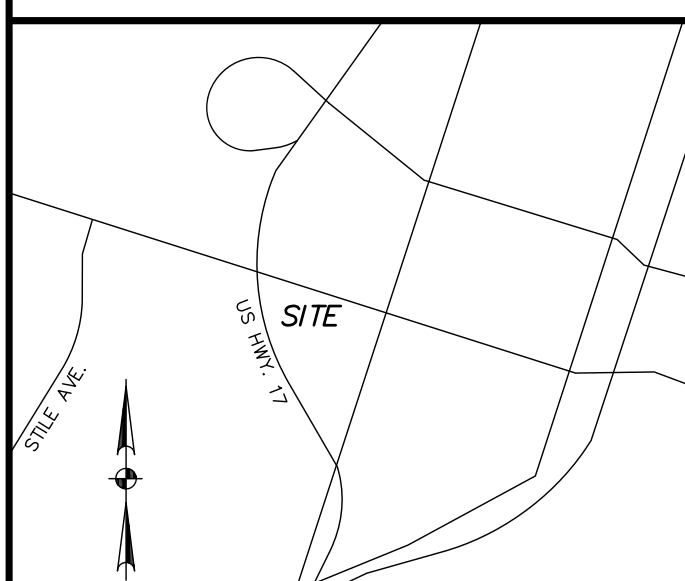


EXCEPTIONS 1 - 17 STANDARD EXCEPTIONS

18. ALL MATTERS SHOWN ON PLAT RECORDED IN PLAT MAP BOOK "V", PAGE 116; AND IN PLAT MAP BOOK 5P, PAGE 106A; AND IN PLAT MAP BOOK 01, PAGE 93; AND IN PLAT MAP BOOK 02, PAGE 109, CHATHAM COUNTY, GEORGIA RECORDS.
PLAT MAP BOOK "V", PAGE 116 DOES NOT APPLY; PLAT MAP BOOK 5P, PAGE 106A DOES APPLY; PLAT MAP BOOK 01, PAGE 93 DOES APPLY; PLAT MAP BOOK 02, PAGE 109 DOES NOT APPLY.
19. RIGHT-OF-WAY DEED BY AND BETWEEN THE CITY OF SAVANNAH, A MUNICIPAL CORPORATION OF SAID STATE AND COUNTY AND MIDLAND RAILWAY, A RAILWAY CORPORATION, DATED OCTOBER 11, 1916, FILED FOR RECORD MAY 27, 1927, RECORDED IN DEED BOOK 22-Z, PAGE 439, CHATHAM COUNTY, GEORGIA RECORDS.
LOCATION NOT DETERMINED, NEED REFERENCED MAP
20. EASEMENT AGREEMENT BY AND BETWEEN THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH, A CORPORATION DULY ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF GEORGIA AND SAVANNAH ELECTRIC AND POWER COMPANY, A CORPORATION DULY ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF GEORGIA, DATED SEPTEMBER 24, 1941, FILED FOR RECORD OCTOBER 25, 1941, RECORDED IN DEED BOOK 36-T, PAGE 325, CHATHAM COUNTY, GEORGIA RECORDS.
UNABLE TO DETERMINE LOCATION FROM DESCRIPTION
21. CONSTRUCTION AND MAINTENANCE OF BRIDGE AGREEMENT BETWEEN THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH, A MUNICIPAL CORPORATION CREATED AND EXISTING UNDER THE LAWS OF THE STATE OF GEORGIA AND THE COASTAL HIGHWAY DISTRICT, OF GEORGIA, A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA CREATED AND EXISTING UNDER THE LAWS OF THE STATE OF GEORGIA, DATED FEBRUARY 5, 1954, FILED FOR RECORD AUGUST 16, 1954, RECORDED IN DEED BOOK 60-J, PAGE 289, CHATHAM COUNTY, GEORGIA RECORDS.
DOES NOT APPLY
22. EASEMENT BETWEEN THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH, A MUNICIPAL CORPORATION OF THE STATE OF GEORGIA AND THE UNITED STATES OF AMERICA, DATED JULY 14, 1961, RECORDED IN DEED BOOK 92-C, PAGE 554, CHATHAM COUNTY, GEORGIA RECORDS.
UNABLE TO DETERMINE LOCATION FROM DESCRIPTION
23. RIGHT-OF-WAY AND EASEMENT AGREEMENT BY AND BETWEEN THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH, A MUNICIPAL CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF GEORGIA AND ROUTE 17A INN, INC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA, DATED DECEMBER 15, 1971, FILED FOR RECORD DECEMBER 16, 1971 AT 12:50 P.M., RECORDED IN DEED BOOK 99-Z, PAGE 981, CHATHAM COUNTY, GEORGIA RECORDS.
DOES NOT APPLY
24. THOSE CERTAIN COVENANTS CONTAINED IN THAT CERTAIN DEED FROM SEABOARD SYSTEM RAILROAD, INC. TO ROBERT J. MERRITT, J. VERNON GORDY, CARROLL E. GERRALD, MICHAEL E. BART AND JOHN S. REESE, DATED APRIL 13, 1984, FILED FOR RECORD MAY 31, 1984 AT 5:33 P.M., RECORDED IN DEED BOOK 123-U, PAGE 530, AFORESAID RECORDS.
DOES APPLY
25. LIMIT OF ACCESS RIGHTS CONTAINED IN THE RIGHT-OF-WAY DEED FROM ROBERT J. MERRITT, ET AL. TO THE GEORGIA DEPARTMENT OF TRANSPORTATION, DATED MARCH 9, 1988, FILED FOR RECORD MARCH 10, 1988 AT 3:43 P.M., RECORDED IN DEED BOOK 137-P, PAGE 527, AFORESAID RECORDS.
DOES APPLY

