



February 6th, 2025

Patricia Johnson, President
Live Oak Neighborhood Association
Savannah, GA 31404

Dear Ms. Patricia Johnson:

The purpose of this letter is to inform you of a proposed establishment in your neighborhood. The business has applied for an Alcohol Beverage License for 520 Wings Express, located at 1104 E. 36th Street, Savannah, GA 31404. The City of Savannah values the importance of fostering positive relationships between businesses and the communities they serve. As such, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plans. As the Live Oak Neighborhood Association President, you are free to contact the business owner, Gary Gordon by telephone at (912) 341-5750 or by email at, garygordon99@yahoo.com; to facilitate that discussion.

If your neighborhood association does not wish to meet with the applicant, please respond to this email indicating no meeting is required.

Proposed Alcohol Beverage License			
Name of Applicant	Business Name/Address	Alcohol License Request	Scheduled Council Date
Gary Gordon	520 Wings Express 1104 E.36 th Street Savannah, GA 31404	C3- On Premises Consumption/ Restaurant-Wine	Thursday, February 27, 2025

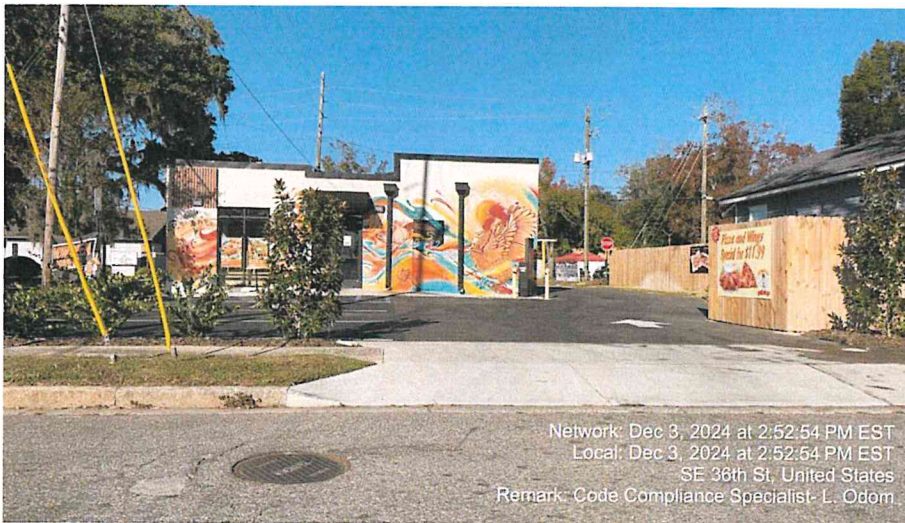
If the neighborhood association has any concerns, you may contact our office at (912) 651-3662.

Kind Regards,
Marie-Genevieve Gipson
Neighborhood Services Liaison

AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE

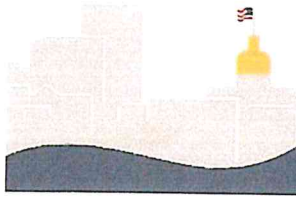
Agenda Date:	12/19/2024
Notification Date from Revenue:	November 14, 2024
Business Name:	520 Express
Business Address:	1104 SE 36 th St
Compliant:	YES <u> X </u> NO <u> </u>
Code Violations:	None
Code Case #	24-009332
Re-Inspection Date:	

Comments: No violations



Officer's Name:
 Senior Code Compliance Specialist Lorie Odom_____

Date: December 3, 2024



SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org 

MEMORANDUM

TO: Lenny Gunther, Chief of Police

THRU: DeVonn Adams, Assistant Chief of Police
Michelle Halford, Major of Field Operations *MH*

FROM: William Barnett, Sergeant *WB*

DATE: February 10, 2025

SUBJECT: 520 Wings Express / 1104 East 36th Street

The purpose of this memorandum is to submit a recommendation for an Alcoholic Beverage License effective **2/27/2025**. The following information concerns the Alcoholic Beverage License application for **Gary Gordon**. Pertinent records of the Georgia Crime Information Unit and local agencies have been searched as of this date with the following results:

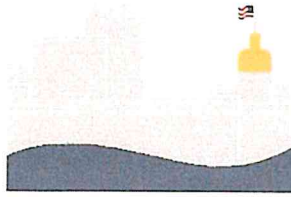
Savannah Police Department Disposition

12/23/1998	Disorderly Conduct	Guilty (Convicted/Adjudicated)
11/23/1999	Theft by Receiving Stolen Property	Dismissed
	Disorderly Conduct	Guilty (Convicted/Adjudicated)
	Disorderly Conduct	Guilty (Convicted/Adjudicated)

Georgia Crime Information Center Disposition

12/23/1998	Disorderly Conduct	Guilty (Convicted/Adjudicated)
11/23/1999	Theft by Receiving Stolen Property	Dismissed
	Disorderly Conduct	Guilty (Convicted/Adjudicated)
	Disorderly Conduct	Guilty (Convicted/Adjudicated)

The petitioner is requesting a **Class C (by the drink)** with **Sunday Sales** at **1104 East 36th Street, t/a Five Twenty Wings Express, LLC dba 520 Wings Express**.



SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org 

MEMORANDUM

TO: Judee Jones, Revenue Director
THRU: Michelle Halford, Major of Field Operations *MH*
FROM: William Barnett, Sergeant of ABC *WB*
DATE: January 28, 2025
SUBJECT: 520 Wings Express / 1104 East 36th Street

The purpose of this memorandum is to submit recommendations effective **1/28/2025**. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Gary Gordon**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Gary Gordon** requesting a Class C (**by the drink**) with **Sunday sales** for **Five Twenty Wings Express LLC dba 520 Wings Express**, located at **1104 East 36th Street**. I submit the following:

Gary Gordon's security plan has been reviewed. It should be noted, the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

The fingerprints for the ABL Applicant, **Gary Gordon**, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The fingerprints of the ABL Responsible Applicant, **Gary Gordon**, are on file with the Alcohol Beverage Compliance Unit. No disqualifying criminal records are outlined in the City of Savannah Code of Ordinances.

The Savannah Police Department's recommendation for **approval** for the ABL Applicant and ABL Responsible Applicant.

****PUBLIC NOTICE****
OFFICE OF THE CLERK OF COUNCIL
ALCOHOL BEVERAGE LICENSE HEARING

Gary Gordon for Five Twenty Express t/a **520 Wings Express** is requesting a **Class C (Wine) (By the Drink)** Alcohol License **with Sunday Sales** located at **1104 E 36th Street**. The establishment is located between Fisk Street and SE 36th Street in Aldermanic District 2. The applicant plans to operate as a Restaurant. (New Request/New Business).

The applicant(s) will be heard at the meeting of the City Council at 2:00 p.m., Thursday, FEBRUARY 27, 2025, in the:

SCCPSS Board Room, Eli Whitney Administrative Complex, 2 Laura Avenue, Bldg. G. Anyone objecting to the issuance of these licenses may appear at that time and be heard.

**City of Savannah
Mark Massey
Clerk of Council**

SAVANNAH MORNING NEWS

PUBLIC NOTICE COLUMN

Please insert the above notice in the PUBLIC NOTICE column of the Savannah Morning News: **WEDNESDAY, FEBRUARY 19, 2025.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:
FRIDAY, FEBRUARY 7, 2025.