

LINE	BEARING	LENGTH
L1	N 51°49'36" W	25.67'
L2	N 35°19'16" W	13.64'
L3	S 74°21'37" E	26.43'
L4	S 82°56'33" E	31.34'
L5	N 86°58'15" W	23.00'
L6	S 02°04'49" E	27.90'
L7	S 16°59'59" W	36.10'
L8	N 73°00'03" W	10.16'
L9	N 06°48'20" E	32.59'
L10	S 73°00'05" E	10.19'
L11	S 06°48'20" W	34.39'
L12	N 73°02'20" W	3.84'
L13	N 73°00'52" W	11.16'

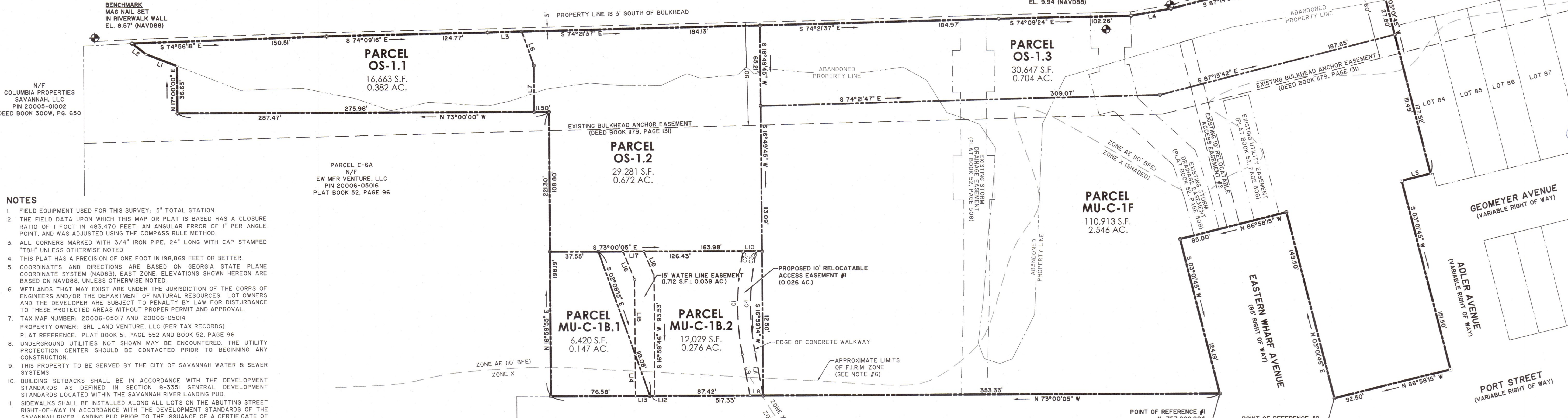
LINE	BEARING	LENGTH
L14	N 16°58'46" E	32.18'
L15	N 16°58'46" E	58.43'
L16	N 05°03'49" W	23.62'
L17	S 73°00'05" E	16.19'
L18	S 05°03'49" E	20.46'
L19	N 16°43'15" E	8.19'
L20	N 28°00'10" W	9.94'
L21	N 62°00'00" E	12.44'
L22	S 16°46'22" W	13.64'
L23	S 16°46'22" W	32.72'
L24	N 73°00'00" W	20.00'
L25	N 16°46'22" E	32.66'

CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA
C1	209.76'	79.84'	N 17°42'36" E	79.36'	21°48'32"
C2	234.85'	109'	N 28°27'45" E	109'	0°18'15"
C3	214.85'	3.14'	S 28°11'45" W	3.14'	0°50'14"
C4	199.76'	76.03'	S 17°42'36" W	75.58'	21°48'32"

