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**JULY 27, 2023, 6:30 p.m. - CITY COUNCIL REGULAR MEETING**

**CITY GOVERNMENT**

**OFFICIAL PROCEEDINGS**

**OF THE MAYOR AND ALDERMEN**

**SAVANNAH, GEORGIA**

The regular meeting of the City Council was held at 6:35 p.m. Mayor Johnson recognized Alderman Bernita B. Lanier to introduce Jean Edwards, Associate Pastor of Temple of Glory Community Church to offer the invocation. The Pledge of Allegiance was recited in unison.

**PRESENT:**

Mayor Van R. Johnson, II, Presiding  
Alderman Kesha Gibson-Carter, At-Large, Post 1  
Alderman Alicia Miller Blakely, At-Large, Post 2  
Alderman Bernetta B. Lanier, District 1  
Alderman Detric Leggett, District 2  
Alderman Linda Wilder-Bryan, District 3  
Alderman Nick Palumbo, District 4, Vice-Chairman  
Alderman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem  
Alderman Kurtis Purtee, District 6

**ALSO, PRESENT:**

City Manager Joseph A. Melder  
Chief of Staff Daphanie Williams  
City Attorney Bates Lovett  
Deputy Clerk of Council Margaret Fox

**APPROVAL OF AGENDA**

[1. Adoption of the Regular Meeting Agenda for July 27, 2023.](#)

Mayor Pro-Tem Dr. Shabazz moved to adopt/approve the agenda for July 27, 2023, as amended to continue Item #11, Slopee Toppee alcohol license to the August 10, 2023, meeting, seconded by Alderman Lanier and Alderman Palumbo. The motion passed unanimously, 9-0-0.

**APPROVAL OF MINUTES**

[2. Approval of the Minutes for the Work Session and City Manager's Briefing Held on June 22, 2023, at 4:30 p.m.](#)

[Exhibit 1: Draft Minutes - June 22, 2023 City Council Workshop.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #2 and #3, seconded by Alderman Palumbo. The motion passed unanimously, 9-0-0.

[3. Approval of the Minutes for the Regular Meeting Held on June 22, 2023, at 6:30 p.m.](#)[Exhibit 1: Draft Minutes - June 22, 2023 City Council Regular Meeting.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #2 and #3, seconded by Alderman Palumbo. The motion passed unanimously, 9-0-0.

## PRESENTATIONS

[4. Recognition of Betty Burns, Administrative Assistant for the Recreation and Leisure Services Department, for Coordinating the City of Savannah Cheer Camp for 31 Years.](#)

READ and PRESENTED by Mayor Johnson to thirty-one year employee Ms. Betty Burns.

Ms. Burns thanked Mayor and Council for the honor and expressed her joy in working with youth over the years. Alderman Purtee acknowledged the contributions by Ms. Burns to Windsor Forest neighborhoods, and the mentorship to young women in the community.

[5. Recognition of Dr. Ann Levett, on Her Retirement as Superintendent of the Savannah Chatham County Public Schools System.](#)

READ and PRESENTED by Mayor Johnson.

Dr. Levett thanked Mayor and Council for the proclamation and the recognition. She thanked the host of friends and citizens who have supported her over the years. Sigma Theta Sorority Sisters were present with Dr. Levett at the podium.

Mayor Johnson acknowledged former Savannah Mayor Edna Jackson as one of Dr. Levett's Sorority Sisters. Members of Council offered words of appreciation to Dr. Levett; Alderman Leggett, Mayor Pro-Tem Dr. Shabazz, Alderwoman Lanier, Alderwoman Wilder-Bryan, Alderwoman Gibson-Carter, and Alderwoman Miller Blakely.

## ALCOHOL LICENSE HEARINGS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[6. Approval of a Class C \(Liquor, Beer, Wine\) \(By the Drink\) Alcohol License to Mark Wnorowski for Aqua Vitae, a Bar Located at 719 East 65th Street. The establishment is located between Paulsen and Frederick Streets in Aldermanic District 4.](#)[Exhibit 1: Density Map - Aqua Vitae.pdf](#)[Exhibit 2: Checklist - Aqua Vitae.pdf](#)[Exhibit 3: Alcohol Reports - Aqua Vitae.pdf](#)[Exhibit 4: Measurement Report - Aqua Vitae.pdf](#)[Exhibit 5: Security Plan - Aqua Vitae.pdf](#)

Mayor Johnson declared the alcohol hearings open for Items #6, #7, #8 #9, and #10.

**No Speaker(s).**

**a.** Mayor Johnson declared the alcohol hearings closed for Items #6, #7, #8, #9, and #10.

**b.** Alderman Purtee moved to approve Items #6, #7, #8, #9, and #10, seconded by Alderwoman Wilder-Bryan. The motion passed for Items #6 and #8, 8-1-0. Alderwoman Miller Blakely voted no due to Council's previous vote regarding The Cru Lounge.

[7. Approval of a Class C \(Wine\) \(By the Drink\) and Class A \(Wine\) \(Caterer\) Alcohol License to Monica Mays for KIS Café, a Coffee Shop Located at 714 Mall Boulevard, Unit 4. The establishment is located between Waters Avenue and Mall Court in Aldermanic District 4.](#)[Exhibit 1: Checklist - KIS Cafe.pdf](#)[Exhibit 2: Density Map - KIS Cafe.pdf](#)[Exhibit 3: Alcohol Reports - KIS Cafe.pdf](#)[Exhibit 4: Measurement Report - KIS Cafe.pdf](#)[Exhibit 5: Security Plan - KIS Cafe.pdf](#)

Mayor Johnson declared the alcohol hearings open for Items #6, #7, #8 #9, and #10.

