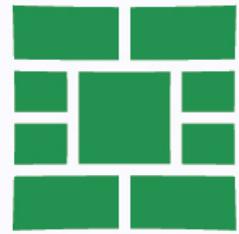


# SAVANNAH

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**FEBRUARY 12, 2026 - 2:00 p.m. - CITY COUNCIL REGULAR MEETING**

**CITY GOVERNMENT**

**OFFICIAL PROCEEDINGS OF THE MAYOR AND ALDERMEN**

**SAVANNAH, GEORGIA**

The regular meeting of the City Council was held at 2:14 p.m. in Council Chambers. Following the roll call, Mayor Johnson called the meeting to order. He then recognized Aldерwoman Carolyn H. Bell who introduced Elder Jamal Barrow, Jonesville Baptist Church, to offer the invocation. The Pledge of Allegiance to the Flag of the United States was recited in unison.

**PRESENT:**

Mayor Van R. Johnson, II  
 Alderwoman Carolyn H. Bell, At-Large, Post 1  
 Alderwoman Alicia Miller Blakely, At-Large, Post 2  
 Alderwoman Bernetta B. Lanier, District 1  
 Alderman Detric Leggett, District 2  
 Alderwoman Linda Wilder-Bryan, District 3 - Vice Chair  
 Alderman Nick Palumbo, District 4 - Chairman  
 Alderwoman Dr. Estella Edwards Shabazz, District 5 - Mayor Pro Tem  
 Alderman Kurtis Purtee, District 6

**ALSO, PRESENT:**

City Manager Jay Melder  
 Chief of Staff Daphanie Williams  
 City Attorney Bates Lovett  
 Clerk of Council Mark Massey  
 Deputy Clerk of Council Gwendolyn Jones

**APPROVAL OF AGENDA**

[1. Adoption of the Regular Meeting Agenda for February 12, 2026.](#)

Mayor Pro Tem Dr. Shabazz moved to adopt/approve item #1 as amended to add the appearance of United Way recognizing 211 Day, seconded by Ald. Palumbo and Ald. Wilder-Bryan. The motion passed unanimously, 8-0-0. Ald. Miller Blakely was away from the dais during the vote.

**APPROVAL OF MINUTES**[2. Approval of the Minutes for the Regular Meeting Held on January 22, 2026, at 2:00 p.m.](#)

[Agenda Plus -RM DRAFT MINUTES\\_ January 22, 2026 City Council Regular Meeting\\_ watermark.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve item #2, seconded by Ald. Wilder-Bryan. The motion passed unanimously, 8-0-0. Ald. Miller Blakely was away from the dais during the vote.

\*Mayor Johnson entertained a motion that an executive session regarding litigation, personnel, and real estate was held earlier, following the work session presentation for which no action was taken. All members were present for the executive session. Also attending were City Manager Melder, City Attorney Lovett, and Clerk of Council Mark Massey.

Mayor Pro Tem Dr. Shabazz moved to authorize the Mayor to sign a related affidavit and resolution, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 8-0-0. Ald. Miller Blakely was away from the dais during the vote.

**PRESENTATIONS**[3. Appearance and Recognition of the 37th Annual Savannah Black Heritage Festival](#)

Mayor Johnson introduced Amanda Hollowell with Color Of Change to talk about this year's 37th Annual Savannah Black Heritage Festival. Ms. Hollowell highlighted some events for the public to attend over the next few weeks. The festival began on February 1, 2026, and will close on February 28, 2026.

[4. An Appearance by Visit Savannah in observance of its 50th Anniversary, recognizing five decades of promoting Savannah as a premier destination .](#)

Mayor Johnson presented an official proclamation in observance of Visit Savannah's 50th Anniversary, recognizing five decades of promoting Savannah as a premier destination, to Visit Savannah President & CEO Joe Marinelli and Visit Savannah staff.

[5. An Appearance by the Savannah Trustees' Garden Club to receive a proclamation in observance of its 100th Anniversary, honoring a century of service and countless contributions to the beauty and heritage of the City of Savannah](#)

Mayor Johnson presented an official proclamation in recognition of the Savannah Trustees' Garden Club's 100th Anniversary to Garden Club President Ena Shelley and other trustees.

