

Judee Jones

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**From:** Philip Kalogitonas  
**Sent:** Tuesday, June 30, 2020 10:22 AM  
**To:** baconparkna@netzero.com  
**Subject:** Parker's #82 Alcohol Request in Bacon Park - City of Savannah  
**Attachments:** Parker's #82 email.docx

Greetings,

Greetings Ms. Elizabeth Scott,

I would like to inform you of a proposed establishment in your neighborhood. **Parker's #82 – 1930 E Montgomery Crossroads** has applied for an Alcohol License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As **Paradise Park** Neighborhood Association President, you are free to contact the business owner, **Amy Lane – (912) 231-1001** to facilitate that discussion.

**If you do not see the need to meet with the applicant, please respond to this email indicating no meeting is required.**

The following **Convenience Store** will be going before the City Council tentatively scheduled for **7.23.2020**

Company Name	Location
Parker's #82	1930 East Montgomery Crossroads

If there are any concerns, please contact City of Savannah at (912) 651-3685.

Please feel free to contact me as well.

Best,

*Philip Kalogitonas*

Community Outreach Coordinator

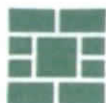
Human Services

City of Savannah

Cell: (912) 210.8801 Office: (912) 525.3100 Ext. 1826

**SAVANNAH**  
Human Services Department





**AGENDA ITEM TITLE: NEW**

Agenda Date:	07/23/20
Notification Date from Revenue:	07/18/20
Business Name:	Parker's #82
Business Address:	1930 E. Montgomery Cross Rd
Compliant:	YES _____ NO <u>X</u> _____
Code Violations:	
Code Case #	
Re-Inspection Date:	

Comments: Building is under construction.

Photographs:



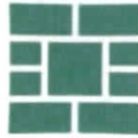
Officer's Name: \_\_\_\_\_

Date: \_\_\_\_\_



Officer's Name: \_\_\_\_\_

Date: \_\_\_\_\_



# MEMO

To: Ashley Simpson, Revenue Director  
From: Candra Teshome, Planning and Zoning Liaison  
CC: Judee Jones, Revenue Administrator  
Date: July 2, 2020  
Re: Zoning Review of Alcoholic Beverage License Request 20-002882-ABL

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In reference to the application of **Amy Lane, T/A Parker's #82**, requesting an alcoholic beverage license at **1930 East Montgomery Crossroad (PIN 20429 01011)**, I have determined that the **Proposed Use, Convenience store and Fuel/gas station with Ancillary retail dealer (off premise consumption of alcohol)**, within the current **B-N Zoning District**:

I have determined that the **Proposed Use**:

- ☐ Is Permitted by Right.
- ☐ Is Not Permitted
- ☐ Requires a Special Use Permit from The Mayor and Aldermen
- ☒ **Is Permitted as a Limited Use with Standards: Per Article 5 Sec. 5.4 Principal Use Table, the site is subject to the restrictions in Article 8 Sec. 8.4.14.**
- ☐ Is Permitted as a Nonconforming Use.

Additionally, I have determined that the **Proposed Use**:

- ☐ Is an Existing use/occupancy, but new ownership, management or request.
- ☒ **Is a New use/occupancy.**

Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.
- ☒ **Does not have a recent Business Location Approval due to an outstanding Building Permit.**






# SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org



**TO:** Pat Monahan, City Manager

**THRU:** Devonn Adams, Major   
David Gay, Captain  
Robert Larry, Lieutenant

**FROM:** Samantha Stephens, ABC Sergeant

**DATE:** June 29, 2020

**SUBJECT:** Parker's #82 / 1930 East Montgomery Cross Rds.

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The purpose of this memorandum is to submit recommendations effective 06/29/2020. The following information concerns the original Alcohol Beverage License application for **Ms. Amy Lane**. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results:

**SAVANNAH POLICE DEPARTMENT DISPOSITION**

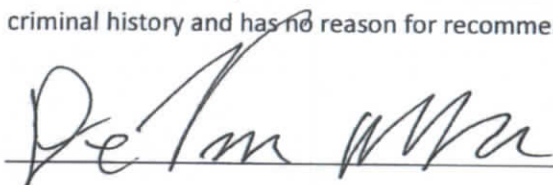
No Record

**GEORGIA CRIME INFORMATION CENTER DISPOSITION**

No Record

The petitioner is requesting **Class E (Ancillary Retail Package Store, Convenience Store: Malt Beverage and Wine)** at 1930 East Montgomery Cross Rds., T/A "Parker's #82."

**Ms. Amy Lane and Ms. Tanya Gassenmaier-King** were not fingerprinted due to COVID19 restrictions. **Ms. Tanya Gassenmaier-King** is the responsible party. There are no disqualifying criminal records. The Savannah Police Department's recommendation for approval or denial is solely based on the applicants' criminal history and has no reason for recommending denial of this petition.



Major DeVonn Adams, Chief of Police Designee  
Savannah Police Department



# SAVANNAH POLICE

To Serve, Protect, and to Build Trust

SavannahPD.org



**TO:** Ashley Simpson, Director

**THRU:** David Gay, Captain

**FROM:** Andre Jackson, ABC Unit Lieutenant

**DATE:** June 24, 2020

**SUBJECT:** 1930 East Montgomery Crossroads / Parkers #82

The purpose of this memorandum is to submit recommendations effective 06/22/2020. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Amy Lane**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Amy Lane** requesting **Class E Ancillary Retail Package Store (malt beverage and wine)** permit at 1930 East Montgomery Crossroads, T/A "Parkers #82", I submit the following:

**Tanya King's** security plan has been reviewed. **Tanya King** is responsible party for "Parkers #82". It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

A handwritten signature in blue ink, appearing to read "Sgt. Samantha Stephens".

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

## **PUBLIC NOTICE**

### **OFFICE OF THE CLERK OF COUNCIL ALCOHOL BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE**

Notice is hereby given that Amy Lane for Gregory M. Parker, Inc. t/a Parker's #82 is requesting a Class E (Beer, Wine) (by the Package) Alcohol License at 1930 East Montgomery Cross Road. The establishment is located between Varnedore Drive and Gladstone Street in Aldermanic District 4. The applicant plans to operate a convenience store. (New owner/location). The applicant will be heard at the meeting of City Council at 6:30 p.m., Thursday, July 23, 2020, via Zoom video.

**Public Comment Allowed:** The public may offer comment on City Council Agenda items in one of two ways:

1. Anyone whose interest in speaking on this agenda item may submit evidence including written comments to [ClerkofCouncil@savannahga.gov](mailto:ClerkofCouncil@savannahga.gov) or by calling 912-651-6441. Written comments become public record and are shared with the Mayor and Aldermen prior to the Council meeting. Prior to the City Council meeting, persons may also register to speak on the agenda item by registering through the City's website at <http://ga-savannah2.civicplus.com/457/Agendas-Minutes>.
2. Members of the public may come to City Hall, 2 E. Bay Street, at 6:30 p.m. July 23. The City will have a Zoom connection set up in Council Chambers for persons wishing to participate in a public hearing on the Meeting Agenda. Participants will be required to complete speaker cards prior to the Council Meeting. Social distancing will be practiced.

City of Savannah  
Mark Massey  
Clerk of Council

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### **SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN**

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: **Friday, July 10, 2020.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

### **OFFICE OF THE CLERK OF COUNCIL**

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:  
**Wednesday, July 8, 2020.**