



AUGUST 10, 2023, 2:00 p.m. - CITY COUNCIL REGULAR MEETING

**CITY GOVERNMENT
OFFICIAL PROCEEDINGS
OF THE MAYOR AND ALDERMEN
SAVANNAH, GEORGIA**

The regular meeting of the City Council was held at 2:04 p.m. Mayor Johnson recognized Alderman Detric Leggett who introduced Reverend Tammie Latice McFadden, Pastor of Greater Gaines Chapel AME Church to offer the invocation. The Pledge of Allegiance was recited in unison.

PRESENT:

Mayor Van R. Johnson, II, Presiding
Alderwoman Kesha Gibson-Carter, At-Large, Post 1
Alderwoman Alicia Miller Blakely, At-Large, Post 2
Alderwoman Bernetta B. Lanier, District 1
Alderman Detric Leggett, District 2
Alderwoman Linda Wilder-Bryan, District 3
Alderman Nick Palumbo, District 4, Vice-Chairman
Alderwoman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tem
Alderman Kurtis Purtee, District 6

ALSO, PRESENT:

City Manager Joseph A. Melder
Chief of Staff Daphanie Williams
City Attorney Bates Lovett
Clerk of Council Mark Massey
Deputy Clerk of Council Margaret Fox

APPROVAL OF AGENDA

[1. Adoption of the Regular Meeting Agenda for August 10, 2023.](#)

Mayor Pro-Tem Dr. Shabazz moved to adopt/approve the August 10, 2023, meeting agenda as amended to continue Item #10 to the November 21, 2023, Council Meeting at the petitioners request, and add-on an agenda item proclaiming the week of August 6 through August 12, 2023, as Health Center Week, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

APPROVAL OF MINUTES

[2. Approval of the Minutes for the Special Meeting regarding the 2023 Millage Rate Held on July 27, 2023, at 10:00 a.m.](#)

[Exhibit 1: DRAFT MINUTES July 27, 2023 City Council Special Meeting.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #2, #3, and #4, seconded by Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0 with Alderwoman Gibson-Carter requesting the record to reflect a 6-3-0 vote (Alderwoman Gibson-Carter, Alderwoman Miller Blakely and Alderwoman Lanier voting to rollback the millage rate) with respect to the adoption of the millage rate at the prior Council meeting on July 27, 2023.

[3. Approval of the Minutes for the Work Session and City Manager's Briefing Held on July 27, 2023, at 4:30 p.m.](#)

[Exhibit 1: DRAFT MINUTES - July 27, 2023 City Council Workshop.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #2, #3, and #4, seconded by Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0 with Alderwoman Gibson-Carter requesting the record to reflect a 6-3-0 vote (Alderwoman Gibson-Carter, Alderwoman Miller Blakely and Alderwoman Lanier voting to rollback the millage rate) with respect to the adoption of the millage rate at the prior Council meeting on July 27, 2023.

[4. Approval of the Minutes for the Regular Meeting Held on July 27, 2023, at 6:30 p.m.](#)

[Exhibit 1: DRAFT MINUTES July 27, 2023 City Council Regular Meeting.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #2, #3, and #4, seconded by Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0 with Alderwoman Gibson-Carter requesting the record to reflect a 6-3-0 vote (Alderwoman Gibson-Carter, Alderwoman Miller Blakely and Alderwoman Lanier voting to rollback the millage rate) with respect to the adoption of the millage rate at the prior Council meeting on July 27, 2023.

PRESENTATIONS

[5. A Presentation by the Employee Engagement Team Recognizing the Second Quarter 2023 Employee of the Quarter](#)

HEARD after Item #7.

PRESENTED by City Manager Melder and Human Resources Director Jeff Grant. Mr. Grant gave a brief description of the engagement team purpose and introduced the members of the Employee Engagement Team. City Manager Melder announced and introduced the following employees recognized as the first Employees of the Quarter who were selected by service centers: Debbie Fields, Municipal Operations; Charles 'Jack' Hobby, Infrastructure and Development; Kirk McGee, Government Operations; Jeff Parsons, Community Services; Tanisha Perry, Strategic Services; Lt. Dana Purvis, Savannah Police Department; and Tyler Barrett, Savannah Fire Department.

