

**AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE**

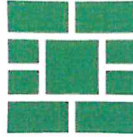
Agenda Date:	6/26/2025
Notification Date from Revenue:	6/6/2025
Business Name:	Hyatt Place
Business Address:	4 Stephen S Green
Compliant:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
Code Violations:	N/A
Code Case #	25-004102
Re-Inspection Date:	N/A

Comments: No violations



Officer's Name:  
Senior Code Compliance Specialist Lorie Odom\_\_\_\_\_

Date: 9-11-2024



## MEMO

To: Judee Jones, Revenue Director  
From: Aislee Jackson, Zoning Use Coordinator  
Date: June 13, 2025  
Re: Zoning Review of Alcoholic Beverage License Request 25-003112-ABL

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In reference to the application of **Keyur Patel / Bhole Hospitality LLC DBA Hyatt Place Savannah Airport** requesting an alcoholic beverage license at **4 Stephen S Green Dr. (PIN [20984 01070L](#))**, I have determined that the **Proposed Use, Hotel/Motel and Retail consumption dealer (on-premise consumption of alcohol)** within the current **B-C (Community Business District)** zoning district:

I have determined that the **Proposed Use(s)**:

- ☒ **Hotel is permitted by right.**
- ☐ Is Not Permitted
- ☐ Requires a Special Use Permit from The Mayor and Aldermen
- ☒ **Retail consumption dealer (on-premises consumption of alcohol) is permitted as a limited use with standards. Use is limited to on-premises consumption only.**
- ☐ Is Permitted as a Non-conforming Use

Further, I have determined that **Parking** at the property:

- ☒ **The parking is met/exempt (Building permit/ CO).**
- ☐ The proposed use(s) are deficient in the parking standards.

Additionally, I have determined that the **Proposed Use**:

- ☒ **Is an existing use/occupancy, but new ownership, management, or request.**
- ☐ Is a New use/occupancy

Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- ☒ **Is an existing hotel with a recent Business Location Approval #24-003507-BA ( issued on 6/28/2024.**



## MEMORANDUM

**TO:** Lenny Gunther, Chief of Police

**THRU:** DeVonn Adams, Assistant Chief of Police  
Michelle Halford, Major of Field Operations *WM*  
William Barnett, Administrative Sergeant *WAB*

**FROM:** Kristofer Singleton, Revenue Investigator

**DATE:** June 9, 2025

**SUBJECT:** Hyatt Place Savannah Airport / 4 Stephen S Green Drive

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The purpose of this memorandum is to submit a recommendation for an Alcoholic Beverage License effective **6/26/2025**. The following information concerns the Alcoholic Beverage License application for **Keyur Patel**. Pertinent records of the Georgia Crime Information Unit and local agencies have been searched as of this date with the following results:

**Savannah Police Department Disposition**

No disqualifying information found.

**Georgia Crime Information Center Disposition**

No disqualifying information found.

The petitioner is requesting a **Class C (distilled spirits, malt beverage, and wine) (by the drink) with Sunday Sales at 4 Stephen S Green Drive, Bhole Hospitality LLC (DBA Hyatt Place Savannah Airport)**.

The fingerprints for the ABL Applicant and ABL Responsible Party, **Keyur Patel**, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The Savannah Police Department's recommendation for **approval** for the ABL Applicant and ABL Responsible Applicant.





## MEMORANDUM

**TO:** Judee Jones, Revenue Director

**THRU:** Michelle Halford, Major of Field Operations *WTH*  
William Barnett, Administrative Sergeant *WTH*

**FROM:** Kristofer Singleton, Revenue Investigator

**DATE:** June 10, 2025

**SUBJECT:** Hyatt Place Savannah Airport / 4 Stephen S Green Drive

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The purpose of this memorandum is to submit recommendations effective **6/10/2025**. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Keyur Patel**. A safety plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The safety plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Keyur Patel** requesting a Class **C (distilled spirits, malt beverages, and wine) (by the drink) and Sunday Sales at 4 Stephen S Green Drive, Bhole Hospitality (DBA Hyatt Place Savannah Airport)**. I submit the following:

**Keyur Patel's** safety plan has been reviewed. It should be noted, the safety plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this safety plan.

**\*\*PUBLIC NOTICE\*\***  
**OFFICE OF THE CLERK OF COUNCIL**  
**ALCOHOL BEVERAGE LICENSE HEARING**

Keyur Patel for Bhole Hospitality LLC t/a **Hyatt Place Savannah Airport** is requesting a **Class C (Liquor, Beer, and Wine) (By the Drink)** Alcohol License **with Sunday Sales** at **4 Stephen S. Green Drive**. The establishment is located between Clyde E. Martin Drive and Sylvester C. Formey Drive in Aldermanic District 1. The applicant plans to continue to operate a Hotel. (New Owner/New Request).

**The applicant(s) will be heard at the meeting of the City Council at 2:00 p.m., Thursday, June 26, 2025, in the:**

**SCCPSS Board Room, Eli Whitney Administrative Complex, 2 Laura Avenue, Building "G".**

**Anyone objecting to the issuance of these licenses may appear at that time and be heard.**

**City of Savannah**  
**Mark Massey**  
**Clerk of Council**

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**SAVANNAH MORNING NEWS**

**PUBLIC NOTICE COLUMN**

Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News: **JUNE 18, 2025.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

**OFFICE OF THE CLERK OF COUNCIL**

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:  
**FRIDAY, JUNE 13, 2025.**