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA
[Signature] DATE: 7/1/24
JULIE MCLEAN, P.E., CITY ENGINEER
APPROVED BY THE METROPOLITAN PLANNING COMMISSION
MELANIE WILSON, EXECUTIVE DIRECTOR



NOTES:

- FIELD E.O.C. - 1' IN 23119' AVERAGE
 - PLAT E.O.C. - 1' IN 7257159' AVERAGE
 - ANGULAR ERROR - 03.1" PER POINT AVERAGE
 - ADJUSTMENT METHOD - LEAST SQUARES
 - EQUIPMENT USED : 10" THEODOLITE
E.D.M.
- A PORTION OF THIS SURVEY WAS DONE USING GPS BASE & ROVER REAL TIME KINEMATIC. THE GPS RECEIVERS USED WERE CARLSON BRx6+ RECEIVERS USING L1, L2, & L5 FREQUENCIES WITH 5 CONSTELLATIONS.
- A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZARD ZONE. AS PER MAPS PREPARED FOR THE NATIONAL FLOOD INSURANCE PROGRAM. FIRM #13051C00B5G & 13051C0105G MAP, BOTH EFFECTIVE AUGUST 16, 2018.
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 - "THE PRIVATE VEHICULAR ACCESS AND UTILITY EASEMENT "E" SHALL BE FOR THE USE OF AND MAINTAINED BY THE OWNER OF THE PROPERTIES IDENTIFIED AS PIN 1-1046-01-001 AND 1-1045-01-002, AND SHALL NOT BECOME THE RESPONSIBILITY OF THE CITY OF SAVANNAH."



Approved By The Mayor and Aldermen, City of Savannah, GA.
Mark Massey, Clerk of Council

INTERSTATE 16 - 300' R/W

LINE CHART

COURSE	BEARING	DISTANCE
L1	N 49°07'37" E	21.21'
L2	N 65°19'51" E	14.85'
L3	S 24°40'09" E	55.53'
L4	S 69°40'09" E	21.21'
L5	S 24°40'41" E	17.00'
L6	N 88°55'08" E	37.50'
L7	N 01°04'38" W	30.00'
L8	N 88°55'10" E	28.00'
L9	S 01°04'38" E	30.00'
L10	N 88°55'08" E	28.00'
L11	N 88°55'08" E	83.80'
L12	N 46°19'38" E	37.00'
L13	S 42°49'33" E	36.87'
L14	S 48°01'17" W	37.00'
L15	N 11°45'48" E	23.00'
L16	S 80°37'45" E	24.06'
L17	S 06°58'31" W	23.00'
L18	S 24°21'18" W	15.00'
L19	S 15°15'57" E	64.06'
L20	S 74°43'47" W	25.66'
L21	N 15°15'57" W	64.76'
L22	S 74°44'04" W	6.31'
L23	S 15°15'53" E	64.83'
L24	N 15°15'56" W	65.03'
L25	S 40°02'40" E	77.11'
L26	N 88°14'34" W	20.00'
L27	S 01°45'11" W	5.00'
L28	N 88°14'37" W	20.00'
L29	N 01°45'11" E	5.00'
L30	S 02°20'40" W	21.00'
L31	N 85°48'12" W	29.22'
L32	N 06°02'47" E	21.00'
L33	S 48°04'16" W	44.00'
L34	N 42°49'34" W	32.74'
L35	N 46°16'41" E	44.00'
L36	S 88°55'08" W	86.81'
L37	S 88°55'08" W	28.00'
L38	S 88°55'08" W	34.49'
L39	S 01°04'38" E	30.00'
L40	S 88°55'10" W	28.00'
L41	N 01°04'38" W	30.00'
L42	S 44°46'26" W	18.15'
L43	S 44°46'26" W	29.18'
L44	S 47°06'51" E	14.48'
L45	S 45°06'41" E	48.69'
L46	S 46°14'08" W	27.51'
L47	N 47°06'59" W	33.54'
L48	S 20°19'49" W	21.21'
L49	S 65°20'51" W	25.00'
L50	S 65°20'58" W	9.93'

PERMANENT MAINTENANCE EASEMENT CHART

	ACREAGE
"A"	0.02 AC.
"B"	0.03 AC.
"C"	0.01 AC.
"D"	0.04 AC.
"E"	0.41 AC.
"F"	100 SQFT.
"G"	0.01 AC.
"H"	0.03 AC.
"I"	0.02 AC.
"J"	0.03 AC.

