

**AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE**

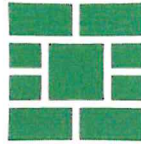
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|---------------------------------|---|
| Agenda Date:                    | 10-16-2024  |
| Notification Date from Revenue: | 10-9-2024   |
| Business Name:                  | The Ann Savannah  |
| Business Address:               | 110 Ann St.   |
| Compliant:                      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| Code Violations:                | No  |
| Code Case #                     | 24-008281   |
| Re-Inspection Date:             |   |

Comments: No violations



Officer's Name:  
Senior Code Compliance Specialist Lorie Odom \_\_\_\_\_

Date: 10-15-2024



MEMO

To: Judee Jones, Revenue Director  
From: Aislee Jackson, Zoning Use Coordinator  
Date: February 7, 2025  
Re: Zoning Review of Alcoholic Beverage License Request 25-000731-ABL

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In reference to the application of **Matthew Douzuk / Sage Client 594/ DBA The Ann Savannah**, requesting an alcoholic beverage license at **110 Ann St (PIN 20016 21001)**, I have determined that the **Proposed Use, Hotel/Motel and Restaurant and Bar with Retail consumption dealer (on-premises consumption of alcohol)** within the current **D-CBD (Downtown Central Business District)** zoning district:

I have determined that the **Proposed Use(s)**:

- Hotel Restaurant with Bar is permitted by right.**
- Is Not Permitted
- Requires a Special Use Permit from The Mayor and Aldermen
- Retail consumption dealer (on-premises consumption of alcohol) is permitted as a limited use with standards. Use is limited to on-premises consumption only. Note, the property is located in the open container area and not within an alcohol overlay district.**
- Is Permitted as a Non-conforming Use

Further, I have determined that **Parking** at the property:

- The parking is met/exempt (Pre-existing use).**
- The proposed use(s) are deficient in the parking standards.

Additionally, I have determined that the **Proposed Use**:

- Is an existing use/occupancy, but new ownership, management, or request.**
- Is a New use/occupancy

Additionally, I have determined that the **Location** has:

- Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- Most recent Business Location Approval obtained 1/27/25 for Hotel Use under File No. # 24-006222-BA.**



**MEMORANDUM**

**TO:** Judee Jones, Revenue Director *JJ*  
**THRU:** Michelle Halford, Major of Field Operations *MHA*  
**FROM:** William Barnett, Sergeant of ABC *WB*  
**DATE:** January 28, 2025  
**SUBJECT:** The Ann / 110 Ann Street

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The purpose of this memorandum is to submit recommendations effective 1/28/2025. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Matthew Douzuk**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Matthew Douzuk** requesting a Class C (**Distilled spirits, malt beverages, wine**) with Sunday Sales and a Class E (**Distilled spirits, malt beverages, wine**) with Sunday Sales for Sage Client 594 dba **The Ann**, located at 110 Ann Street. I submit the following:

**Matthew Douzuk** security plan has been reviewed. It should be noted, the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.



**MEMORANDUM**

**TO:** Lenny Gunther, Chief of Police  
**THRU:** DeVonn Adams, Assistant Chief of Police  
Michelle Halford, Major of Field Operations *uua*  
**FROM:** William Barnett, Administrative Sergeant *WB*  
**DATE:** February 5, 2025  
**SUBJECT:** The Ann / 110 Ann Street

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The purpose of this memorandum is to submit a recommendation for an Alcoholic Beverage License effective **February 27, 2025**. The following information concerns the Alcoholic Beverage License application for **Matthew Douzuk**. Pertinent records of the Georgia Crime Information Unit and local agencies have been searched as of this date with the following results:

**Savannah Police Department Disposition**

No record

**Georgia Crime Information Center Disposition**

No record

The petitioner is requesting a Class **C (by the drink)** with **Sunday Sales** and a Class **ECS1-23 (by the package)** with **Sunday Sales** at **110 Ann Street, Sage Client 594 dba The Ann Savannah**.

The fingerprints for the ABL Applicant, **Matthew Douzuk**, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The fingerprints of the ABL Responsible Applicant, **Matthew Douzuk**, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The Savannah Police Department's recommendation for **approval** for the ABL Applicant and ABL Responsible Applicant.

**\*\*PUBLIC NOTICE\*\***  
**OFFICE OF THE CLERK OF COUNCIL**  
**ALCOHOL BEVERAGE LICENSE HEARING**

Matthew Douzuk for Sage Client 594 t/a **The Ann Savannah** is requesting a **Class C (Liquor, Beer, Wine) (By the Drink)** Alcohol License with **Sunday Sales** and a **Class E (Beer, Wine) (Ancillary Retail Sales)** Alcohol License at **110 Ann Street**. The establishment is located between Alton Street and Orange Street in Aldermanic District 2. The applicant plans to operate as a Hotel (New Owner/New Business).

**The applicant(s) will be heard at the meeting of the City Council at 2:00 p.m.,  
Thursday, FEBRUARY 27, 2025, in the:**

**SCCPSS Board Room, Eli Whitney Administrative Complex, 2 Laura Avenue, Bldg. G.  
Anyone objecting to the issuance of these licenses may appear at that time and be  
heard.**

**City of Savannah  
Mark Massey  
Clerk of Council**

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**SAVANNAH MORNING NEWS**

**PUBLIC NOTICE COLUMN**

Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News: **WEDNESDAY, FEBRUARY 19, 2025.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

**OFFICE OF THE CLERK OF COUNCIL**

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:  
**FRIDAY, FEBRUARY 7, 2025.**