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT



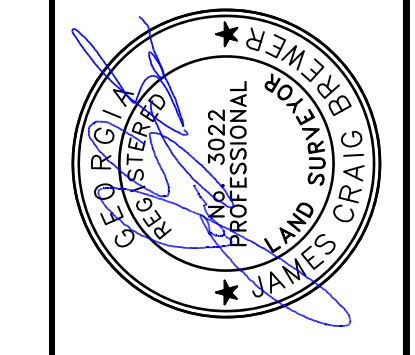
VICINITY MAP NOT TO SCALE

SURVEYOR'S NOTES

1. GROSS LAND AREA: 0.912 ACRES.
2. ACCORDING TO THE FLOOD INSURANCE RATE MAP AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES WITHIN ZONE AE, A 100 YEAR FLOOD HAZARD AREA WITH BASE FLOOD ELEVATION (BFE) 9.0. SEE COMMUNITY PANEL NO. 13051C0153G, DATED 8/16/2018.
3. ALL COORDINATES AND BEARINGS ARE BASED ON THE GEORGIA STATE PLANE COORDINATED SYSTEM, NAD83, EAST.
4. THE SURVEYED PROPERTY IS TO BE COMBINED WITH THE NORTHERN ADJACENT PROPERTY SHOWN HEREON.
5. THIS PROPERTY HAS DIRECT ACCESS TO LOUISVILLE ROAD.
6. NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
7. NO PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES ARE KNOWN. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS WERE OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
8. OBSERVED EVIDENCE OF WETLANDS AS SHOWN WERE DELINEATED BY SLIGH ENVIRONMENTAL CONSULTANTS, INC. SEE U.S. ARMY CORPS OF ENGINEERS PROJECT NUMBER SAS-2016-00681 AND LETTER DATED 5/24/2017 FOR PERMITTED WETLAND IMPACT.
9. CONCRETE PARKING AREA ENCLOSED AS SHOWN.
10. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND AVAILABLE DOCUMENTS. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.