CURVE CHART

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	5679.58'	160.15'	160.14'	N 23°52'17" W
C2	560.00'	230.55'	228.92'	N 77°07'29" E
C3	1210.00'	930.13'	907.40'	S 69°03'34" E
C4	1210.00'	71.07'	71.06'	S 45°21'19" E
C5	1210.00'	35.77'	35.77'	S 42°49'33" E
C6	1210.00'	148.60'	148.50'	S 38°27'38" E
C7	311.00'	234.12'	228.63'	S 56°40'11" E
C8	311.00'	25.99'	25.98'	S 80°37'47" E
C9	311.00'	29.00'	28.99'	S 85°41'42" E
C10	2430.00'	502.16'	501.26'	N 85°50'14" E
C11	2430.00'	219.83'	219.75'	N 77°19'33" E
C12	390.00'	269.62'	264.28'	S 85°27'37" E
C13	375.00'	112.58'	112.16'	S 57°03'16" E
C14	270.00'	171.56'	168.69'	N 82°57'09" W
C15	270.00'	19.37'	19.36'	S 76°47'31" W
C16	2550.00'	29.31'	29.31'	S 75°03'49" W
C17	2550.00'	132.72'	132.70'	S 76°53'02" W
C18	2550.00'	595.61'	594.25'	S 85°03'58" W
C19	431.00'	4.89'	4.89'	N 87°59'21" W
C20	431.00'	27.86'	27.86'	N 85°48'11" W
C21	431.00'	367.02'	356.03'	N 59°33'26" W
C22	1090.00'	132.41'	132.33'	N 38°26'55" W
C23	1090.00'	34.12'	34.12'	N 42°49'33" W
C24	1090.00'	63.07'	63.06'	N 45°22'46" W
C25	1090.00'	837.89'	817.41'	N 69°03'34" W
C26	440.00'	181.14'	179.87'	S 77°07'29" W

DEDICATION OF RIGHT OF WAY PLAT FOR:
THE MORGAN FAMILY & SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY - PARCEL "A"
THE MORGAN FAMILY - PARCEL "B"

"FOUR LAKES PARKWAY"
LOCATION: 8TH. G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH
A PORTION OF THE MRS. J.D. BLITCH TRACT (BLITCH TRACT NO. 1) AND A PORTION OF THE DEWBERRY, DURRENCE, & HILL TRACT.
SURVEYED: OCTOBER 26, 2020
PLAT DATE: OCTOBER 26, 2020
BY: JAMES MATTHEW ANDERSON-GA. R.L.S. 3280
SCALE: N.T.S.
DRAWN BY: HN
JN17010.CRD & JN17010A.DWG SHEET 1 OF 4

SURVEYOR'S CERTIFICATE
THIS PLAT HAS BEEN APPROVED BY THE GOVERNING AUTHORITY AS EVIDENCED BY THE SIGNATURES SHOWN ON THIS PLAT.
O.C.G.A. Section 15-6-67 (c)3(A)(ii)
As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor. This plat has been approved by all applicable local jurisdictions that require prior approval for recording this type of plat or one or more of the applicable local jurisdictions do not require approval of this type of plat. For any applicable local jurisdiction that requires approval of this type of plat, the names of the individuals signing or approving this plat, the agency or office of that individual, and the date of approval are listed in the approval table shown hereon. For any applicable local jurisdiction that does not require approval of this type of plat, the name of such local jurisdiction and the number of the applicable ordinance or resolution providing that no such approval is required are listed in the approval table shown hereon. Such approvals, affirmations, or ordinance or resolution numbers should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

[Signature] DATE: 10/26/20
LAND SURVEYOR



JAMES M. ANDERSON & ASSOCIATES, INC.
REGISTERED LAND SURVEYORS
P.O. BOX 894 104 OAK STREET
STATESBORO, GA. 30459
PHONE: (912) 764-2002