[6. A Proclamation Recognizing the 40th Anniversary of the Coastal Empire Habitat for Humanity.](#)

PRESENTED by Mayor Johnson and READ by Alderwoman Wilder-Bryan.

Chief Executive Officer Zerik Samples accepted the proclamation on behalf of Coastal Empire Habitat for Humanity. He thanked Mayor and Council for the recognition. Mr. Samples announced and invited everyone to the following events: 40th Birthday Celebration on August 26th, 10am - 3pm at MLK Blvd and Gwinnett Street, a Savannahopolis art exhibit at Location Gallery on October 13th, and the first annual Home for the Holidays Gala on December 1st at the DeSoto Hilton Hotel. Also in attendance was Board Member Jennifer Roach and Development Director Ava Claire Mattox.

[7. An Appearance by Denise Watts, the Newly Appointed 25th Superintendent of Savannah-Chatham County Public Schools](#)

HEARD after Item #4.

Mayor Johnson introduced and welcomed newly appointed 25th Superintendent of Savannah-Chatham County Public Schools System (SCCPSS), Dr. Denise Watts. Dr. Watts thanked Mayor, Council and the residents for the warm welcome she has received.

ALCOHOL LICENSE HEARINGS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[8. Approval of a Class C \(Liquor, Beer, Wine\) \(By the Drink\) Alcohol License with Sunday Sales to Derrick Law-Staton for Sloppee Toppee, a Restaurant Located at 1308 Montgomery Street Between West Anderson and West Henry Streets in Aldermanic District 2. \(Continued from the August 10th City Council Meeting at the petitioner's request.\)](#)

[Exhibit 1: Checklist - Sloppee Toppee.pdf](#)

[Exhibit 2: Density Report - Sloppee Toppee.pdf](#)

[Exhibit 3: Alcohol Reports - Sloppee Toppee.pdf](#)

[Exhibit 4: Security Plan - Sloppee Toppee.pdf](#)

[Exhibit 5: Measurement Report - Sloppee Toppee.pdf](#)

HEARD after Item #28.

Mayor Johnson declared the alcohol hearing open for Item #8.

Speaker(s):

- David Williams, representing the applicant as manager/business partner
- Nancy Maia (Victorian Neighborhood Association) – OPPOSED

Written comment(s):

- Caroline Berry – OPPOSED
- Kacey Kennickell Ray – OPPOSED
- William Ray – OPPOSED
- Ronald Berry - OPPOSED

Alderman Leggett stated there was no neighborhood agreement, but he recommends approval of the application with conditions.

a. Alderwoman Wilder-Bryan moved to close the alcohol hearing for Item #8, seconded by Alderman Leggett and Alderman Palumbo. The motion passed unanimously, 9-0-0.

b. Alderman Leggett moved to approve Item #8 conditioned upon the hours of operation, closing on Sunday through Thursday by 10:00 p.m., and closing on Friday and Saturday by 12:00 a.m. midnight, seconded by Mayor Pro-Tem Dr. Shabazz. The motion passed unanimously, 9-0-0.

[9. Approval to add Class C \(Liquor\) \(By the Drink\) with Sunday Sales Alcohol License to the Existing Class C \(Beer, Wine\) \(By the Drink\) with Sunday Sales to Meng Wang for Juicy Seafood, a Restaurant, Located at 7805 Abercorn Street Suite 15. The establishment is located between Mall Boulevard and Echols Street in Aldermanic District 4.](#)

[Exhibit 1- Juicy Seafood Checklist.pdf](#)

[Exhibit 2- Juicy Seafood Density Map.pdf](#)

[Exhibit 3- Juicy Seafood Alcohol Reports.pdf](#)

[Exhibit 4- Juicy Seafood Measurement Report.pdf](#)

[Exhibit 5- Juicy Seafood Security Plan.pdf](#)

Mayor Johnson declared the alcohol hearing open for Item #9.