**No Speaker(s).**

**a.** Mayor Johnson declared the alcohol hearings closed for Items #6, #7, #8, #9, and #10.

**b.** Alderman Purtee moved to approve Items #6, #7, #8, #9, and #10, seconded by Alderwoman Wilder-Bryan. The motion passed for Items #7, #9, and #10 unanimously, 9-0-0.

[8. Approval of a Class C \(Liquor, Beer, Wine\) \(By the Drink\) Alcohol License with Sunday Sales to Michael Bartlett for Tailgate Sports Bar & Grill, a Restaurant Located at 11215 Abercorn Street, Suites 1-3. The establishment is located between Largo and Bedford Drive in Aldermanic District 6.](#)[Exhibit 1: Checklist - Tailgate Sports Bar.pdf](#)[Exhibit 2: Density Map - Tailgate Sports Bar.pdf](#)[Exhibit 3: Alcohol Reports - Tailgate Sports Bar.pdf](#)[Exhibit 4: Measurement Report - Tailgate Sports Bar.pdf](#)[Exhibit 5: Security Plan - Tailgate Sports Bar.pdf](#)

Mayor Johnson declared the alcohol hearings open for Items #6, #7, #8 #9, and #10.

**No Speaker(s).**

**a.** Mayor Johnson declared the alcohol hearings closed for Items #6, #7, #8, #9, and #10.

**b.** Alderman Purtee moved to approve Items #6, #7, #8, #9, and #10, seconded by Alderwoman Wilder-Bryan. The motion passed for Items #6 and #8, 8-1-0. Alderwoman Miller Blakely voted no due to Council's previous vote regarding The Cru Lounge.

[9. Approval of a Class E \(Beer, Wine\) \(By the Package\) Alcohol License to Zinalben Patel for Habersham Market, a Convenience Store Located at 1220 Habersham Street. The establishment is located between East Henry and East Duffy Streets in Aldermanic District 2.](#)

[Exhibit 1: Checklist - Habersham Market.pdf](#)

[Exhibit 2: Density Map - Habersham Market.pdf](#)

[Exhibit 3: Alcohol Reports - Habersham Market.pdf](#)

[Exhibit 4: Measurements - Habersham Market.pdf](#)

[Exhibit 5: Security Plan - Habersham Market.pdf](#)

Mayor Johnson declared the alcohol hearings open for Items #6, #7, #8 #9, and #10.

**No Speaker(s).**

**a.** Mayor Johnson declared the alcohol hearings closed for Items #6, #7, #8, #9, and #10.

**b.** Alderman Purtee moved to approve Items #6, #7, #8, #9, and #10, seconded by Alderwoman Wilder-Bryan. The motion passed for Items #7, #9, and #10 unanimously, 9-0-0.

[10. Approval of a Class C \(Liquor, Beer, Wine\) \(By the Drink\) Alcohol License with Sunday Sales to Dharmit Patel for Dockside Seafood, a Restaurant Located at 201 West River Street. The establishment is located between Barnard Street Ramp and West Lower Factor Walk in Aldermanic District 2.](#)

[Exhibit 1: Checklist - Dockside Seafood.pdf](#)

[Exhibit 2: Density Map - Dockside Seafood.pdf](#)

[Exhibit 3: Alcohol Reports - Dockside Seafood.pdf](#)

[Exhibit 4: Measurements - Dockside Seafood.pdf](#)

[Exhibit 5: Security Plan - Dockside Seafood.pdf](#)

Mayor Johnson declared the alcohol hearings open for Items #6, #7, #8 #9, and #10.

**No Speaker(s).**

**a.** Mayor Johnson declared the alcohol hearings closed for Items #6, #7, #8, #9, and #10.

**b.** Alderman Purtee moved to approve Items #6, #7, #8, #9, and #10, seconded by Alderwoman Wilder-Bryan. The motion passed for Items #7, #9, and #10 unanimously, 9-0-0.

[11. Request for a Class C \(Liquor, Beer, Wine\) \(By the Drink\) Alcohol License with Sunday Sales to Derrick Law-Staton for Sloppee Toppee, a Restaurant Located at 1308 Montgomery Street Between West Anderson and West Henry Streets in Aldermanic District 2. \(Continued to the August 10th City Council Meeting at petitioner's request.\)](#)

[Exhibit 1: Checklist - Sloppee Toppee.pdf](#)

[Exhibit 2: Density Report - Sloppee Toppee.pdf](#)

[Exhibit 3: Alcohol Reports - Sloppee Toppee.pdf](#)

[Exhibit 4: Security Plan - Sloppee Toppee.pdf](#)

[Exhibit 5: Measurement Report - Sloppee Toppee.pdf](#)

During the adoption/approval of Item #1, Alderwoman Miller Blakely asked if the name of the business (Sloppee Toppee) had been changed. City Attorney Lovett indicated because of previous filed documentation with the City of Savannah and a Chatham County organization, they will proceed legally as Sloppee Toppee. In the future, the trade name will be Henry Street Bistro.

At the request of the petitioner, Item #11 was CONTINUED/POSTPONED to the August 10, 2023, City Council Meeting

**PUBLIC HEARINGS**

[12. Public Hearing to Receive Comments on the 2023 Property Tax Millage Rate. The proposed millage rate of 12.20 mills for 2023 is unchanged from the final rate for 2022.](#)

[Exhibit 1: 2023 Notice of Property Tax Increase.pdf](#)

[Exhibit 2: 2023 Tax Digest and Five Year History.pdf](#)

HEARD after Item #5.