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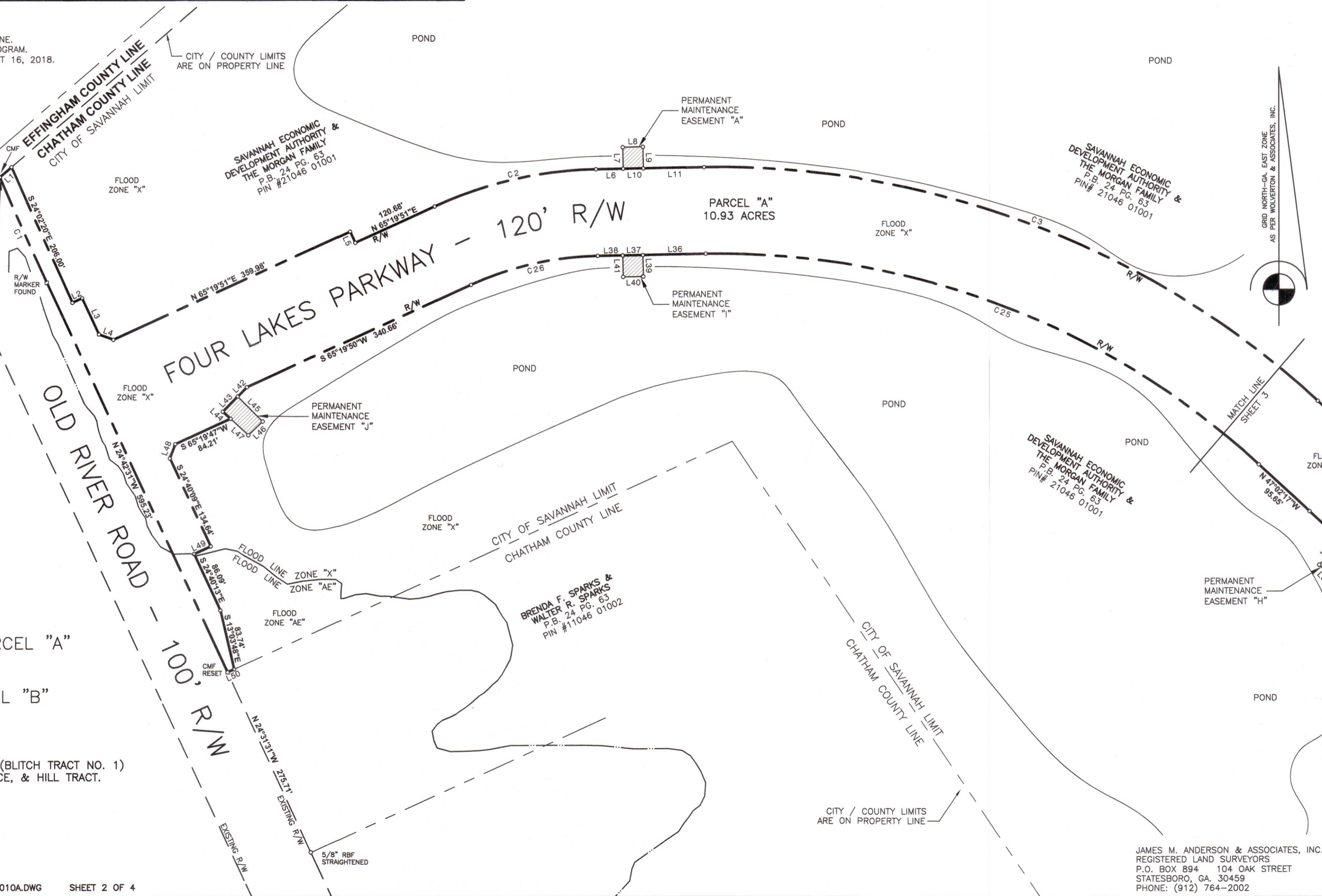
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DATE: 6/25/24
DIRECTOR: [Signature]
Approved By The Mayor and Alderman, City of Savannah, GA. DATE: 7/1/24
Mark Massey, Clerk of Council DATE: 7/1/24
APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA
JULIE MOLEAN, P.E., CITY ENGINEER DATE: [Blank]
APPROVED BY THE METROPOLITAN PLANNING COMMISSION
MELANIE WILSON, EXECUTIVE DIRECTOR DATE: [Blank]

