#### **Judee Jones**

From: Rebecca Elias

Sent: Thursday, September 19, 2019 10:48 AM

To: 'Clinton Edminster'

Cc: Margaret Williams04; Judee Jones
Subject: New Alcohol Application: Pranvi LLC

#### Good morning,

I would like to inform you of a proposed establishment in your neighborhood. **Pranvi LLC (206 E. Victory Dr.)** has applied for an Alcohol License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As the Downtown Neighborhood Association President you are free to contact the business owner, **Krushil Patel** at **912.306.7360** to facilitate that discussion.

Please respond to this email indicating whether or not a meeting is required. If a meeting is required please provide the date of the meeting.

The following business will be going before the City Council tentatively scheduled for **October 24**, **2019** 

Company Name	Location
Pranvi LLC	206 E. Victory Dr.

If there are any concerns, please contact City of Savannah at (912) 651-3685.

Thank you for your time and attention,

#### Rebecca Elias

Community Outreach Coordinator Human Services relias@savannahga.gov Office: 912.651.6520 ext.6488





## AGENDA ITEM TITLE: ALCOHOLIC BEVERAGE LICENSE

Agenda Date:	10/24/19
Notification Date from Revenue:	10/11/19
Business Name:	Pranvi LLC
Business Address:	206 E. Victory Dr.
Compliant:	Yes
Code Violations:	None
Code Case #	None
Re-Inspection Date:	None



Officer's Name: <u>Judy Stewart</u>

Date 10/11/19



# **MEMO**

To:	Ashley Simpson, Revenue Director	
From:	Tiras Winn Petrea, Principal Zoning Inspector	
CC:	Judee Jones, Revenue Administrator	
Date:	October 9, 2019	
Re:	Zoning Review of Alcoholic Beverage License Request 19-005330-A	
In referen	ce to the application of Krushil Patel, T/A Pranvi LLC, requesting an alcoholic	
beverage	license at 206 East Victory Drive, I have determined that the Proposed Use,	
Convenie	nce Store/Fuel Gas Station that sells beer and wine by the package as an	
Ancillary	Retail Package Store, within the current TC-2 Zoning District (formerly TC-2):	
	Is Not Permitted.	
	Requires a Special Use Permit from The Mayor and Aldermen.	
	Is Permitted as a Nonconforming Use.	
	Is Permitted with the Following Condition(s):	
$\boxtimes$	Is Permitted by Right.	
Additional	ly, I have determined that the <b>Proposed Use</b> :	
⊠	Is an Existing use/occupancy, but new ownership, management or request.	
	Is a New use/occupancy that requires the issuance of Certificates of Occupancy (CO) under Building Permit prior to the issuance of the Alcoholic Beverage License.	
Additional	y, I have determined that the <b>Location</b> :	
	Has Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.	
⊠	Was most recently approved under Business Location Approval #19- 005048-BA.	



TO:

Pat Monahan, City Manager

THRU:

Roy Minter, Chief of Police

Lenny Gunther, Assistant Chief

DeVonn Adams, Major

David Gay, Captain

FROM:

DATE:

Andre Jackson, Lieutenant 6

October 4, 2019

SUBJECT:

206 East Victory Dr. / Pranvi LLC

The purpose of this memorandum is to submit recommendations effective 10/04/2019. The following information is being supplied on an official basis concerning the original Alcohol Beverage License application for **Mr. Krushil Patel.** Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results: (Only that information which would bear upon this application is recorded.)

#### SAVANNAH POLICE DEPARTMENT DISPOSITION

No record

#### GEORGIA CRIME INFORMATION CENTER DISPOSITION

No record

In reference to the petition for Mr. Krushil Patel requesting Class E (Ancillary Retail Package Store, Convenience Store: Malt Beverage and Wine) and Sunday sales at 206 East Victory Dr., T/A "Pranvi LLC", I submit the following:

Mr. Krushil Patel's fingerprints are on file. It should be noted there are no disqualifying criminal records. Applicable criminal records or incidents concerning this location under the listed name and/or business are not on file. The Savannah Police Department's recommendation for approval or denial is solely based upon the applicant's criminal history. Savannah Police Department has no reason(s) for recommending denial of this petition.

Roy Minter, Chief of Police Savannah Police Department TO: Ashley Simpson

THRU: David Gay, Captain

FROM: Samantha Stephens, ABC Unit Sergeant

DATE: September 27, 2019

SUBJECT: 206 E. Victory Drive / Pranvi LLC

The purpose of this memorandum is to submit recommendations effective 09/27/2019. The following information is being supplied on an official basis concerning the new of an Alcoholic Beverage License application for **Krushil Patel**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for Krushil Patel requesting Class E (Ancillary Retail Package Store: malt beverage and wine) permit at 206 E. Victory Drive, T/A "Pranvi LLC", I submit the following:

Krushil Patel's security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

### **PUBLIC NOTICE**

# OFFICE OF THE CLERK OF COUNCIL ALCOHOLIC BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Krushil Patel for Pranvi LLC. t/a Pranvi is requesting a Class E (Beer, Wine) (By the Package) convenience store license at 206 East Victory Drive. The establishment is located between Abercorn Street and Lincoln Street in Aldermanic District 2. The applicant plans to operate a convenience store. (New owner/existing business). The applicant, will be heard at the meeting of City Council at 2:00 p.m., Thursday, October 24, 2019 in the Council Chambers, second floor of City Hall.

Anyone objecting to the issuance of this license may appear at that time and be heard.

City of Savannah Mark Massey Clerk of Council

#### SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: Monday, October 14, 2019.

Please let the City's Purchasing Department have two copies of the affidavit of publication.

#### OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News: Friday, October 11, 2019.