Mayor Johnson declared the public hearing open for Item #12 at 6:58 p.m..

Mayor Johnson read the State Law requirements as it relates to the millage rate. He indicated this public hearing is the final of three public hearings for citizens comments. Each speaker will be allotted two minutes for comment.

City Manager Melder, with staff support, recommended maintaining the current 12.2 millage rate. This would allow for stormwater infrastructure needed by the City's various neighborhoods. It would

generate \$7.8 million in excess revenue for the establishment of a stormwater projects fund to be used for the following three drainage projects:

1. Victory Drive near Ogeechee Road (\$3 million)
2. Springfield Canal in Liberty City, along Vasser Street (\$900,000.00)
3. Hayners Creek, Montgomery Crossroads area (\$4 million)

**Speaker(s):**

- . Chase DeCarlo – OPPOSED
- . Israel Small – Neutral
- . Ben Adams – OPPOSED
- . Angelia Rawls – OPPOSED
- . Keyshawn Housey – OPPOSED
- . Beatrice P. Williams – OPPOSED
- . Sheldon Fields - Did Not Speak (medical episode)
- . \*\*\*Technical difficulties - a five minute break for repairs (7:36pm - 7:42pm)\*\*\*
- . Zinnie William – OPPOSED
- . Chuck Feagain – OPPOSED
- . William Bryant – OPPOSED
- . Bodua Gordon – OPPOSED
- . Cynthia Moultrie – Issue regarding housing

**Written comment(s):**

- . Tyrisha Davis – OPPOSED
- . Lucille Jackson – OPPOSED
- . Georgia W. Benton - OPPOSED
- . Brent Stubbs - OPPOSED

Mayor Johnson declared the public hearing closed for Item #12 at 8:08 p.m. See related agenda item #17.

Alderman Purtee discussed and supported establishing a fund for stormwater drainage project as recommended by City Manager Melder.

Alderwoman Miller Blakely expressed her concern that Savannah may become like sister-city Charleston, SC where the African American population decreased due to this same situation. Most Savannah residents want to keep their homes and heritage. She will not support maintaining the current millage rate, she wants a rollback rate. Then she asked what plans the City is making for drainage issues on the West side.

Alderwoman Gibson-Carter asked the City Manager for the rollback rate (11.119) and what amount it would yield (\$81 million in revenue with no growth in the digest). After City Manager Melder answered Alderwoman Gibson-Carter's questions, there was discussion related to prior years digest and any excess revenue; the 12.2 millage rate as it relates to the Stephens Day exemption; and how the City can decrease expenses. Alderwoman Gibson-Carter stated her interest is to rollback the millage rate.

Alderman Palumbo stated he does not want the City to experience what happened in New Orleans. He displayed a sample of an old stormwater pipe to show the need for replacements throughout the City. Alderman Palumbo supported the City Manager's recommendation to maintain the current millage rate and establish a stormwater projects fund to protect the City's neighborhoods.

Mayor Pro-Tem Dr. Shabazz discussed with the City Manager the percentage of tax collected for each district to demonstrate where the majority of property tax revenue is generated (District 1, 11.18%; District 2, 32.2%; District 3, 11.33%; District 4, 21.3%; District 5, 10.61 %; and District 6, 13.31%). It is based on value of property, not on the amount of residents. Mayor Pro-Tem Dr. Shabazz supported City Manager Melder's recommendation to maintain the current millage rate.

Alderwoman Wilder-Bryan expressed her concern for the drainage problems across the entire City and the need for solutions. She supported City Manager Melder's recommendation to maintain the current millage rate and thanked him and his staff for their hard work.

\*\*\*Technical difficulties - there was a break for repairs\*\*\* During the break, the following agenda items were HEARD:

- . Airport Commission, Items #33 through #41.
- . Alcohol License Hearings, Items #6 through #10.

Returning from the break, Alderwoman Wilder-Bryan repeated her remarks.

Alderman Leggett discussed the drainage problems encountered by the City of Savannah over his lifetime. The City will spend more later if the issues of drainage are not addressed now. Alderman

Leggett supported City Manager Melder's recommendation to maintain the current millage rate.

Alderwoman Lanier stated most resident complaints are from drainage problems. SPLOST was introduced to the City in 1985 for infrastructure; however some of those SPLOST funds were used for capital projects. She recommended the City look for alternative revenue streams and ways to decrease expenses. Alderwoman Lanier recommended a rollback rate.

Mayor Johnson apologized to the citizens about the confusing information. The City used State Law language which makes it difficult to understand the total impact of maintaining the current millage rate. The City is recommending a 12.2 millage rate, after a history of higher rates. Mayor Johnson discussed the many issues of drainage throughout the City in prior years and today. He stated that if the City did rollback the millage rate, the taxes could still increase.

Alderwoman Miller Blakely inquired when will the City ask SCAD for some type of revenue in lieu of taxes. Mayor Johnson indicated the City is in discussions with SCAD, but State Law precludes nonprofits from paying property taxes. City Attorney Lovett indicated, since SCAD is a nonprofit organization, the City cannot compel SCAD to pay any revenue to the City.