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

SAVANNAH RIVER

SAVANNAH RIVER

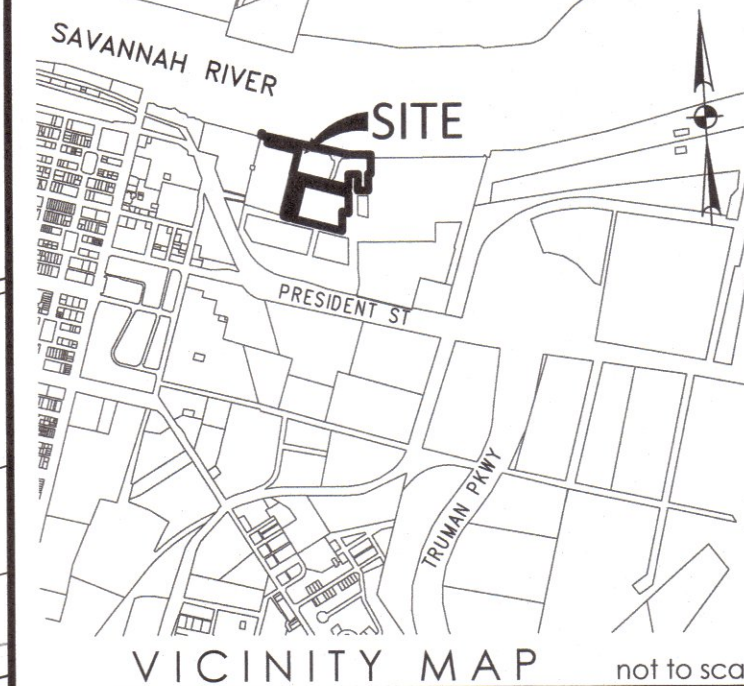


- NOTES**
- FIELD EQUIPMENT USED FOR THIS SURVEY: 5" TOTAL STATION
 - THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 483,470 FEET, AN ANGULAR ERROR OF 1" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
 - ALL CORNERS MARKED WITH 3/4" IRON PIPE, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
 - THIS PLAT HAS A PRECISION OF ONE FOOT IN 198,869 FEET OR BETTER
 - COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE. ELEVATIONS SHOWN HEREON ARE BASED ON NAVD88, UNLESS OTHERWISE NOTED.
 - WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
 - TAX MAP NUMBER: 20006-05017 AND 20006-05014
PROPERTY OWNER: SRL LAND VENTURE, LLC (PER TAX RECORDS)
PLAT REFERENCE: PLAT BOOK 51, PAGE 552 AND BOOK 52, PAGE 96
 - UNDERGROUND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE UTILITY PROTECTION CENTER SHOULD BE CONTACTED PRIOR TO BEGINNING ANY CONSTRUCTION.
 - THIS PROPERTY TO BE SERVED BY THE CITY OF SAVANNAH WATER & SEWER SYSTEMS.
 - BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE DEVELOPMENT STANDARDS AS DEFINED IN SECTION 6-335I GENERAL DEVELOPMENT STANDARDS LOCATED WITHIN THE SAVANNAH RIVER LANDING PUD.
 - SIDEWALKS SHALL BE INSTALLED ALONG ALL LOTS ON THE ADJUTING STREET RIGHT-OF-WAY IN ACCORDANCE WITH THE DEVELOPMENT STANDARDS OF THE SAVANNAH RIVER LANDING PUD PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY PERMIT.

- FLOOD NOTE**
- ACCORDING TO F.I.R.M. MAP NO 1305IC, PANEL 0154G, REVISED AUGUST 16, 2018, PORTIONS OF THE PROPERTY SHOWN ON THIS PLAT LIES IN SPECIAL FLOOD HAZARD ZONE AE (BASE FLOOD ELEVATION 10 FEET), AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN IN ZONE X (SHADED), AND ZONE X PLAT SHALL NOT BE USED FOR FLOOD ZONE DETERMINATION. FLOOD ZONE LINE SHOWN HEREON SHOULD BE CONSIDERED APPROXIMATE. IT IS THE RESPONSIBILITY OF THE OWNER TO REFERENCE CURRENT FEMA FLOOD INSURANCE RATE MAPS (FIRM) THE FEMA FIRM MAPS CHANGE PERIODICALLY AND MAY VARY FROM WHAT IS SHOWN HEREON.
 - NEW CONSTRUCTION OR SUBSTANTIAL IMPROVEMENTS OF BUILDINGS SHALL BE FLOOD PROOFED OR ELEVATED TO NO LOWER THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) IN ACCORDANCE WITH DIVISION II, PART 8, CHAPTER 7 - FLOOD DAMAGE PREVENTION, OF THE CITY OF SAVANNAH CODE OF ORDINANCES.