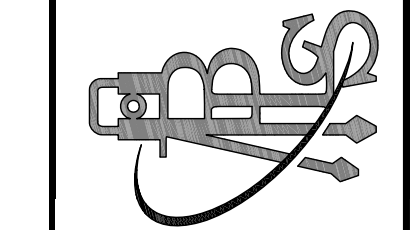
PROPERTY DESCRIPTION

ALL THAT CERTAIN LOT, TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE CITY OF SAVANNAH, COUNTY OF CHATHAM, STATE OF GEORGIA, BEING A NORTHERN PORTION OF THE SAVANNAH & OGEECHEE CANAL RIGHT OF WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERN RIGHT-OF-WAY OF THE U.S. HIGHWAY 17 OFF RAMP AND THE SOUTHERN RIGHT-OF-WAY OF LOUISVILLE ROAD AT A RIGHT-OF-WAY CONCRETE MONUMENT; THENCE PROCEED ALONG SAID EASTERN RIGHT-OF-WAY OF THE U.S. HIGHWAY 17 OFF RAMP THE FOLLOWING COURSES AND DISTANCES: THENCE S 14°46'10" W, A DISTANCE OF 93.66' TO A RIGHT-OF-WAY CONCRETE MONUMENT; THENCE S 16°32'33" E, A DISTANCE OF 96.02' TO THE POINT OF BEGINNING; THENCE LEAVE SAID EASTERN RIGHT-OF-WAY OF THE U.S. HIGHWAY 17 OFF RAMP AND PROCEED THE FOLLOWING COURSES AND DISTANCES: THENCE S 85°55'54" E, A DISTANCE OF 275.61' TO A POINT; THENCE N 81°45'23" E, A DISTANCE OF 154.73' TO A POINT; THENCE N 34°26'03" E, A DISTANCE OF 86.59' TO A POINT ON SAID SOUTHERN RIGHT-OF-WAY OF LOUISVILLE ROAD; THENCE PROCEED ALONG SAID SOUTHERN RIGHT-OF-WAY OF LOUISVILLE ROAD S 73°56'18" E, A DISTANCE OF 107.12' TO AN IRON ROD; THENCE LEAVE SAID SOUTHERN RIGHT-OF-WAY OF LOUISVILLE ROAD AND PROCEED ALONG THE NORTHERN RIGHT-OF-WAY OF THE SAVANNAH & OGEECHEE CANAL THE FOLLOWING COURSES AND DISTANCES: THENCE S 19°17'55" W, A DISTANCE OF 60.33' TO AN IRON ROD; THENCE S 57°01'31" W, A DISTANCE OF 44.12' TO AN IRON ROD; THENCE S 61°07'07" W, A DISTANCE OF 52.18' TO AN IRON ROD; THENCE 14.03' ALONG THE ARC OF A CURVE TURNING TO THE RIGHT WITH A RADIUS OF 40.00' AND A CHORD LENGTH OF 13.95' BEARING S 71°09'48" W TO AN IRON ROD; THENCE S 81°12'29" W, A DISTANCE OF 44.28' TO AN IRON ROD; THENCE S 82°55'46" W, A DISTANCE OF 64.62' TO AN IRON ROD; THENCE N 88°32'18" W, A DISTANCE OF 153.86' TO AN IRON ROD; THENCE N 85°37'14" W, A DISTANCE OF 19.28' TO AN IRON ROD; THENCE N 79°02'08" W, A DISTANCE OF 113.72' TO AN IRON ROD; THENCE N 82°02'38" W, A DISTANCE OF 58.49' TO AN IRON ROD ON SAID EASTERN RIGHT-OF-WAY OF THE U.S. HIGHWAY 17 OFF RAMP; THENCE PROCEED ALONG SAID EASTERN RIGHT-OF-WAY OF THE U.S. HIGHWAY 17 OFF RAMP N 16°32'33" W A DISTANCE OF 47.83' TO THE POINT OF BEGINNING, SAID TRACT OR PARCEL OF LAND HAVING AN AREA OF 0.912 ACRES MORE OR LESS.



TO: WEDP-FUND I, LLC AND CHICAGO TITLE INSURANCE COMPANY
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED COMPLY WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA PLATS AND TITLE SURVEYS, AND MEETS AND INCLUDES ITEMS 1-4, 6b, 7a, 7b, 11, 12, 13, 14, 15, 16, 18, 19, & 20 OF TABLE COMPLETED ON 9-19-2018.

BREWER
 LAND SURVEYING
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 Pooler, GA 31322
 craig@brewersurvey.com
 Phone (912) 856-2205
 www.BrewerSurvey.com