#### ZONING HEARINGS

[13. Zoning Map Amendment for Robert L. McCorkle, III \(agent\) on Behalf of Madison Capital Group for Richard Smith, III \(owner\) to Rezone 27.98 Acres at Ogeechee Road and Chatham Parkway \(PIN 10837 01001\) from PUD-BC-CO \(Planned Urban Development - Community Business-County\) to RMF-2-15 \(Residential Multifamily-2-15 units per acre\). \(File No. 23-002721-ZA\).](#)

[Exhibit 1: MPC Recommendation Packet \(File No. 23-002721-ZA\).pdf](#)

[Exhibit 2: Maps \(File No. 23-002721-ZA\).pdf](#)

[Exhibit 3: Concept Plan \(File No. 23-002721-ZA\).pdf](#)

[Exhibit 4: Access Points \(File No. 23-002721-ZA\).pdf](#)

Mayor Johnson declared the zoning hearing open for Item #13.

#### **Speaker(s):**

- Melissa Paul-Leto, MPC representative.

Mayor Pro-Tem Dr. Shabazz moved to close the zoning hearing for Item #13, seconded by Alderman Palumbo, The motion passed unanimously, 9-0-0. (See Agenda Item #15)

[14. Zoning Map Amendment for Bryan Wardlaw from Landmark 24 on Behalf of William Fawcett \(owner\) to Rezone ~105 Acres on Wild Heron Road \(PIN 21003 03001\) from A-1 \(Agriculture-1\) to RSF-5 \(Residential Single Family-5\) and RMF-1 \(Residential Multifamily-1\) with Conditions. Aldermanic District 6 \(File No. 22-002692-ZA\).](#)

[Exhibit 1: MPC Recommendation Packet for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 2: Context Aerial Map for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 3: Maps for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 4: Traffic Impact Analysis for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 5: Typical Street Sections for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 6: Development Standards for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 7: Wild Heron Initial Master Plan 05.17.2022 \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 8: Revised Wild Heron Master Plan with Conditions \(File No. 22-002692-ZA\).pdf](#)

Mayor Johnson declared the zoning hearing opened for Item #14.

#### **Speaker(s):**

- Melissa Paul-Leto, MPC representative
- Bryan Wardlaw, representing the applicant
- Joseph M. Lane – OPPOSED
- Margaret Kramer Ellison – OPPOSED
- Richard Ellison – OPPOSED
- Clark Namias – OPPOSED
- Kevin Morris – OPPOSED
- Mark Morris – OPPOSED
- Martha Morris – OPPOSED
- Susana Lane – OPPOSED
- Debbie Walker – OPPOSED
- Susan Hunt Levin – OPPOSED
- Jack Wardlaw, representing developer (Landmark 24)
- Rob Branea, Attorney for Clairwood – SUPPORTED - did not speak

#### **Written comment(s):**

- Brent Stubbs - OPPOSED

Alderman Purtee moved to close the zoning hearing for Item #14, seconded by Alderwoman Wilder-Bryan. The motion passed, 8-0-1. Alderman Leggett was not present during the vote. (See agenda Item #16)

Alderwoman Miller Blakely expressed concern for police coverage in the area. Mr. Wardlaw indicated there is police in the area by the City of Savannah.

Alderwoman Gibson-Carter expressed her concern for transparency in government and that several Members of Council have received campaign contributions from Mr. Wardlaw and/or his company. She suggested Members of Council who have received campaign contributions from Mr. Wardlaw and/or his company should recuse themselves from the vote. Alderwoman Gibson-Carter will not be voting for the project as it negatively affects the quality of life for the residents.

Alderman Palumbo asked MPC for the total acres (115), and units per acre (3.7 for single family and 9 for multi-family). Mr. Wardlaw indicated the density is suitable for the site.

Alderwoman Lanier asked MPC the size of the lots in the subdivision across the street (the duplexes are 40', 60'x100' lots) and the future use development (planned development).

Mayor Johnson indicated the question is level of density. There are three entities involved, City of Savannah, Chatham County, and the developer. He then asked who will determine who will be responsible for what.

Alderwoman Lanier stated the residents attending the meeting expressed concern for the residents quality of life. She recommends putting the infrastructure in place before the housing projects.

Alderman Purtee indicated as it relates to the quality of life; the Hyundai plant in Richmond Hill will generate economic benefit. Right now, the area has a shortage of 10,000 homes, when the plant is completed that number will increase. We need housing units on all levels. His understanding is the developer, Chatham County, and the City have agreed to improve the roadway in the area with a public/private partnership. The traffic issues need to be solved.

Alderwoman Miller Blakely asked if this request was denied earlier and if meetings were held before coming before Council. Ms. Paul-Leto indicated she was not part of the earlier meetings, but she understands there were several revisions of the site plan. She stated she is before Council to present MPC's recommendation of a reduction of fifty units. As a member of the MPC Commission, City Manager Melder stated it's not unusual for petitioners to work back and forth with MPC staff. MPC placed seven conditions before any development. Alderwoman Miller Blakely asked if all the conditions were met. City Manager Melder read the seven conditions and indicated the developer has agreed to all the conditions.

Mayor Johnson discussed the traffic and the development, as it relates to all involved organizations committing to the project. He asked if there can be a zoning amendment contingent on an IGA with all parties involved. City Manager Melder suggested a first reading to allow time for an IGA.

Alderwoman Lanier expressed concern that the discussion has changed from density to an IGA, stating this is just a smoke screen.

Alderman Purtee raised a point of order. Mayor Johnson acknowledged, point taken.

Alderwoman Wilder-Bryan asked City Manager Melder if the TSPOST was approved how would it have affected the the Highlands. City Manager Melder indicated additional revenue would benefit all areas of the City.