No speaker(s).

a. Alderman Palumbo moved to close the alcohol hearing for Item #9, seconded by Alderwoman Lanier and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

b. Alderman Palumbo moved to approve Item #9, seconded by Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

ORDINANCES - SECOND READING - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[10. Zoning Map Amendment for Bryan Wardlaw from Landmark 24 on Behalf of William Fawcett \(owner\) to Rezone ~105 Acres on Wild Heron Road \(PIN 21003 03001\) from A-1 \(Agriculture-1\) to RSF-5 \(Residential Single Family-5\) and RMF-1 \(Residential Multifamily-1\) with Conditions. Aldermanic District 6 \(File No. 22-002692-ZA\). \[Continued to the November 21, 2023 Agenda per the Petitioner's Request\]](#)

[Exhibit 1: MPC Recommendation Packet for Wild Heron Road \(File-no-22-002692-ZA\).pdf](#)

[Exhibit 2: Context Aerial Map for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 3: Maps for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 4: Traffic Impact Analysis for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 5: Typical Street Sections for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 6: Development Standards for Wild Heron Road \(File No. 22-002692-ZA\).pdf](#)

[Exhibit 7: Wild Heron Initial Master Plan.pdf](#)

[Exhibit 8: Wild Heron Master Plan with Conditons.pdf](#)

Alderman Purtee moved to continue/postpone Item #10 to the November 21, 2023, City Council Meeting, seconded by Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

PURCHASING ITEMS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[11. Authorize the City Manager to Execute a Contract for Guardrail Repair and Installation with E & D Contracting Services, Inc. \(LOCAL\)\(DBE\) in an Amount Not to Exceed \\$200,000. The Street Maintenance Department will use this contract to repair damaged guardrails throughout the City. \(Mobility Services\)](#)

[Exhibit 1: Funding Verification- Guardrail Repair.pdf](#)

[Exhibit 2: Purchasing Notes- Guardrail Repair.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #11 through #16, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[12. Authorize the City Manager to Execute a Contract Renewal and Modification No. 1 for Pressure Washing Services with Samjay Services, Inc. \(LOCAL\) in an Amount Not to Exceed \\$100,000. This contract is used citywide to provide pressure washing services for City of Savannah facilities and assets. \(Facilities Maintenance\)](#)

[Exhibit 1: Funding Verification - Samjay Pressure Washing Service.pdf](#)

[Exhibit 2: Purchasing Notes - Samjay Pressure Washing Service.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #11 through #16, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[13. Authorize the City Manager to Execute a Contract for a Multi-Station Play Structure with Gametime c/o Dominica Recreation Products, Inc. in the Amount of \\$75,966. The play structure will be used to expand the current playground feature at Daffin Park and restore the unit to its original size for children ages 5-12. \(Recreation and Leisure Services\)](#)

[Exhibit 1: Funding Verification - Daffin Park Multi-Station Play Structure.pdf](#)

[Exhibit 2: Purchasing Notes - Daffin Park Multi-Station Play Structure.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #11 through #16, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[14. Authorize the City Manager to Execute a Contract with Court Makers, Inc. for the Reconstruction of Two Basketball Courts at Forsyth Park and Two Basketball Courts at West Side Park, and Three Tennis Courts at Daffin Park in an Amount Not to Exceed \\$588,230. The reconstruction will ensure the safety of the public by excavating and leveling the surface and improving the amenity by installing new asphalt, court lines, fencing, goals, and nets. \(Recreation & Leisure Services\)](#)

[Exhibit 1: Funding Verification - Athletic Court Resurfacing.pdf](#)

[Exhibit 2: Purchasing Notes - Athletic Court Resurfacing.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #11 through #16, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[15. Authorize the City Manager to Execute a Contract for a Dan Foss Variable Frequency Device with Goforth Williamson, Inc., in an Amount Not to Exceed \\$101,617. The Industrial & Domestic Treatment Plant will utilize this equipment to replace the previously failed Dan Foss Unit. \(I & D Water Treatment Plant\)](#)

[Exhibit 1: Funding Verification - Dan Foss Variable Frequency Device.pdf](#)

[Exhibit 2: Purchasing Notes - Dan Foss Variable Frequency Device.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #11 through #16, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[16. Authorize the City Manager to Execute a Contract for Professional Services to Assist in the Revenue Solution Selection with InfoTech Research Group in an Amount Not to Exceed \\$146,000. The Innovation and Technology Department \(IT\) will use the consultant for RFP development, facilitating proposal scoring and vendor demonstrations with the goal of selecting the best fit solution for the City. \(IT\)](#)

[Exhibit 1: Funding Verification - Revenue Solution Selection.pdf](#)

[Exhibit 2: Purchasing Notes - Revenue Solution Selection.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #11 through #16, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

SAVANNAH AIRPORT COMMISSION

[17. Approval of the Distribution of Advertising \(Official Vacation Planners\) in Hilton Head Island and Bluffton, in the Amount of \\$49,372.](#)

HEARD after Item #31.