[6. An Appearance by the Park and Tree Commission Recognizing February 20, 2026, as The Annual Arbor Day and Tree Planting Celebration in the City of Savannah for 43 years of commitment to effective urban forest management. \(Park and Tree Department\)](#)

[2026 Arbor Day Proclamation.docx](#)

a. Mayor Johnson presented an official proclamation recognizing February 20, 2026, as Arbor Day in Savannah, Georgia, to Park and Tree Director Gordon Denney.

b. Mayor Johnson presented an official proclamation recognizing 211 Day (celebrated on February 11, 2026) to United Way of the Coastal Empire President & CEO Kimberly Waller.

[7. Presentation By the Employee Engagement Team for Recognition of the 2025 4th Quarter Employee of the Quarter Winners \(Human Resources\)](#)

Mayor Johnson introduced City Manager Melder to present the 4th Quarter Employee of the Quarter Winners, joined by the Employee Engagement Team's Chair, Kristina Chandler (HR), and other members.

- Natasha Butler, Community Services, not present
- Renata Peters, Fire
- Gregory Pinckney, Government Operations
- Latrelle Favors, Information & Public Affairs, not present
- Sancia Joseph-Jarvis, Management Services
- Tim Welter, Planning & Economic Development
- Amanda Green, Savannah Police Department
- Laura Walker, Water Resources

[8. Appearance and Recognition of the City Manager's Emerging Leaders Academy Cohort IV Participants. \(I&PA Chief's Office\)](#)

City Manager Melder and Organizational Development Officer Dr. Jennifer Blalock presented/recognized the participants of the City Manager's Emerging Leaders Academy Cohort IV.

**ALCOHOL LICENSE HEARINGS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)**

[9. Approval of a Class E \(Beer, Wine\) \(By the Package\) with Sunday Sales Alcohol License to Mitul Patel for Pump and Pantry at 2014 Waters Ave., a Convenience Store Located between SE 36th Street and East 37th Street in Aldermanic District 2. The Applicant Plans to Operate as a Convenience Store. \(New Applicant/Existing Business\)](#)

[EXHIBIT 1- CHECKLIST- WATERS PANTRY](#)

[EXHIBIT 2- DENSITY MAP- WATERS PANTRY](#)

[EXHIBIT 3- ALCOHOL REPORT - WATERS PANTRY](#)

[EXHIBIT 4- MEASUREMENT REPORT WATERS PANTRY](#)

[EXHIBIT 5- SAFETY PLAN- WATERS PANTRY](#)

Mayor Johnson declared the alcohol hearings open for agenda items #9 through #11.

No speaker(s).

a. Ald. Leggett moved to close the alcohol license hearings for agenda items #9 through #11, seconded by Ald. Palumbo and Ald. Wilder-Bryan. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

b. Ald. Leggett moved to approve agenda item #9, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

[10. Approval of a Class C \(Liquor, Beer, Wine\) \(By the Drink\) Alcohol License with Sunday Sale to Arthur Rudy Gasdik for The Brass Coyote at 309 West River Street., a Bar/Lounge Between Martin Luther King Jr. Boulevard and Barnard Street Ramp in Aldermanic District 2. The Applicant Plans to Continue to Operate as a Bar/Lounge. \(New Applicant/Existing Business\)](#)

[EXHIBIT 1- CHECKLIST -THE BRASS COYOTE](#)

[EXHIBIT 2- DENSITY MAP - THE BRASS COYOTE](#)

[EXHIBIT 3- ALCOHOL REPORT - THE BRASS COYOTE](#)

[EXHIBIT 4- MEASUREMENT REPORT THE BRASS COYOTE](#)

[EXHIBIT 5- SAFETY PLAN - THE BRASS COYOTE](#)

Mayor Johnson declared the alcohol hearings open for agenda items #9 through #11.

