

**Bradley Liquor**  
**1102 Bradley Blvd**

|   |                         |   |      |   |        |
|---|-------------------------|---|------|---|--------|
|   | Applicant: Shahil Patel | x | New  |   | Add-On |
| x | Beer                    | x | Wine | x | Liquor |

|  |
|--|
| <b>Proposed License Classification</b>                 |
| <b>CLASS D – RETAIL DEALER (-PREMISES CONSUMPTION)</b> |

|   |
|---|
| <b>Proposed Zoning Use</b>  |
| Proposed Use, <i>Package Store</i> with <i>Ancillary retail dealer (off-premises consumption of alcohol)</i> , within the current B-C (Community Business) Zoning District. |

| TASK                  |   | RESPONSIBLE PARTY                                    |
|-----------------------|---|--|
| <b>Initial Review</b> |   | <b>Revenue Department</b>                            |
| X                     | Applicant Interview – Classification Overview   | Date: 11/18/2024                                     |
| X                     | Previous License Review                         | Notes: No additional licenses held by applicant      |
| X                     | Alcohol Review Committee – Nygeria Campbell     | Date: 11/18/2024                      Compliant: yes |
| X                     | Health Dept/Dept of Ag Coordination (If needed) | Notes: Compliant                                     |

|                                       |                         |                         |
|---------------------------------------|-------------------------|-------------------------|
| <b>Public Hearing (Scheduled for)</b> |                         | <b>Clerk of Council</b> |
| X                                     | Advertised in Newspaper | Date:                   |

|                           |                    |                     |
|---------------------------|--------------------|---------------------|
| <b>Measurement Report</b> |                    | <b>SPD ABC Unit</b> |
| X                         | In Compliance      | Not In Compliance   |
| X                         | Measurements Taken | Date: 11/14/2024    |
| X                         | Sign Posted        | Date: 11/26/2024    |

|                             |                             |                     |
|-----------------------------|-----------------------------|---------------------|
| <b>Public Safety Review</b> |                             | <b>SPD ABC Unit</b> |
| X                           | Background Check Completed  | Date: 11/14/2024    |
| X                           | Public Safety Plan Reviewed | Date: 11/7/2024     |

|                                  |  |                                  |        |
|----------------------------------|--|----------------------------------|--------|
| <b>Neighborhood Notification</b> |  | <b>Human Services Department</b> |        |
|                                  | Email Notification                         | Date:                            | Notes: |
|                                  | Phone Contact                              | Date:                            | Notes: |
|                                  | Visit                                      | Date:                            | Notes: |
|                                  | Meeting Held (If Requested by Association) | Date:                            | Notes: |

|                                     |                      |   |  |
|-------------------------------------|----------------------|---|--|
| <b>Code Enforcement Site Review</b> |                      | <b>Code Compliance Department</b>       |  |
| X                                   | Inspection Conducted | Date: 10/25/2024<br>Notes No violations |  |
| X                                   | Compliant            | Non-Compliant                           |  |

|                    |           |                            |
|--------------------|-----------|----------------------------|
| <b>Density Map</b> |           | <b>Development Service</b> |
| x                  | Completed | Date: 11/18/24             |

|  |   |  |  |
|--|---|--|--|
| <b>Zoning Review</b>   |   |  | <b>Planning and Urban Design Department</b>  |
| Proposed Use,<br><i>Package Store</i><br>with <i>Ancillary retail dealer (off-</i> | X | <b>Is Permitted by Right</b>                         | Notes:<br>1. <b>Permitted by Right:</b> The principal use classification, <i>Package store (not including wine specialty shops)</i> , as defined in Article 13 of the zoning ordinance, is permitted by right. |
|  | X | <b>Is permitted as a Limited Use with Conditions</b> |  |
|  |   | Requires Special Use Approval or Variance            |  |

|  |                                   |   |
|--|-----------------------------------|---|
| <p><b>premises consumption of alcohol),</b> within the current B-C (Community Business) Zoning District.</p> | Permitted as a Non-Conforming Use | <ol style="list-style-type: none"> <li>2. <b>Permitted as a Limited Use with Standards: Ancillary retail dealer (off-premises consumption of alcohol)</b> is allowed in the said zoning district. The parcel is not within the boundaries of an Alcohol Density Overlay District.</li> <li>3. The parking requirement has been met as Pre-existing / Nonconforming /exempt.</li> <li>4. Is an Existing use/occupancy, but new ownership, management or request.</li> <li>5. Business Location Approval (BLA) Application was most recently approved on November 12, 2024 (24-005958-BA).</li> </ol> |
|  | Not Permitted                     |   |