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[18. Approval to Participate in Co-Op International Marketing Events in the UK, Ireland, and Locally, in the Amount of \\$150,000.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[19. Approval of Amendment No. 1 with CHA Consulting, Inc., for Additional Design Work on the Construct Auxiliary Parking Lots Project, in the Amount of \\$43,470.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[20. Approval of Task Work Order No. 28 with AECOM, for Design Services for the New Ticket Counter Conveyor and Airline Ticket Office Renovations Project, in the Amount of \\$311,104.](#)

Alderman Palumbo moved to approve Item #20, seconded by Alderwoman Lanier and Alderwoman Wilder-Bryan. The motion passed, 8-0-1. Mayor Pro-Tem Dr. Shabazz recused herself from the vote due to business purposes.

[21. Approval to Enter into a Reimbursable Agreement with the Federal Aviation Administration \(FAA\) to Upgrade the Mark 1F Instrument Landing System \(ILS\) for Runway 01, in the Amount of \\$1,165,436.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[22. Approval to Procure One Passenger Stairway Truck from Technology International, Inc., in the Amount of \\$209,500.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[23. Approval to Procure Budgeted Environmental Services Supplies from Home Depot, Haskins-Doyle Chemical & Supply, South-Eastern Paper Group, and Unipak Corporation, in the Amount NTE \\$500,000.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[24. Approval for Sterling Seacrest Pritchard, Inc. to Purchase Property Liability Insurance for 2023-2024, in the Amount of \\$807,187.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[25. Approval to Procure One Backhoe Frontend Loader from Yancey Brothers – CAT Equipment, in the Amount of \\$84,783.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[26. Approval to Procure Two 4x4 Tractors from Tidewater AG, in the Amount of \\$300,000.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[27. Approval of an Annual Contract with GoApron for a Gate Management System, in the Amount of \\$44,500.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

[28. Approval to Ratify the Acceptance of Airport Improvement Program Grant Offer No. 3-13-0100-074-2023 from the Federal Aviation Administration, in the Amount of \\$1,579,469.](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Items #17, #18, #19, and Items #21 through #28, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed unanimously, 9-0-0.

AGREEMENTS

[29. Approval of a Water and Sewer Agreement with the Chatham County Board of Commissioners for the Chatham County New Trial Courts Building. This is for a development consisting of a new four story trial court building in the President Street Plant Service area.](#)

[Exhibit 1 : Water & Sewer Agreement - Chatham County New Trail Courts Building.pdf](#)

Mayor Pro-Tem Dr. Shabazz moved to approve Item #29, seconded by Mayor Johnson. The motion passed unanimously, 9-0-0.

REAL ESTATE ITEMS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[30. Authorize the City Manager to Approve an Easement in Connection with the Renovation Project to the Tomochichi Federal Courthouse at 125 Bull Street](#)

[Exhibit 1 - GSA Easement Map.pdf](#)

[Exhibit 2 - GSA Non Exclusive Easement Agreement.pdf](#)

[Exhibit 3 - GSA Easement Location Exhibit.pdf](#)

Alderwoman Wilder-Bryan moved to approve Item #30, seconded by Alderman Palumbo. The motion passed unanimously, 9-0-0.

MISCELLANEOUS

[31. Approval of Theme, Location and Preliminary Design for a Commemorative Fountain in honor of Mary R. Myrick in Kavanaugh Park Within the Ardsley Park/Chatham Crescent Neighborhood](#)

[Exhibit 1: Submittal Packet - 23-002804-MON Kavanaugh Park.pdf](#)

[Exhibit 2: Board Recommendation - 23-002804-MON Kavanaugh Park.pdf](#)

HEARD after Item #33.

Recognized by Mayor Johnson and introduced by Alderman Palumbo were members of the Ardsley Park/Chatham Crescent Garden Club. The Club has contributed over a half million dollars to the City of Savannah over the past fifty years.