**ORDINANCES - FIRST AND SECOND READING - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)**

[15. Zoning Map Amendment for Robert L. McCorkle, III \(agent\) on Behalf of Madison Capital Group for Richard Smith, III \(owner\) to Rezone 27.98 Acres at Ogeechee Road and Chatham Parkway \(PIN 10837 01001\) from PUD-BC-CO \(Planned Urban Development - Community Business-County\) to RMF-2-15 \(Residential Multifamily-2-15 units per acre\) \(File No. 23-002721-ZA\).](#)

[Exhibit 1: MPC Recommendation Packet \(File No. 23-002721-ZA\).pdf](#)

[Exhibit 2: Maps \(File No. 23-002721-ZA\).pdf](#)

[Exhibit 3: Concept Plan \(File No. 23-002721-ZA\).pdf](#)

[Exhibit 4: Access Points \(File No. 23-002721-ZA\).pdf](#)

After the first reading was considered the second reading and a request that an ordinance be placed and passed upon its adoption, Mayor Pro-Tem Dr. Shabazz moved to approve Item #15, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0. (See agenda Item #13)

[16. Zoning Map Amendment for Bryan Wardlaw from Landmark 24 on Behalf of William Fawcett \(owner\) to Rezone ~105 Acres on Wild Heron Road \(PIN 21003.03001\) from A-1 \(Agriculture-1\) to RSF-5 \(Residential Single Family-5\) and RMF-1 \(Residential Multifamily-1\) with Conditions, Aldermanic District 6 \(File No. 22-002692-ZA\).](#)

[Exhibit 1: MPC Recommendation Packet for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 2: Context Aerial Map for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 3: Maps for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 4: Traffic Impact Analysis for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 5: Typical Street Sections for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 6: Development Standards for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 7: Wild Heron Initial Master Plan 05.17.2022 \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 8: Revised Wild Heron Master Plan with Conditions.\(File No. 22-002692-ZA\).pdf](#)

- a.** After the first reading was considered the second reading and a request that an ordinance be placed and passed upon its adoption, Alderman Purtee moved to approve Item #14, seconded by Alderman Palumbo. Motion was withdrawn, no vote was taken.
- b.** Alderwoman Miller Blakely made a substitute motion to send Item #14 back to MPC for meetings with residents and the developer to establish an agreement, seconded by Alderwoman Lanier. The motion failed, 4-5-0. Mayor Pro-Tem Dr. Shabazz, Alderman Leggett, Alderwoman Wilder-Bryan, Alderman Palumbo, and Alderman Purtee voted no.
- c.** Alderman Purtee offered an amended motion for a first reading only, seconded by Mayor Pro-Tem Dr. Shabazz. The motion passed, 6-3-0. Alderwoman Gibson-Carter, Alderwoman Miller Blakely, and Alderwoman Lanier voted no.

City Manager Melder stated he will update Council on the progression of the meetings/agreement.

**ORDINANCES - SECOND READING - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)**

[17. Approval to Amend the 2023 Revenue Ordinance, Adopt the 2023 Property Tax Millage Rate, and Adopt the Special Service District Tax Rate for the Water Transportation District. The proposed millage rate of 12.20 mills for 2023 is unchanged from the final millage rate of 2022.](#)

[Exhibit 1: 2023 Millage Rate Ordinance.pdf](#)

[Exhibit 2: 2023 Revenue Ordinance Memo.pdf](#)

Alderwoman Gibson-Carter expressed her concern that several Members of Council have received campaign contributions from non taxpaying entities. Those same Council Members should encourage the non taxpaying entities to contribute revenues in support of the City's operations. Mayor Johnson indicated contribution disclosures, as required by law, are available to all citizens to view.

- a.** Alderwoman Gibson-Carter moved to approve Item #17 by rolling back the millage rate to 10.2%, seconded by Alderwoman Miller Blakely. No vote was taken.
- b.** Alderman Palumbo made a substitute motion to approve Item #17 as written in the agenda, seconded by Mayor Pro-Tem Dr. Shabazz and Alderwoman Wilder-Bryan. The motion passed, 6-3-0. Alderwoman Gibson-Carter, Alderwoman Miller Blakely, and Alderwoman Lanier voted no.

**PURCHASING ITEMS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)**

[18. Authorize the City Manager to Execute a Contract for the Purchase of One \(1\) Forklift with Low Country JCB in the Amount of \\$102,400. The forklift will replace damaged forklift units #7741 and #7742 and will be used for handling tires, loading and unloading refuse carts, recycle carts, commercial containers, and deliveries to the facility. \(Fleet Services\)](#)

[Exhibit 1: Funding Verification - Rough Terrain Forklift.pdf](#)

[Exhibit 2: Purchasing Notes - Rough Terrain Forklift.pdf](#)

HEARD after Item #16.

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[19. Authorize the City Manager to Execute a Contract for One \(1\) Front Loading Refuse Truck from Solid Waste Applied Technologies c/o New Way in the Amount of \\$335,500. The City of Savannah's Commercial Refuse Division will utilize the front-loading refuse truck to replace unit 5730 which has reached the end of its useful life cycle and is no longer economical to maintain. \(Fleet Services\)](#)

[Exhibit 1: Funding Verification - Front Loading Refuse Truck.pdf](#)

[Exhibit 2: Purchasing Notes - Front Loading Refuse Truck.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[20. Authorize the City Manager to Execute a Contract for the Purchase of Five \(5\) Compact Excavators from National Equipment Dealers, LLC c/o Hyundai Construction Equipment Americas, Inc. in the Amount of \\$382,761. The compact excavators will be utilized by Water Distribution, Sewer Maintenance, and City Cemeteries. The compact excavator for the Water Distribution and Sewer Maintenance Division will be used to complete water and sewer systems repairs. The compact excavator for the City Cemeteries will be used for digging burial plots. \(Fleet Services\)](#)