- REFERENCES**
- A REVISION OF THAT MINOR SUBDIVISION OF PARCEL C-6, BEING A PORTION OF EASTERN WHARF, PREPARED FOR SAVANNAH RIVER LANDING LAND JV, LLC & SRL LAND VENTURE, LLC, BY THOMAS & HUTTON, DATED SEPTEMBER 11, 2018, RECORDED IN PLAT BOOK 51, PAGE 552, CHATHAM COUNTY RECORDS.
 - A SUBDIVISION PLAT OF EASTERN WHARF, PARCELS C-1, C-3, C-4, C-5, C-6, & C-7, FORMERLY THE SAVANNAH RIVER LANDING TRACT, PREPARED FOR SRL LAND VENTURE, LLC, BY THOMAS & HUTTON, DATED JUNE 20, 2019, RECORDED IN PLAT BOOK 52, PAGE 96, CHATHAM COUNTY RECORDS.
 - AN EASEMENT PLAT OF DRAINAGE & UTILITY EASEMENTS, EASTERN WHARF, PREPARED FOR SRL LAND VENTURE, LLC AND PMC-SRL, LLC, BY THOMAS & HUTTON, DATED FEBRUARY 27, 2020, RECORDED IN PLAT BOOK 52, PAGE 508, CHATHAM COUNTY RECORDS.
 - THAT CERTAIN SETTLEMENT AGREEMENT BY AND BETWEEN SRL LAND VENTURE II, LLC AND THE STATE OF GEORGIA, DATED DECEMBER 31, 2019, FILED FOR RECORD JANUARY 3, 2020, IN DEED BOOK 1816, PAGE 146, CHATHAM COUNTY RECORDS.
 - A MINOR SUBDIVISION OF PARCEL C-2 & EASEMENT PLAT OF DRAINAGE & UTILITY EASEMENTS, EASTERN WHARF, PREPARED FOR SRL LAND VENTURE, LLC & PMC-SRL, LLC, BY THOMAS & HUTTON, DATED FEBRUARY 27, 2020, RECORDED IN PLAT BOOK 52, PAGE 508, CHATHAM COUNTY RECORDS.

- LEGEND**
- BENCHMARK
 - COMPUTED POINT (NO MONUMENT)
 - CONCRETE MONUMENT (SET)
 - IRON PIPE (FOUND)
 - IRON PIPE (SET)
 - MAG NAIL (SET)
 - ADJOINER PROPERTY LINE
 - SUBJECT PROPERTY LINE
 - FLOOD ZONE LIMITS
 - INTERIOR PARCEL/LOT LINE
 - STORM DRAINAGE EASEMENT
 - UTILITY EASEMENT
 - PROPERTY/ACCESS EASEMENT



THIS DOCUMENT AND ALL REPRODUCIBLE COPIES OF THIS DOCUMENT ARE THE PROPERTY OF THOMAS & HUTTON. REPRODUCTION OF THIS DOCUMENT IS PERMITTED WITHOUT WRITTEN CONSENT OF THOMAS & HUTTON UNLESS THIS DOCUMENT BECOMES A MATTER OF PUBLIC RECORD. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

CITY OF SAVANNAH APPROVAL
THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION
 APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH
 JULIE McLEAN, P.E. DATE 10/23/23

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH

MARK MASSEY, CLERK OF COUNCIL, DATE
 APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON, EXECUTIVE DIRECTOR, DATE

SURVEYOR'S CERTIFICATION
 AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



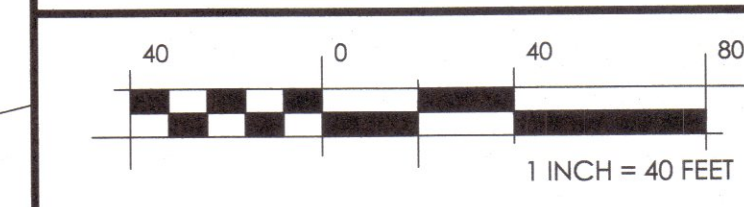
A MAJOR SUBDIVISION OF OF THE LANDS KNOWN AS FILL AREA WEST, PARCEL C-5, PARCEL U-3, AND PARCEL C-6B, BEING PORTIONS OF EASTERN WHARF

2ND G.M. DISTRICT, LAMAR WARD, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA
 prepared for
 SRL LAND VENTURE, LLC, & SRL LAND VENTURE II, LLC