Garden Club President Trish Lawrence shared a history of founding member Mary R. Myrick and her contributions to the Garden Club, Savannah residents, State of Georgia, and other Southern Garden Clubs. Granddaughter of Mary R. Myrick, Catherine Gussler, and other members of the the Ardsley Park/Chatham Crescent Garden Club were in attendance.

Alderman Palumbo moved to approve Item #31, seconded by Alderwoman Gibson-Carter, Alderwoman Miller Blakely, and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.

[32. Approval of a Major Subdivision, Cobblestone Subdivision Phase-1 70 Lots \(Lots 10-26, 34-45, & 63-103\). The property is in Alderman District 5 at Street Location: Bush Road, adjacent to the Savannah and Ogeechee Canal, southwest of Little Neck Road](#)

[Exhibit 1: Plat: Major Subdivision: Cobblestone Subdivision Phase-1 70 Lots \(Lots 10-26, 34-45, & 63-103\).pdf](#)

[Exhibit 2: Cobblestone Overall Site Plan.pdf](#)

[Exhibit 3: Cobblestone Phase 1.pdf](#)

[Exhibit 4: Private Bridge Easement & Maintenance agreement Cobblestone Phase 1.pdf](#)

Alderwoman Gibson-Carter acknowledged the comments from residents in the area opposed to the development. Infrastructure, public health and safety are an issue as well as the number of school buses and eighteen wheeler trucks have not been mitigated.

Mayor Pro-Tem Dr. Shabazz moved to approve Item #32, seconded by Alderwoman Wilder-Bryan and Alderman Palumbo. The motion passed, 6-3-0. Alderwoman Gibson-Carter, Alderwoman Miller Blakely, and Alderwoman Lanier voted no.

Written comment(s):

- Kerrie Bieber - OPPOSED

ADD-ON:

[33. Proclamation recognizing August 6 through August 12, 2023, as Health Center Week](#)

HEARD after Item #6.

PRESENTED by Mayor Johnson and READ by Alderman Leggett to J.C. Lewis Primary Health Care Center, Inc. Chief Executive Officer Dr. Rena Douse. Dr. Douse thanked Mayor and Council for the recognition and expressed her thanks for the community support. Also in attendance was Chief Clinical Officer Dr. Kearra McKinney, Chief Operating Officer Hilton Fordham, Quality Manager Russell Canady, Board Member Curtis Singleton, and Board Chair and City of Savannah employee Margaret Williams.

ANNOUNCEMENTS:

Alderwoman Wilder-Bryan announced Regina Thomas' husband will be funeralized Saturday at Connor's Temple. LB3 will have a back-to-school event at The Park.

Mayor Johnson sent condolences to Regina Thomas and family on the loss of her husband.

Mayor Pro-Tem Dr. Shabazz announced the 2nd Fabulous 5th District clean-up. The bins will be in front of the Fairgrounds on Meding Street, Friday through Sunday night (yard waste, tires, bulk items, etc.)

Alderwoman Miller Blakely thanked all who participated in the Flau'jae activities and give-a-way. Flau'jae has a documentary that will be released soon, please take time to view the documentary. Alderwoman Miller Blakely asked the media to inform residents to stay hydrated, as well as visitors and tourists.

Alderman Palumbo commended Team Savannah and all who participated in the Vision Zero effort to save lives.

Alderwoman Lanier announced Executive Director at Lowcountry Alliance for Model Communities Ernest Omar Muhammad will conduct a nonprofit grants seminar (logic model) on Saturday, August 12th, 11am in the community room of the Enmarket Arena. Hosted by Alderwoman Lanier, Ivory Bay Community Development Corporation, and E4 Progress Community Services. There will be a Home Boy Reunion August 26th on Hudson Hill Park.

Mayor Johnson announced the Savannah Enmarket Arena ranked #1 venue in the Southeast, ranked #2 in the United States, and ranked #4 Worldwide with under ten thousand seats, according to Pollstar Magazine's Venue Reports.

Mayor Johnson adjourned the Regular Meeting at 3:24 p.m.

A video recording of the Regular Meeting can be found by copying and inserting the link below in your url:

<https://savannahgovtv.viebit.com/player.php?hash=KTtnLZoDQZ1k2u9r>

Mark Massey, Clerk of Council

Date Minutes Approved: _____

Signature: _____

