

## AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE

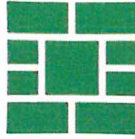
Agenda Date:	6/12/2025
Notification Date from Revenue:	5/5/2025
Business Name:	Jim N Nick's
Business Address:	7822 Abercorn
Compliant:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
Code Violations:	
Code Case #	25-003173
Re-Inspection Date:	

Comments: No violations



Officer's Name:  
Danny Henderson

Date: 5/5/2025



## MEMO

To: Judee Jones, Revenue Administrator

From: Aislee Jackson, Zoning Use Coordinator

Date: May 30, 2025

Re: Zoning Review of Alcoholic Beverage License Request 25-002848-ABL

---

In reference to the application of **Jim N Nicks Management, Lindsay Pourciau** requesting an alcoholic beverage license at **7822 Abercorn St (Current PIN 20559 01013)**, I have determined that the **Proposed Use, Restaurant with Retail consumption dealer (on-premises consumption of alcohol)**, within the current **B-C (Community Business)** zoning district:

I have determined that the **Proposed Use(s)**:

- ☒ **Restaurant is permitted by right.**
- ☐ Is Not Permitted
- ☐ Requires a Special Use Permit from The Mayor and Aldermen
- ☒ **Retail consumption dealer (on-premises consumption of alcohol) is permitted as Limited Use with Standards. Use is limited to on-premises consumption only.**
- ☐ Is Permitted as a Non-conforming Use

Further, I have determined that **Parking** at the property:

- ☒ **The parking is exempt / met (Pre-existing use).**
- ☐ The proposed use(s) are deficient in the parking standards.

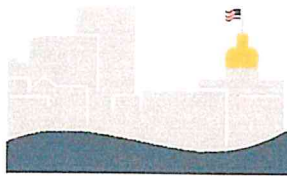
Additionally, I have determined that the **Proposed Use**:

- ☒ **Is an Existing use/occupancy, but new ownership, management, request.**
- ☐ Is a New use/occupancy

Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- ☒ **A new Business Location Approval (File No. 25-002383-BA) for the Restaurant principal use classification is pending CO for permit #24-03022-BC.**

<i>alcohol</i> ), within the current B-C (Community Business) zoning district.	Not Permitted	management, request. 5. A new Business Location Approval (File No. 25-002383-BA) for the Restaurant principal use classification is pending CO for permit #24-03022-BC.
--	---------------	--



# SAVANNAH POLICE

To Serve, Protect and Build Trust

*SavannahPD.org*

## MEMORANDUM

**TO:** Joseph A. Melder, City Manager

**THRU:** Lenny B. Gunther, Chief of Police  
Michelle Halford, Major of Field Operations *LLH*  
William Barnett, Sergeant

**FROM:** Michelle Mobley, Deputy Marshal

**DATE:** May 19, 2025

**SUBJECT:** **JIM N NICK'S BAR-B-Q/ 7822 Abercorn Street**

---

The purpose of this memorandum is to submit a recommendation for an Alcoholic Beverage License effective 5/15/2025. The following information concerns the Alcoholic Beverage License application for **Ms. Lindsey Stryker Pourciau**.

Pertinent records of the Georgia Crime Information Unit and local agencies have been searched as of this date with the following results:

### **Savannah Police Disposition**

(No record or noted any record found)

### **Georgia Crime Information Center Disposition**

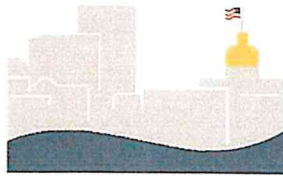
(No record or noted any record found)

The petitioner is requesting new **Class C, Liquor, Malt Beer, and Wine By-the-Drink** at **Jim N Nick's Bar-B-Q**, located at 7822 Abercorn Street, Savannah, GA 31406.

The fingerprints for the ABL Applicant, **Ms. Lindsey Stryker Pourciau**, and the ABL Responsible Applicant, **Ms. Amber Teresa Schmidt**, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The Savannah Police Department's recommendation for **approval** for the ABL Applicant **Ms. Lindsey Stryker Pourciau**, and ABL Responsible Applicant **Ms. Amber Teresa Schmidt**.





# SAVANNAH POLICE

To Serve, Protect and Build Trust

*SavannahPD.org*

## MEMORANDUM

**TO:** Judee Jones, Revenue Director

**THRU:** Michelle Halford, Major *WH*  
William Barnett, Sergeant

**FROM:** Michelle Mobley, Deputy Marshal

**DATE:** May 15, 2025

**SUBJECT:** JIM N NICK'S BAR -B-Q / 7822 Abercorn Street

---

The purpose of this memorandum is to submit recommendations effectively on 5/15/2025. The following information is being supplied on an official basis concerning an addition to the Alcoholic Beverage License for Ms. Lindsey Stryker Pourciau. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

Regarding the petition for Ms. Lindsey Stryker Pourciau requesting a New Class C1,2,3 (Restaurant) sale of Liquor, Malt Beer, and Wine, By-the-Drink, with Sunday sales permit at Jim N Nick's Bar-B-Q, located at 7822Abercorn Street. I submit the following:

Ms. Lindsey Stryker Pourciau's security plan has been reviewed. It should be noted that the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending the denial of this security plan.

**\*\*PUBLIC NOTICE\*\***

**OFFICE OF THE CLERK OF COUNCIL  
ALCOHOL BEVERAGE LICENSE HEARING**

Lindsey Pourciau for Jim 'N Nicks Management, LLC t/a **Jim 'N Nick's Bar-B-Q** is requesting a **Class C (Liquor, Beer and Wine) (By the Drink)** Alcohol License with **Sunday Sales** at **7822 Abercorn Street**. The establishment is located between Mall Blvd and White Bluff Road in Aldermanic District 4. The applicant plans to operate a Restaurant. (New Request /New Business).

**The applicant(s) will be heard at the meeting of the City Council at 2:00 p.m., Thursday, June 12, 2025, in the:**

**SCCPSS Board Room, Eli Whitney Administrative Complex, 2 Laura Avenue, Building "G".**

**Anyone objecting to the issuance of these licenses may appear at that time and be heard.**

**City of Savannah**

**Mark Massey**

**Clerk of Council**

---

**SAVANNAH MORNING NEWS**

**PUBLIC NOTICE COLUMN**

Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News:

**JUNE 4, 2025.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

**OFFICE OF THE CLERK OF COUNCIL**

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:

**WEDNESDAY, May 28, 2025.**