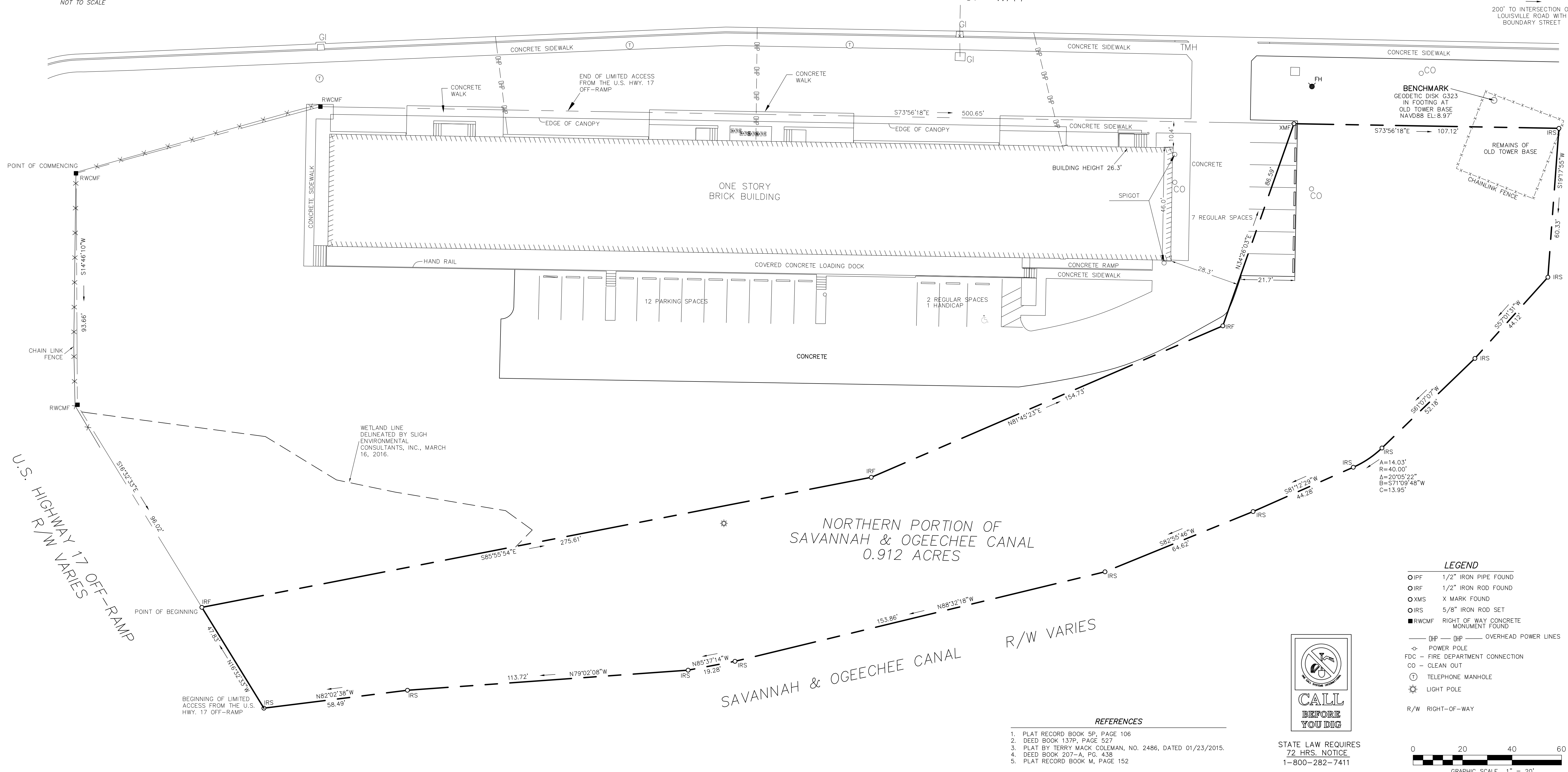


A NORTHERN PORTION OF SAVANNAH & OGEECHEE CANAL, SPRINGFIELD PLANTATION
 WILLIAMS WARD, 2ND G. M. DISTRICT, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA

PREPARED FOR:
WEDP-FUND I, LLC AND CHICAGO TITLE INSURANCE COMPANY

PROJECT #: 180762.3
 FIELD DATE: 9/19/2018
 PLAT DATE: 2/08/2019
 LAST REVISED: 2/13/2019
 DRAWN BY: JCB
 SCALE: 1"=20'

LOUISVILLE ROAD R/W VARIES
 PUBLIC RIGHT-OF-WAY



LEGEND

- IRF 1/2" IRON PIPE FOUND
- IRF 1/2" IRON ROD FOUND
- XMS X MARK FOUND
- IRS 5/8" IRON ROD SET
- RWCMF RIGHT OF WAY CONCRETE MONUMENT FOUND
- OHP — OHP OVERHEAD POWER LINES
- ◇ POWER POLE
- ◇ FDC - FIRE DEPARTMENT CONNECTION
- CO - CLEAN OUT
- ⊕ TELEPHONE MANHOLE
- ⊙ LIGHT POLE
- R/W RIGHT-OF-WAY

REFERENCES

1. PLAT RECORD BOOK 5P, PAGE 106
2. DEED BOOK 137P, PAGE 527
3. PLAT BY TERRY MACK COLEMAN, NO. 2486, DATED 01/23/2015.
4. DEED BOOK 207-A, PG. 438
5. PLAT RECORD BOOK M, PAGE 152



STATE LAW REQUIRES
 72 HRS. NOTICE
 1-800-282-7411



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The statement "(BUILDING TO BE REMOVED)" was placed on this ALTA Survey prior to the decision to relocate the "Head House" was made. Subsequently, this statement was "hidden" by the City before posting to the Agenda in order to reduce confusion.