No speaker(s).

a. Ald. Leggett moved to close the alcohol license hearings for agenda items #9 through #11, seconded by Ald. Palumbo and Ald. Wilder-Bryan. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

b. Ald. Leggett moved to approve agenda item #10, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

[11. Approval of a Class E \(Beer, Wine\) \(By the Package\) with Sunday Sales Alcohol License to Tarrakkumar Patel for Waters BP at 5806 Waters Ave., a Convenience Store Located Between East 72nd Street and East DeRenne Ave in Aldermanic District 3. The Applicant plans to continue to operate as a Convenience Store. \(New Applicant/Existing Business\)](#)

[EXHIBIT 1- CHECKLIST- WATERS BP](#)

[EXHIBIT 2- DENSITY MAP- WATERS BP](#)

[EXHIBIT 3- ALCOHOL REPORT- WATERS BP.](#)

[EXHIBIT 4- MEASUREMENT REPORT WATERS BP](#)

[EXHIBIT 5- SAFETY PLAN - WATERS BP](#)

Mayor Johnson declared the alcohol hearings open for agenda items #9 through #11.

No speaker(s).

a. Ald. Leggett moved to close the alcohol license hearings for agenda items #9 through #11, seconded by Ald. Palumbo and Ald. Wilder-Bryan. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

b. Ald. Leggett moved to approve agenda item #11, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

#### ZONING HEARINGS

[12. A Petition of Tom Bolton on behalf of Vintage Home Builders, LLC for a Special Use Permit to Establish a Hotel in TC-1 \(Traditional Commercial-1\) Zoning District with Conditions on 0.32 acres at 2512 Habersham Street \(20075 21007\) in Aldermanic District 2 \(25-005273-ZA\), Continued from the January 22, 2026 City Council meeting.](#)

[Exhibit 1: MPC Recommendation Packet for 2512 Habersham Special Use Permit \(25-005273-ZA\).pdf](#)

[Exhibit 2: Maps for 2512 Habersham \(25-005273-ZA\).pdf](#)

[Exhibit 3: Proposed Good Neighbor Agreement for 2512 Habersham Street.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to continue item #12 until further notice, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

Mayor Johnson stated this item was requested to be continued at the request of the petitioner.

A Speaker Card was completed, but did not speak:

- Whitney Shephard - OPPOSED

Written Comments:

- A list of 35 emails/letters of opposition was filed with the Clerk of Council.

[13. Petition of the Mayor and Aldermen of the City of Savannah, Georgia for a Text Amendment to Section 7.7 Historic Property Overlay District \(25-005000-ZA\).](#)

[Exhibit 1: MPC Recommendation Packet Text Amendment \(25-005000-ZA\).pdf](#)

[Exhibit 2: Maps of the Powder Magazine.pdf](#)

[Exhibit 3: Savannah Powder Magazine National Register Designation.pdf](#)

[Exhibit 4: Photos of the Powder Magazine.pdf](#)

Mayor Johnson declared the zoning hearings open for agenda items #13 and #14. See related items #16 and #17.

Speaker(s):

- Subhashi Karunaratne, MPC representative
- Tommy Holland -- IN SUPPORT
- Collier Neeley, Historic Savannah Foundation -- IN SUPPORT
- Ellie Isaacs -- IN SUPPORT

Mayor Pro Tem Dr. Shabazz moved to close the zoning hearings for agenda items #13 and #14, seconded by Ald. Palumbo. The motion passed unanimously, 9-0-0.

Mayor Pro Tem Dr. Shabazz stated that this little house is commonly referred to as the little castle in the woods. She thanked the Historic Savannah Foundation, the Landmark Preservation Consultants, and Tommy Holland for the work they have done. Mayor Pro Tem Dr. Shabazz stated that there have been lots of conversations on the City Council for many years about this piece of property. She thanked City Manager Melder and Bridgett Lidy for the work and for keeping her close with this particular project.

Ald. Wilder-Bryan commended Tommy Holland for his work and involvement. She stated that this is what we call civic engagement.

Ald. Lanier congratulated Mr. Holland for being steadfast. She stated that this is the property she asked that Tremont Park residents be notified about because it is an asset for their community, and they also have an affinity for this property. Ald. Lanier stated that is why people need to be more engaged, like Mr. Holland.

Ald. Purtee stated he knew the history behind the Powder Magazine, but he had no idea where it was. Ald. Purtee shared a memory of Mr. Holland taking him and Ald. Palumbo to the location of the Powder Magazine and enlightening them about the property, the details, and the history behind it. He stated what an awesome piece (of property) to be able to preserve.

