

**AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE**

Agenda Date:	March 23, 2023
Notification Date from Revenue:	March 8, 2023
Business Name:	Marathon
Business Address:	329 E. Montgomery Cross Rd.
Compliant:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
Code Violations:	N/A
Code Case #	23-001326
Re-Inspection Date:	N/A

Comments:



Officer's Name: Nelson Vasquez Date: 3.14.23



MEMO

To: Judee Jones, Revenue Administrator  
From: Aislee Jackson, Zoning Use Coordinator  
Date: March 6, 2023  
Re: Zoning Review of Alcoholic Beverage License Request 23-000899-ABL

In reference to the application of **Mital Patel / Shree Shiv Ganesha Namah LLC dba Marathon** requesting an alcoholic beverage license at **329 E Montgomery Crossroads** (PIN 20530 09006A) I have determined that the **Proposed Use, Fuel / Gas Station** and **Ancillary retail dealer (off-premises consumption of alcohol)**, within the current **Neighborhood Business (B-N)** zoning district:

I have determined that the **Proposed Use(s)**:

- ☒ **Are Permitted by Right:** The principal use classification, **Fuel / Gas Station**, as defined in Article 13 of the zoning ordinance, and **ancillary retail dealer (off-premise consumption of alcohol)** are allowed in the said zoning district. The parcel is not within the boundaries of an Alcohol Density Overlay District.
- ☐ Is Not Permitted
- ☐ Requires a Special Use Permit from The Mayor and Aldermen
- ☐ Is Permitted as a Limited Use with Standards
- ☐ Is Permitted as a Non-conforming Use

Further, I have determined that **Parking** at the property:

- ☒ **The parking is pre-existing.**
- ☐ The proposed use(s) are deficient in the parking standards.

Additionally, I have determined that the **Proposed Use**:

- ☒ **Is an existing use/occupancy, but new ownership, management, or request.**
- ☐ Is a New use/occupancy

Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- ☒ **Business Location Approval #22-005896-BA Approved 12/20/2022 for Fuel / Gas Station. Alcohol permit required for alcohol sales.**






# SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org 

**TO:** Joseph A. Melder, City Manager

**THRU:** Lenny Gunther, Chief of Police  
Devonn Adams, Asst. Chief of Police  
Ben Herron, CID Major   
Alex Tobar, CID Captain   
Robert Larry, CID Lieutenant 

**FROM:** William Barnett, ABC Sergeant

**DATE:** February 20, 2023

**Subject:** Marathon Gas Station / 329 E. Montgomery Cross Rd.

The purpose of this memorandum is to submit recommendations effective 02/20/2023. The following information concerns the Alcohol Business License Applicant for **Ms. Mital Patel**.

The petitioner is requesting business licensing of a **Class D23 (Retail Package Store for OFF-premises consumption of Malted Beverage and Wine)** at **Marathon Gas Station** located at **329 E. Montgomery Cross Rd.**

A review of the criminal history of **Ms. Mital Patel**, to be found on file with the Alcohol Beverage Compliance Unit, revealed no disqualifying information as outlined in the City of Savannah Code of Ordinances, Section 6-1207, b.6. Based solely on the applicant's criminal history, the Savannah Police Department recommends approval of the above petition.



Sgt. W. Barnett, Savannah Police Department





# SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org 

**TO:** Joseph A. Melder, City Manager

**THRU:** Lenny Gunther, Chief of Police  
Devonn Adams, Asst. Chief of Police  
Ben Herron, CID Major *5912*  
Alex Tobar, CID Captain *AST*  
Robert Larry, CID Lieutenant *[Signature]*

**FROM:** William Barnett, ABC Sergeant

**DATE:** February 20, 2023

**Subject:** Marathon Gas Station / 329 E. Montgomery Cross Rd.

The purpose of this memorandum is to submit recommendations effective 02/20/2023. The following information concerns the Alcohol Business Responsible Party Application for Mr. Pritesh Patel.

The petitioner is requesting business licensing of a **Class D23 (Retail Package Store for OFF-premises consumption of Malted Beverage and Wine)** at Marathon Gas Station located at **329 E. Montgomery Cross Rd.**

A review of the criminal history of **Mr. Pritesh Patel**, to be found on file with the Alcohol Beverage Compliance Unit, revealed no disqualifying information as outlined in the City of Savannah Code of Ordinances, Section 6-1207, b.6. Based solely on the applicant's criminal history, the Savannah Police Department recommends approval of the above petition.



Sgt. W. Barnett, Savannah Police Department





# SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org 

**TO** Theresa Harrison, Director

**THRU** Lenny Gunther, Chief of Police  
Devonn Adams, Asst. Chief of Police  
Ben Herron, CID Major  
Alex Tobar, CID Captain  
Eric Smith, ABC Lieutenant

**FROM** S. Sosbe, ABC Corporal

**DATE** February 28, 2023

**SUBJECT** Marathon / 329 E Montgomery Cross Rd

---

The purpose of this memorandum is to submit recommendations effective 02/28/2023. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Ms. Mital Patel**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Ms. Mital Patel** requesting a **Class D23 (Retail Package Dealer of malted beverage and wine)** and **Sunday Sales** permit at **329 E. Montgomery Cross Rd., "Marathon"**, I submit the following:

**Ms. Mital Patel's** security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.



Cpl. S. Sosbe, Savannah Police Department





**\*\*PUBLIC NOTICE\*\***

**OFFICE OF THE CLERK OF COUNCIL  
ALCOHOL BEVERAGE LICENSE HEARING  
PUBLIC HEARING NOTICE**

Mital Patel for Shree Shiv Ganesha Namah, LLC t/a Marathon is requesting a Class E (Beer, Wine) (By the Package) Alcohol License at 329 East Montgomery Crossroads. The establishment is located between Edgewater Road and Aegean Avenue in Aldermanic District 4. The applicant plans to continue operate as a convenience store. (New Owner/Existing Business). The applicant will be heard at the meeting of City Council at 6:30 p.m., Thursday, March 23, 2023, in Council Chambers, second floor of City Hall, 2 E. Bay Street.

Anyone objecting to the issuance of this license may appear at that time and be heard.

City of Savannah  
Mark Massey  
Clerk of Council

---

**SAVANNAH MORNING NEWS  
SPECIAL NOTICE COLUMN**

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: **THURSDAY, MARCH 16, 2023.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

**OFFICE OF THE CLERK OF COUNCIL**

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:  
**MONDAY, MARCH 13, 2023.**