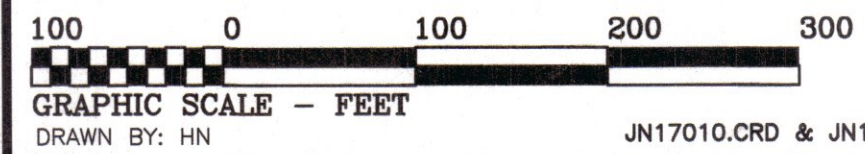
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STATE PLANE
N=765601.14'
E=898997.03'
(NAD 83)



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SCALE: 1" = 100'



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As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor. This plat has been approved by all applicable local jurisdictions that require prior approval for recording this type of plat or one or more of the applicable local jurisdictions do not require approval of this type of plat. For any applicable local jurisdiction that requires approval of this type of plat, the names of the individuals signing or approving this plat, the agency or office of that individual, and the date of approval are listed in the approval table shown hereon. For any applicable local jurisdiction that does not require approval of this type of plat, the name of such local jurisdiction and the number of the applicable ordinance or resolution providing that no such approval is required are listed in the approval table shown hereon. Such approvals, affirmations, or ordinance or resolution numbers should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.



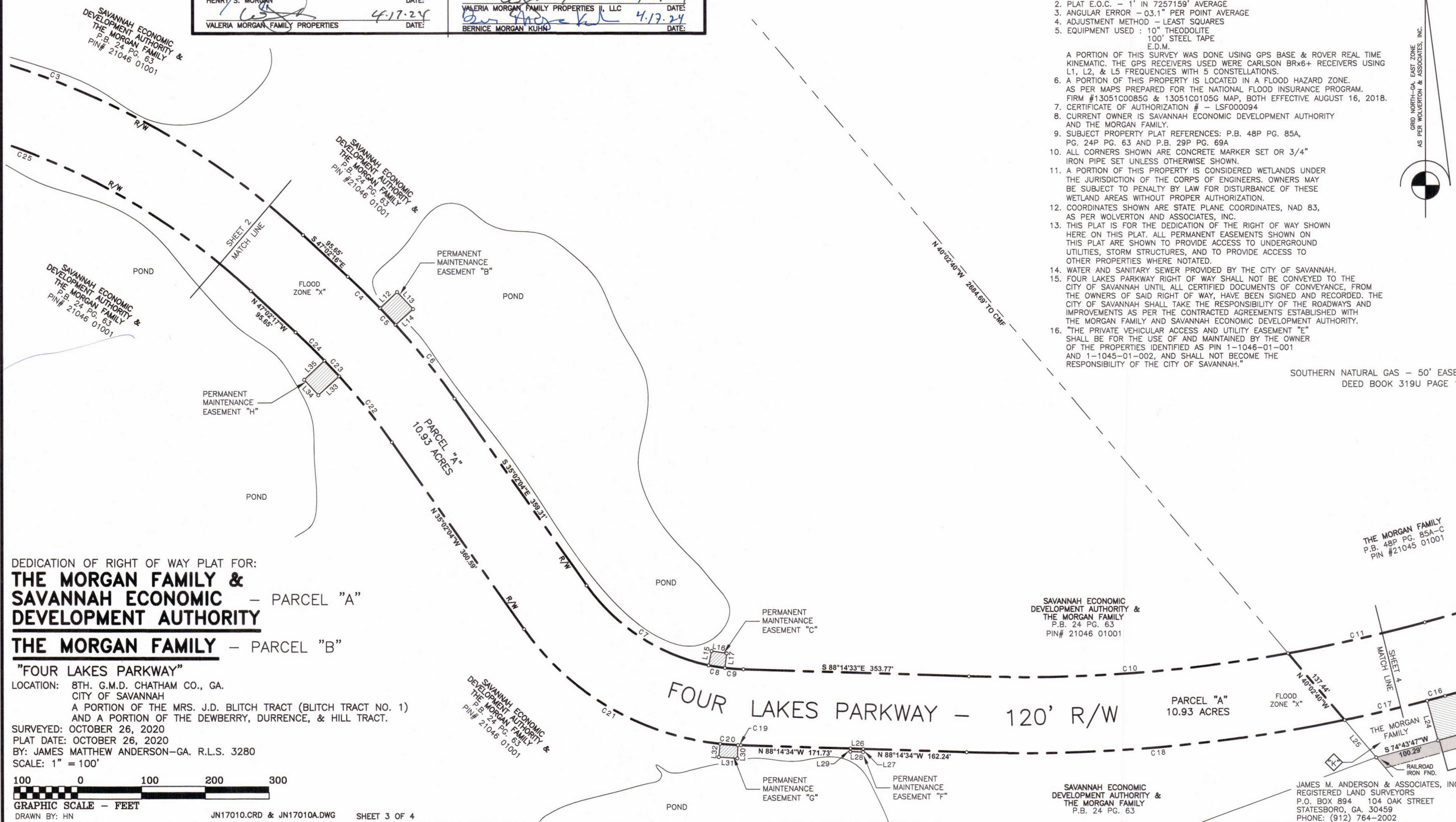
James Matthew Anderson
LAND SURVEYOR
DATE: 10/26/20