Ald. Miller Blakely stated that she was glad to know that Mr. Holland was so passionate about what he was doing. She stated that for 30 years, he has been fighting for this. She advised Mr. Holland that he had a super-duper partner, Ellie Isaacs, and she told them both thank you.

[14. Petition of the Mayor and Aldermen of the City of Savannah, Georgia for a Zoning Map Amendment to Designate 14.61 acres at Ogeechee Road \(20836 02002\) as a Local Historic Property Overlay \(H-P-O-1\) in Aldermanic District 5 \(25-005001-ZA\).](#)

[Exhibit 1: MPC Recommendation Packet Map Amendment \(25-005001-ZA\).pdf](#)

[Exhibit 2: Maps of the Powder Magazine.pdf](#)

[Exhibit 3: Savannah Powder Magazine National Register Designation.pdf](#)

[Exhibit 4: Photos of the Powder Magazine.pdf](#)

See related agenda item #13.

**ORDINANCES - FIRST AND SECOND READING - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)**

[15. Approval of Amendment to the Stopping, Standing, and Parking Prohibited Ordinance \(Transportation Services\)](#)

[Exhibit 1- Revision to Sec 219 Stopping standing and parking prohibited.pdf](#)

[Exhibit 2- Memo for TNM-Revisions to City Ordinance Sec 219.pdf](#)

First Reading Only with advertisement for a public hearing at the next meeting (February 26, 2026).

[16. Petition of the Mayor and Aldermen of the City of Savannah, Georgia for a Text Amendment to Section 7.7 Historic Property Overlay District \(25- 005000-ZA\).](#)

[Exhibit 1: Proposed Text Amendment Ordinance \(25-005000-ZA\).pdf](#)

Mayor Pro Tem Dr. Shabazz moved (to approve agenda item #16) that the first reading be considered the second and the ordinance placed upon its passage and passed, seconded by Ald. Palumbo. The motion passed unanimously, 9-0-0.

[17. Petition of the Mayor and Aldermen of the City of Savannah, Georgia for a Zoning Map Amendment to Designate 14.61 acres at Ogeechee Road \(20836 02002\) as a Local Historic Property Overlay \(H-P-O-1\) in Aldermanic District 5 \(25-005001-ZA\).](#)

[Exhibit 1: Draft Ordinance for Powder Magazine Map Amendment \(25-005001-ZA\).pdf](#)

Mayor Pro Tem Dr. Shabazz moved (to approve agenda item #17) that the first reading be considered the second and the ordinance placed upon its passage and passed, seconded by Ald. Wilder-Bryan and Ald. Miller Blakely. The motion passed unanimously, 9-0-0.

**PURCHASING ITEMS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)**

[18. Authorize the City Manager to Execute Contract Modification No. 1 to the Construction Contract with Reeves Young to Establish the Guaranteed Maximum Price \(GMP\) for the Civic Legacy - Arena Removal Project of \\$10,900,000. \(Capital Projects\)](#)

[Exhibit 1: Funding Verification - Civic Legacy - Arena Removal.pdf](#)

[Exhibit 2: Purchasing Notes - Civic Legacy - Arena Removal.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve item #18, seconded by Ald. Palumbo. The motion passed unanimously, 9-0-0.

Ald. Miller Blakely asked the following questions:

- Is Reeves Young a viable Savannah First Company? City Manager Melder explained.
- Are we only guaranteeing 10% DBE participation locally? (Yes)
- Why are we not doing more than that (10% participation)? City Manager replied.
- Could she have a list of all of our local DBE participants and the other DBE participants that are not local? (Yes)

Mayor Johnson asked if there was a difference between deconstruction and demolition. He stated that it is not a nuance there--meaning, it is not just blowing stuff up and hauling it away. City Manager Melder responded.