[Exhibit 1: Funding Verification - Compact Excavators.pdf](#)

[Exhibit 2: Purchasing Notes - Compact Excavators.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[21. Authorize the City Manager to Execute a Contract for an Asset Management System with Woolpert, Inc in the Amount of \\$214,635. Cityworks will provide departments with the ability to automate scheduled inspections and work orders for routine maintenance. \(Innovation & Technology\)](#)

[Exhibit 1: Funding Verification - CityWorks.pdf](#)

[Exhibit 2: Purchasing Notes - CityWorks.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[22. Authorize the City Manager to Execute a Final Project Close-Out Modification for the Hudson Hill Community Center Project with Akins Construction in the Amount of \\$149,126. The modification is needed to cover costs associated with various credits, added costs due to unforeseen conditions, and owner requested changes. \(Capital Projects\)](#)

[Exhibit 1: Funding Verification - Hudson Hill Community Center.pdf](#)

[Exhibit 2: Purchasing Notes - Hudson Hill Community Center.pdf](#)

Alderwoman Miller Blakely asked if the splash pad was corrected. Assistant City Manager Heath Lloyd stated the issue has not been resolved, but the engineers are working on the issue.

Alderwoman Miller Blakely moved to approve Item #22, seconded by Alderwoman Lanier. The motion was passed unanimously, 9-0-0.

[23. Authorize the City Manager to Execute a Contract for Roadside, Canal, & Aquatic Vegetation Maintenance Services with Opterra Solutions in an Amount Not to Exceed \\$108,600. These services will provide chemical applications to roadsides \(72 miles\) and waterways \(12 miles\) to comply with OSHA, EPA, State Department of Agriculture, and State Department of Transportation regulations. \(Park & Tree\)](#)

[Exhibit 1: Funding Verification - Roadside, Canal, and Aquatic Vegetation Maintenance.pdf](#)

[Exhibit 2: Purchasing Notes - Roadside, Canal, and Aquatic Vegetation Maintenance.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[24. Authorize the City Manager to Execute a Contract for Armored Car Services from Brinks, Inc. in an Amount Not to Exceed \\$130,000. The contract will provide daily revenue collection services in the City's parking garages, minimizing the City's liability in cash handling. \(Parking & Mobility\)](#)

[Exhibit 1: Funding Verification - Armored Car Services.pdf](#)

[Exhibit 2: Purchasing Notes - Armored Car Services.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[25. Authorize the City Manager to Execute a Contract for Short-Term Vacation Rental \(STVR\) Management Software with Deckard Technologies, Inc. in an Amount Not to Exceed \\$290,000. Short-Term Vacation Rental \(STVR\) Management Software referred to as Rentalscape, will assist three \(3\) City Departments collaborating on the administration and enforcement of the STVR program. \(Planning and Urban Design\)](#)

[Exhibit 1: Funding Verification - STVR Software.pdf](#)

[Exhibit 2: Purchasing Notes - STVR Software.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[26. Authorize the City Manager to Execute Contract Modification No.1 for a Hydropneumatic Tank Replacement with Pinholster Construction LLC, DBE PINCO in the Amount of \\$30,496. The tank maintains pressurized water from the well pump for gradual release into the water distribution system. \(Public Works & Water Resources\)](#)

[Exhibit 1: Funding Verification - Hydropneumatic Tank Replacement.pdf](#)

[Exhibit 2: Purchasing Notes - Hydropneumatic Tank Replacement.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[27. Authorize the City Manager to Execute a Contract for Repair Services of Industrial & Domestic Water Treatment Plant Well No.12 with Woodrow Sapp Well Drilling in an Amount Not to Exceed \\$58,028. The I&D Plant utilized the repair services for unforeseen issues that were noted as the well was pulled for preventive maintenance. \(Public Works & Water Resources\)](#)

[Exhibit 1: Funding Verification - Well #12 Repairs.pdf](#)

[Exhibit 2: Purchasing Notes - Well #12 Repairs.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[28. Authorize the City Manager to Execute a Contract for One-Ton Chlorine Cylinders with JCI Jones Chemicals in an Amount Not to Exceed \\$98,000. Chlorine will be used for the disinfection of treated wastewater prior to discharge to the receiving water in accordance with the City's NPDES Wastewater Discharge Permit. \(Water Reclamation\)](#)

[Exhibit 1: Funding Verification - One-ton Chlorine Cylinder.pdf](#)

[Exhibit 2: Purchasing Note - One-ton Chlorine Cylinder.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[29. Authorize the City Manager to Execute a Contract for Public Portal and Data Integration Software and an Annual Software Maintenance Agreement with CI Technologies in an Amount Not to Exceed \\$66,000. The Savannah Police Department will utilize the public portal and data integration software to run on the current IAPro. \(Office of](#)



[Professional Standards\).platform. The public portal will allow the public to submit complaints/commendations through an online portal, as well as allow citizens to follow up on previous complaints they have made against officers. \(Police\)](#)

[Exhibit 1: Funding Verification - CI Technologies IPro.pdf](#)

[Exhibit 2: Purchasing Notes - CI Technologies IPro.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[30. Authorize the City Manager to Execute a Contract for Training and the Implementation of Stratified Policing with Dr. Roberto Santos and Dr. Rachel Santos c/o Santos & Santos, PH.D., Inc. in an Amount Not to Exceed \\$77,000. The Savannah Police Department \(SPD\) will partner with Santos & Santos, PH. D., Inc. to accomplish full organizational change that institutionalizes Stratified Policing so that evidence-based crime reduction strategies are systematically carried out and personnel is held accountable within the day-to-day operations of the Police Department. \(Police\)](#)