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENGINEERING AND SANITATION
DIRECTOR: *John S. ...* DATE: 10/25/24
Approved By The Mayor and Aldermen, City of Savannah, GA
Mark Massey, Clerk of Council DATE: 7/1/24
APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA
Julie McLean DATE: 7/1/24
JULIE MCLEAN, P.E., CITY ENGINEER
APPROVED BY THE METROPOLITAN PLANNING COMMISSION
MELANIE WILSON, EXECUTIVE DIRECTOR DATE:

NOTES:

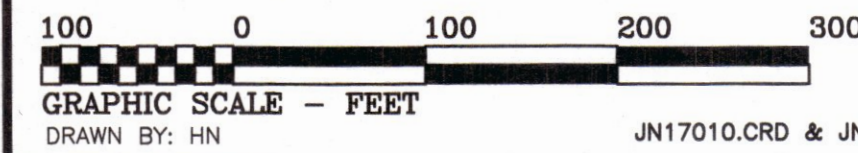
- FIELD E.O.C. - 1' IN 23119' AVERAGE
- PLAT E.O.C. - 1' IN 7257159' AVERAGE
- ANGULAR ERROR - 03.1" PER POINT AVERAGE
- ADJUSTMENT METHOD - LEAST SQUARES
- EQUIPMENT USED : 10' THEODOLITE
100' STEEL TAPE
E.D.M.
- A PORTION OF THIS SURVEY WAS DONE USING GPS BASE & ROVER REAL TIME KINEMATIC. THE GPS RECEIVERS USED WERE CARLSON BRX6+ RECEIVERS USING L1, L2, & L5 FREQUENCIES WITH 5 CONSTELLATIONS.
- A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZARD ZONE. AS PER MAPS PREPARED FOR THE NATIONAL FLOOD INSURANCE PROGRAM. FIRM #1305100085G & 1305100105G MAP, BOTH EFFECTIVE AUGUST 16, 2018.
- CERTIFICATE OF AUTHORIZATION # - LSF000094
- CURRENT OWNER IS SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY AND THE MORGAN FAMILY.
- SUBJECT PROPERTY PLAT REFERENCES: P.B. 48P PG. 85A, PG. 24P PG. 63 AND P.B. 29P PG. 69A
- ALL CORNERS SHOWN ARE CONCRETE MARKER SET OR 3/4" IRON PIPE SET UNLESS OTHERWISE SHOWN.
- A PORTION OF THIS PROPERTY IS CONSIDERED WETLANDS UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE OF THESE WETLAND AREAS WITHOUT PROPER AUTHORIZATION.
- COORDINATES SHOWN ARE STATE PLANE COORDINATES, NAD 83, AS PER WOLVERTON AND ASSOCIATES, INC.
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- "THE PRIVATE VEHICULAR ACCESS AND UTILITY EASEMENT "E" SHALL BE FOR THE USE OF AND MAINTAINED BY THE OWNER OF THE PROPERTIES IDENTIFIED AS PIN 1-1046-01-001 AND 1-1045-01-002, AND SHALL NOT BECOME THE RESPONSIBILITY OF THE CITY OF SAVANNAH."