[19. Authorize the City Manager to Award a Construction Contract to Griffin Contracting, Inc. for Canal Drainage Improvements in the Amount \\$1,348,488. \(Stormwater Department\)](#)

[Exhibit 1: Funding Verification - Tremont Road Culvert Replacement.pdf](#)

[Exhibit 2: Purchasing Notes - Tremont Road Culvert Replacement.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[20. Authorize the City Manager to Execute a Contract Modification No. 1 for Landfill Cover Material with Savannah River Utilities \(LOCAL\) in an Amount up to \\$450,000. \(Sanitation Department\)](#)

[Exhibit 1: Funding Verification - Landfill Cover Material](#)

[Exhibit 2: Purchasing note - Landfill Cover Material](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[21. Authorize the City Manager to Execute a Contract for Crushed Stone from ZBS & Associates LLC, \(Local\) in an Amount Not to Exceed \\$200,000. \(Transportation Services\)](#)

[Exhibit 1: Funding Verification - Crushed Stone.pdf](#)

[Exhibit 2: Purchasing Notes - Crushed Stone.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[22. Authorize the City Manager to Execute a Contract for Sunset Park Multi-Station Play Structure with GameTime c/o Dominica Recreation Products, Inc., in an Amount Not to Exceed \\$317,809. \(Recreation and Leisure Services\)](#)

[Exhibit 1: Funding Verification - Sunset Park Multi-Station Play Structure.pdf](#)

[Exhibit 2: Purchasing Notes - Sunset Park Multi-Station Play Structure.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[23. Authorize the City Manager to Execute Contract Modification No. 1 with Central Industries \(LOCAL\) for the Upgrade of the Fueling Station at the Sanitation Headquarters in the Amount of \\$74,661. \(Fleet Services\)](#)

[Exhibit 1: Funding Verification - Fuel Site Upgrades Modification.pdf](#)

[Exhibit 2: Purchasing Notes - Fuel Site Upgrades Modification.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[24. Authorize the City Manager to Execute a Contract for \(2\) Heavy Duty Rescue Trucks from Ten-8 Fire & Safety, c/o Pierce Manufacturing in an Amount Not to Exceed \\$2,529,253. \(Fleet Services\)](#)

[Exhibit 1: Funding Verification - Heavy Duty Rescue Trucks.pdf](#)

[Exhibit 2: Purchasing Notes - Heavy Duty Trucks.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[25. Authorize the City Manager to Execute a Contract for Fire Department Uniforms from A-1 Uniforms in an Amount Not to Exceed \\$150,000. \(Savannah Fire Department\)](#)

[Exhibit 1: Funding Verification - SFD Uniforms.pdf](#)

[Exhibit 2: Purchasing Notes - SFD Uniforms.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[26. Authorize the City Manager to Execute a Contract for Temporary Staffing Services from Robert Half International, Inc. c/o, H-GAC Buy in an Amount Not to Exceed \\$100,000. \(ITS Department\)](#)

[Exhibit 1: Funding Verification - ITS Temp Staff.pdf](#)

[Exhibit 2: Purchasing Notes - ITS Temp Staff.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[27. Authorize the City Manager to Execute a Contract for \(2\) Sets of Heavy Capacity Mobile Lifts from Liftnow Automotive Equipment, c/o Stertil-Koni \(USA\) in an Amount of \\$167,904. \(Fleet Services Department\)](#)

[Exhibit 1: Funding Verification - Mobile Column Lifts.pdf](#)

[Exhibit 2: Purchasing Notes - Mobile Column Lifts.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[28. Authorize the City Manager to Execute a Contract for VMware from MGT Impact Solutions, LLC in an Amount Not to Exceed \\$71,680. \(ITS Department\)](#)

[Exhibit 1: Funding Verification - VMware Renewal.pdf](#)

[Exhibit 2: Purchasing Notes - VMware Renewal.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[29. Notification of an Emergency Purchase for Generator and Switchgear from WW Williams in an Amount Not to Exceed \\$313,918. \(Water Reclamation Department\)](#)

[Exhibit 1: Funding Verification - Wilshire Generator & Switchgear.pdf](#)

[Exhibit 2: Purchasing Note - Wilshire Generator & Switchgear.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[30. Authorize the City Manager to Execute a Contract Modification No. 1 for the Multimodal Transportation Implementation Plan Contract \(Event #11183\) with Kimley-Horn & Associates, Inc. in the Amount of \\$72,600. \(P&ED Chief's Office\)](#)

[Exhibit 1: Funding Verification - Contract Modification - Multimodal Transportation.pdf](#)

[Exhibit 2: Purchasing Note - Contract Modification - Multimodal Transportation.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

[31. Authorize City Manager to Execute a Contract Modification No. 1 for Generator Maintenance for Stormwater Management with Current Edge in the Amount of \\$300,000. \(Stormwater Department\)](#)

[Exhibit 1: Funding Verification - Contract Modification for Generator Maintenance.pdf](#)

[Exhibit 2: Purchasing Note - Contract Modification for Generator Maintenance.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve items #19 through #31, seconded by Ald. Wilder-Bryan and Ald. Palumbo. The motion passed unanimously, 9-0-0.