[Exhibit 1: Funding Verification - Stratified Policing.pdf](#)

[Exhibit 2: Purchasing Notes - Stratified Policing.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[31. Authorize the City Manager to Execute a Contract for a Real-Time Crime Center Public Safety Platform from Fusus Corporation in an Amount Not to Exceed \\$150,000. Fusus will unify Savannah Police Department's \(SPD\) data and operations into a single platform to expand the reach of the SPD camera system and promote public-private partnerships. \(Police\)](#)

[Exhibit 1: Funding Verification - FUSUS Public Safety Platform.pdf](#)

[Exhibit 2: Purchasing Notes - FUSUS Public Safety Platform.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

[32. Authorize the City Manager to Execute a Contract for the Purchase of a Weapons System with Clyde Armory in an Amount Not to Exceed \\$371,334. The Savannah Police Department \(SPD\) will utilize the Red Dot Optic Sights \(RDOS\) Weapons System to significantly improve officers' training and proficiency while also providing an expanded field of vision during aiming training activity by replacing the traditional iron sights with a red dot on the target. \(Police\)](#)

[Exhibit 1: Funding Verification - SPD Weapons System.pdf](#)

[Exhibit 2: Purchasing Notes - SPD Weapons System.pdf](#)

Mayor Pro-Tem moved to approve Items #18, #19, #20, #21, #23, #24, #25, #26, #27, #28, #29, #30, #31, and #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 8-1-0. Alderwoman Gibson-Carter voted no.

#### SAVANNAH AIRPORT COMMISSION

[33. Approval to Purchase a New Airport Lighting Control System from Allen Enterprises, in the Amount of \\$37,036.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[34. Approval to Execute a Logo Licensing Agreement with PARS International Corp., for the Travel & Leisure World's Best Awards Logo License, in the Amount of \\$50,395.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[35. Approval to Procure Eighty \(80\) Baggage Carts and Four \(4\) Corrals from Wanzl North America, in the Amount of \\$60,026.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[36. Approval to Procure One \(1\) Kubota Tractor from Shea Tractor and Equipment Company, Inc., in the Amount of \\$63,500.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[37. Approval to Execute a Professional Services Agreement with Steven Baldwin & Associates, in the Amount of \\$65,580.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[38. Approval to Procure Three \(3\) Rugged Terrain Vehicles \(RTVs\) from Shea Tractor and Equipment Company, Inc., in the Amount of \\$73,500.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[39. Approval to Execute a Contract with Erickson Associates, Inc., for All Services Associated with the Lifecycle Replacement of the 750-Ton Chiller Project, in the Amount of \\$801,000.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[40. Approval to Execute a Contract with John Bean Technologies Corporation for the Purchase and Installation of Seven \(7\) Passenger Boarding Bridges, in the Amount of \\$6,407,622.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[41. Approval to Ratify the Acceptance of the Bipartisan Infrastructure Law \(BIL\) – Airport Terminal Program \(ATP\) Grant Offer No. 3-13-0100-077-2023 from the Federal Aviation Administration, in the Amount of \\$6,500,000.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #33 through #41, seconded by Alderman Leggett, Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

#### AGREEMENTS

[42. Approval to Renew the Workforce Innovation and Opportunity Act Sub-Recipient Award to In The Door for \\$200,000 to Support the "One-Stop Delivery System" to Ensure Mandated Partners Comply with Agency Policies as it Pertains to Job Training, Preparation, and Placement Services in Bryan, Bulloch, Camden, Chatham, Effingham, Glynn, Liberty, Long, McIntosh and Screven Counties.](#)

[Exhibit 1: PY2023 CWDB OSO Sub-Award Renewal - In The Door, LLC.pdf](#)

HEARD after Item #17.

Mayor Pro-Tem Dr. Shabazz moved to approve Items #42, #43, #44, #45, and #47, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

[43. Approval to Renew the Workforce Innovation and Opportunity Act Sub-Recipient Awards with Ross I.E.S. and Eckerd Connects-Paxen in the Amount of \\$893,223 for Career, Case Management, and Training Services for Adults \(Ages 18 and Older\) and Dislocated Workers \(Unemployed or Laid Off\) in Bryan, Bulloch, Camden, Chatham, Effingham, Glynn, Liberty, Long, McIntosh, and Screven counties.](#)

[Exhibit 1: PY2023 CWDB Adult and DW Service Providers Contract Renewal - Ross I.E.S. and Eckerd.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #42, #43, #44, #45, and #47, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

[44. Approval to Renew the Workforce Innovation and Opportunity Act Sub-Recipient Award with Ross I.E.S. in the Amount of \\$1,033,383 for Academic, Career Development, and Training Services for Youth \(Ages 16-24\) in Bryan, Bulloch, Camden, Chatham, Effingham, Glynn, Liberty, Long, McIntosh, and Screven Counties.](#)

[Exhibit 1: PY2023 CWDB Youth Service Provider Contract Renewal - Ross I.E.S.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #42, #43, #44, #45, and #47, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

[45. Authorize the City Manager to Accept the FY2023 Workforce Innovation and Opportunity Act Grant Award Transferring Dislocated Worker Funds to the Adult Funding Stream in the Amount \\$200,000. The award will be used to provide training and supportive services to adults who are unemployed or underemployed from October 1, 2022, through June 30, 2024. The City serves as the fiduciary agent for the 10-county region.](#)