SOUTHERN NATURAL GAS - 50' EASEMENT DEED BOOK 319U PAGE 12



DEDICATION OF RIGHT OF WAY PLAT FOR:
THE MORGAN FAMILY & SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY - PARCEL "A"
THE MORGAN FAMILY - PARCEL "B"

"FOUR LAKES PARKWAY"
LOCATION: 8TH. G.M.D. CHATHAM CO., GA. CITY OF SAVANNAH
A PORTION OF THE MRS. J.D. BLITCH TRACT (BLITCH TRACT NO. 1) AND A PORTION OF THE DEWBERRY, DURRENCE, & HILL TRACT.
SURVEYED: OCTOBER 26, 2020
PLAT DATE: OCTOBER 26, 2020
BY: JAMES MATTHEW ANDERSON-GA. R.L.S. 3280
SCALE: 1" = 100'



JAMES M. ANDERSON & ASSOCIATES, INC.
REGISTERED LAND SURVEYORS
P.O. BOX 894 104 OAK STREET
STATESBORO, GA. 30459
PHONE: (912) 764-2002

CERTIFICATE OF OWNERSHIP AND DEDICATION FOR CHATHAM COUNTY TAX ID #21045 01001
IT IS HEREBY CERTIFIED THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY DEDICATE ALL EASEMENTS AND SITES FOR PUBLIC USE AS NOTED ON THIS PLAT FOR THE USES INTENDED.

Samuel P. Dyer DATE: 4.17.24
 SAMUEL P. DYER AS TRUSTEE UTM OF HOLLEY M. DYER DATE: 4.17.24
Bernice M. Kuhn DATE: 4.17.24
 BERNICE M. KUHN f/k/a BERNICE M. HELFRICH DATE: 4.17.24
Winnifred M. Yates DATE: 4/19/24
 WINNIFRED M. YATES f/k/a WINNIFRED LANE MORGAN DATE: 4/19/24
G. Philip Morgan IV DATE: 4/19/24
 G. PHILIP MORGAN IV DATE: 4/19/24
G. Philip Morgan III DATE: 4/19/24
 G. PHILIP MORGAN III DATE: 4/19/24
Henry S. Morgan DATE: 4.17.24
 HENRY S. MORGAN DATE: 4.17.24
Valeria Morgan Family Properties II, LLC DATE: 4.17.24
 VALERIA MORGAN FAMILY PROPERTIES II, LLC DATE: 4.17.24