#### RESOLUTIONS - (CITY MANAGER RECOMMENDS APPROVAL OF ALL ITEMS IN THIS SECTION UNLESS NOTED OTHERWISE)

[32. Motion to Adopt a Resolution to Accept a Donation from the Bonaventure Historical Society in the Amount of \\$6,975. \(Park & Tree Department\)](#)

[Exhibit 1: 2026 Agenda Item Recommendation - Donation Cemeteries.docx](#)

[Exhibit 2: BHS Donation Proclamation Jan 2026.docx](#)

Mayor Pro Tem Dr. Shabazz moved to approve agenda item #32, seconded by Ald. Palumbo. The motion passed unanimously, 7-0-0. Ald. Purtee and Ald. Wilder-Bryan was away from the dais during the vote.

Mayor Johnson invited the Bonaventure Historical Society Board Chair Pat Alhouse to the podium to present the donation to the City Council.

#### AGREEMENTS

[33. Authorize the City Manager to Accept a Workforce Innovation and Opportunity Act FY2026 Rapid Response Grant Award from Technical College System of Georgia in the Amount of \\$70,000. \(WorkSource Coastal\)](#)

[Exhibit 1: FY26 WIOA Rapid Response Dislocated Worker Grant Award \\$70,000.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve agenda items #33, #34, and #35, seconded by Ald. Palumbo and Ald. Lanier. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

[34. Authorize the City Manager to Enter into an Intergovernmental Agreement with Chatham County for County Roadway & Drainage Improvements. \(Water & Sewer Planning & Engineering Department\)](#)

[Exhibit 1-Chevis Road Intergovernmental agreement.docx](#)

[Exhibit 2-Chevis Road Improvements Corridor Map.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve agenda items #33, #34, and #35, seconded by Ald. Palumbo and Ald. Lanier. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

[35. Approval of a Water & Sewer Agreement with Little Ogeechee Partners, LLC for Hopeton West Development in the Travis Field Treatment Plant Service Area Located in Aldermanic District 5. \(WR- Planning & Engineering Department\)](#)

[Exhibit 1: Water & Sewer Agreement - Hopeton West.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve agenda items #33, #34, and #35, seconded by Ald. Palumbo and Ald. Lanier. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

**MISCELLANEOUS**

[36. Authorize the Approval of the Installation of a Bronze Plaque at 122 W. Broughton Street in Aldermanic District 2 \(25-004882-HM\) \(Planning & Urban Design Department\)](#)

[Exhibit 1: Historic Sites and Monuments Signed Recommendation and Staff Report Mordecai Plaque.pdf](#)

[Exhibit 2: Historic Sites and Monuments Submittal Package and Application Mordecai Plaque.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve agenda items #36 and #37, seconded by Ald. Palumbo and Ald. Leggett. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

[37. Authorize the City Manager to Approve a Major Subdivision, Meadow Lakes Phase 3, in Aldermanic District 5. \(Development Services Department\)](#)

[Exhibit 1: Major Subdivision Meadow Lakes Phase 3.pdf](#)

[Exhibit 2: MPC Approval Decision.pdf](#)

[Exhibit 3: Master Approval Plan.pdf](#)

Mayor Pro Tem Dr. Shabazz moved to approve agenda items #36 and #37, seconded by Ald. Palumbo and Ald. Leggett. The motion passed unanimously, 8-0-0. Ald. Purtee was away from the dais during the vote.

Following additional announcements made by the Mayor and Aldermen, Mayor Johnson adjourned the regular meeting at 3:56 p.m.

Mark Massey, Clerk of Council

Date Minutes Approved: \_\_\_\_\_

**Signature:** \_\_\_\_\_

The video recording of the meeting can be found by copying and inserting the link below in your URL:

<https://savannahgovtv.viebit.com/?folder=ALL>.