Modified notes and access easement MDJ 10/10/23
 No Revision By Date

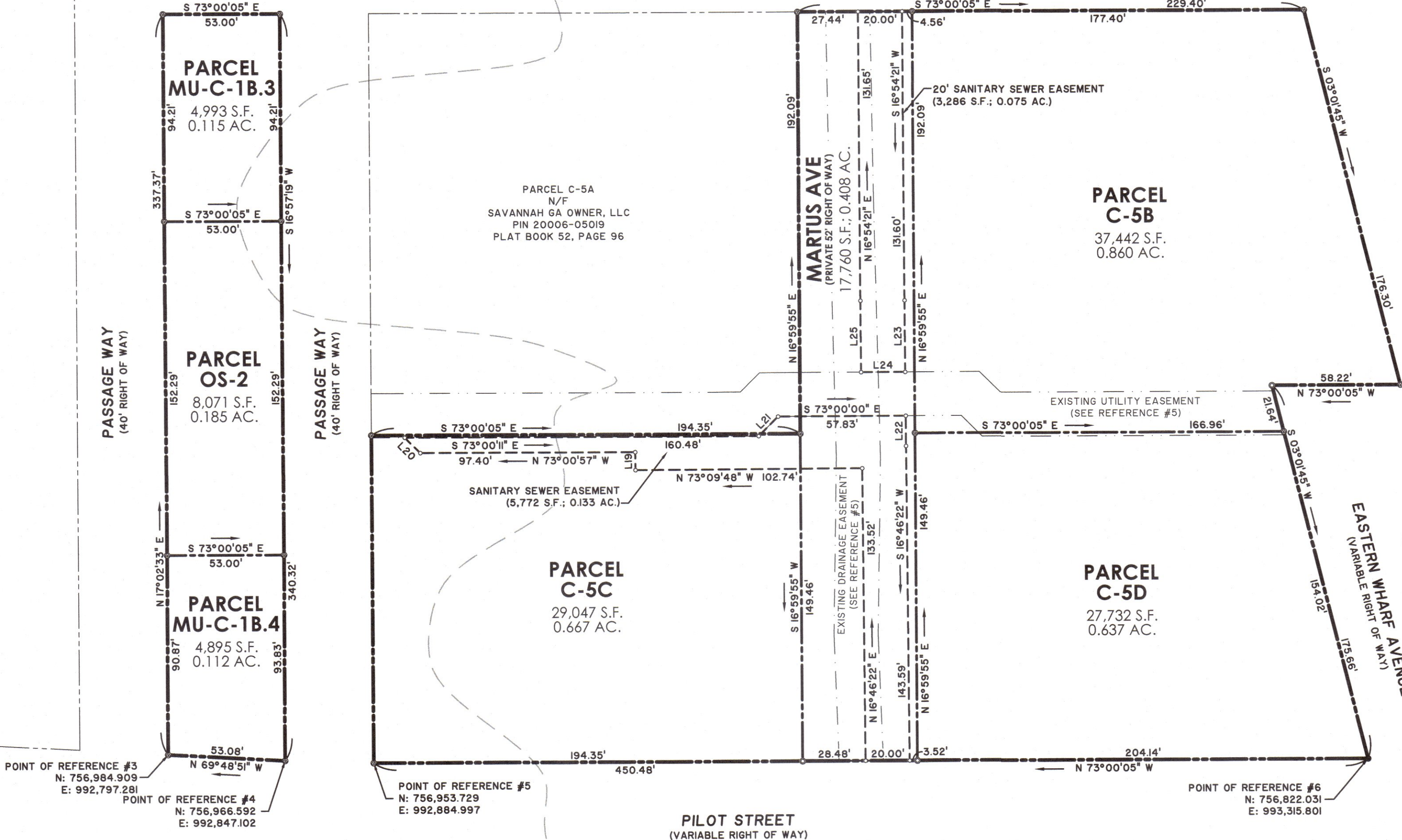


50 Park of Commerce Way
 Savannah, GA 31405 • 912.234.5300
 www.thomasandhutton.com



plat drawn reviewed field crew
 04/12/2022 MDJ MDJ 04/21 JD

CERTIFICATE OF OWNERSHIP AND DEDICATION
 IT IS HEREBY CERTIFIED THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY DEDICATE ALL STRIPS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE, AS NOTED ON THIS PLAT FOR THE USES INTENDED.
 A Trent Germano 10/16/23
 SRL LAND VENTURE, LLC
 SRL LAND VENTURE II, LLC



POINT OF REFERENCE #3 N: 756,984.909 E: 992,797.228
 POINT OF REFERENCE #4 N: 756,966.592 E: 992,847.022
 POINT OF REFERENCE #5 N: 756,953.729 E: 992,884.997
 POINT OF REFERENCE #6 N: 756,822.031 E: 993,315.801