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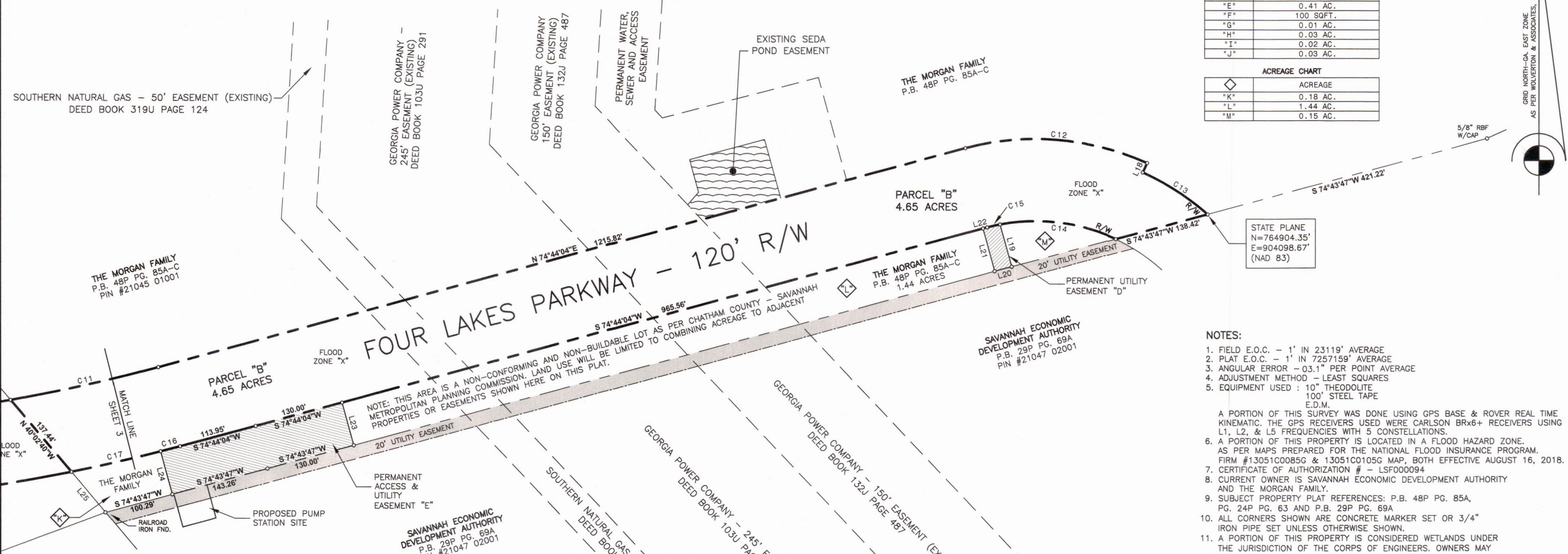
Henry S. Morgan DATE: 20 Jun 2024
 SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY DATE: 20 Jun 2024
Diiane J. Morgan and Bernice Morgan Kuhn DATE: 4.17.24
 DIANE J. MORGAN AND BERNICE MORGAN KUHN AS CO-TRUSTEES OF THE RESIDUAL TRUST UTM OF SAMUEL H. MORGAN DATE: 4.17.24
Samuel P. Dyer DATE: 4.17.24
 SAMUEL P. DYER AS TRUSTEE OF THE TRUST CREATED UNDER ITEM B OF ARTICLE III OF THE LAST WILL AND TESTAMENT OF HOLLEY M. DYER DATE: 4.17.24
G. Philip Morgan IV DATE: 4/19/24
 PMLP, LLC DATE: 4/19/24
Winnifred Morgan Yates DATE: 4/19/24
 LMLP, LLC DATE: 4/19/24
Philip Morgan IV DATE: 4/19/24
 GMLP, LLC DATE: 4/19/24
Henry S. Morgan DATE: 4.17.24
 HENRY S. MORGAN, LLC DATE: 4.17.24
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 VALERIA MORGAN FAMILY PROPERTIES II, LLC DATE: 4.17.24
Bernice Morgan Kuhn DATE: 4.17.24
 BERNICE MORGAN KUHN DATE: 4.17.24

SURVEYOR'S CERTIFICATE
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James M. Anderson DATE: 10/26/20
 LAND SURVEYOR DATE: 10/26/20



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 DIRECTOR: *Dr. [Signature]* DATE: 10/26/20
 Approved By The Mayor and Aldermen, City of Savannah, GA
 Mark Massey, Clerk of Council DATE: 11/20/20
 APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA
[Signature] DATE: 11/20/20
 JULIE MCLEAN, P.E., CITY ENGINEER DATE: 11/20/20
 APPROVED BY THE METROPOLITAN PLANNING COMMISSION
 MELANIE WILSON, EXECUTIVE DIRECTOR DATE: 11/20/20



PERMANENT MAINTENANCE EASEMENT CHART

EASEMENT	ACREAGE
"A"	0.02 AC.
"B"	0.03 AC.
"C"	0.01 AC.
"D"	0.04 AC.
"E"	0.41 AC.
"F"	100 SQFT.
"G"	0.01 AC.
"H"	0.03 AC.
"I"	0.02 AC.
"J"	0.03 AC.

ACREAGE CHART

EASEMENT	ACREAGE
"K"	0.18 AC.
"L"	1.44 AC.
"M"	0.15 AC.

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 GRAPHIC SCALE - FEET
 DRAWN BY: HN
 JN17010.CRD & JN17010A.DWG SHEET 4 OF 4

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 STATESBORO, GA. 30459
 PHONE: (912) 764-2002