[Exhibit 1: FY2023 Dislocated Worker Statement of Award.pdf](#)

[Exhibit 2: FY2023 Dislocated Worker Notice of DW Grant Award Modification - Transfer to Adult.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #42, #43, #44, #45, and #47, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

[46. Approval of a Water & Sewer Agreement with David Mesaros, Russell Finland & Victor Jarvis II for the Force Main Relocation for the Charles Street Townhomes. This forcemain relocation will serve the future development of the Charles Street Townhomes in the Wilmington Island service area.](#)

[Exhibit 1: Water & Sewer Agreement - Force Main Relocation for the Charles Street Townhomes.pdf](#)

Alderwoman Gibson-Carter asked City Manager Melder if the City was annexing the property associated with Item #46 into the City of Savannah. City Manager Melder indicated the City is not annexing the property on Wilmington Island into the City, this is an area serviced by the City's water and sewer utility.

Mayor Pro-Tem Dr. Shabazz moved to approve Item #46, seconded by Alderman Leggett, Alderwoman Wilder-Bryan, and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[47. Approval of a Water & Sewer Agreement with Savannah Harbor Partners, LLC for Savannah Harbor Phase 1, a Development Consisting of 280 Apartments, Retail Space, and Marina in the President Street Treatment Plant Service Area.](#)

[Exhibit 1: Water & Sewer Agreement - Savannah Harbor Phase 1.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #42, #43, #44, #45, and #47, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

#### REAL ESTATE ITEMS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[48. Authorize the City Manager to Approve Grant of Easement to Georgia Power to Provide Electricity for the Dundee Cottages at Dundee Village.](#)

[Exhibit 1: Easement - Dundee Village - 65 Dundee Street.pdf](#)

[Exhibit 2: Map.pdf](#)

[Exhibit 3: Overhead Distribution Construction Agreement.pdf](#)

[Exhibit 4: Underground Distribution Construction Agreement.pdf](#)

HEARD after Item #22.

Alderman Wilder-Bryan moved to approve Item #48, seconded by Alderman Miller Blakely. The motion passed unanimously, 9-0-0.

[49. Authorize the City Manager to Declare a .04 Acre Portion of Sugarberry Street as Surplus and Available for Sale \(Petition #22-023\).](#)

[Exhibit 1: Highlands Park - Plans and Specs.pdf](#)

Alderman Miller Blakely asked if the property has been sold. City Manager Melder indicated the property has not been sold, but the adjacent property owner has right of first refusal.

Alderman Wilder-Bryan moved to approve Item #49, seconded by Alderman Palumbo. The motion passed, 8-1-0. Alderman Gibson-Carter voted no.

#### CITY ATTORNEY ITEMS

[50. Settlement #1](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Item #50, authorizing the City Attorney's Office to resolve the claim (Worker's Compensation) of Brenda Johnson-Curtis for \$186,988.02, seconded by Alderman Wilder-Bryan. The motion passed 7-0-2. Alderman Gibson-Carter and Alderman Miller Blakely recused themselves from the vote.

[51. Settlement #2](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Item #51, authorizing the City Attorney's Office to resolve the claim (worker's compensation) of Daniel Corrieri for \$33,043.84, seconded by Alderman Palumbo. The motion passed unanimously, 9-0-0.

[52. Settlement #3](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Item #52, authorizing the City Attorney's Office to resolve the claim (trip & fall) of Sandra Lafreniere for \$122,140.00, seconded by Alderman Wilder-Bryan. The motion passed unanimously, 9-0-0.

#### MISCELLANEOUS

[53. Approval of a Major Subdivision Bradley Pointe South Phase 10, a Portion of Parcel 1A of the Vallambrosa Plantation. The property is located at Stetson Drive and Flagler Drive in Alderman District 6.](#)

[Exhibit 1: Plat - Major Subdivision Bradley Pointe South Phase 10 a portion of Parcel 1A of the Vallambrosa Plantation.pdf](#)

Alderman Purtee moved to approve Item #53, seconded by Mayor Pro-Tem Dr. Shabazz and Alderman Wilder-Bryan. The motion passed, 8-1-0. Alderman Gibson-Carter voted no.

#### ANNOUNCEMENTS:

Alderman Miller Blakely announced a parade on Saturday at 10:00 a.m. from the Civic Center to 38th Street Park for Flau'jae Johnson, a local rapper. Ms. Johnson is donating \$100,000.00 in the form of 500 pairs of sneakers, 500 book bags and 500 uniforms to local students. Alderman Miller Blakely thanked Mayor Johnson, City Manager Melder, Assistant City Manager Lloyd, Council, the recreation department, and everyone for their condolences, the Proclamation, and for the Repass for her sister.

Alderman Wilder-Bryan sent condolences to Revenue employee, Megan Edwards, on the passing of her brother, Jaylan James Martin. She announced the Savannah Fire Department is sponsoring a give-a-way.

Mayor Johnson and Council expressed condolences to Alderman Leggett on the loss of his mother.

Alderman Lanier announced International Longshoreman's Local 1414 moved the back to school give-a-way to the Hudson Hill Community Center on Saturday morning, 8:00 am to 11:00 a.m.

Mayor Johnson announced Liberty County is having their National Night Out on August 1st.

Mayor Johnson adjourned the Regular Meeting at 11:17 p.m.

A video recording of the Regular Meeting can be found by copying and inserting the link below in your url:

<https://savannahgovtv.viebit.com/player.php?hash=pcSt6hi8ucGyN9kl>

Mark Massey, Clerk of Council

**Date Minutes Approved:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

