

REF. POINT NOW OR FORMERLY N: 744767.96 V C & L E MITCHELL BENCHMARK E: 984894.17 SPIKE IN POWER POLE PIN-2-0093-10-002 3807 BULL STREET NAVD88 EL: 31.37 6' WOOD FENCE N72'29'20"W REF. POINT N: 744759.13 S72'27'49"E ---- 105.08 E: 984722.95 **ASPHALT** SINGLE-STORY FRAME BUILDING 3 APARTMENT UNITS CONCRETE RAMP CONC. LOT 78-A-1 3811 BULL STREET 4,156 SQ.FT. 3.5' WOOD FENCE 0.095 ACRES #EAD OF **ASPHALT** CONCRETE SINGLE-STORY FRAME BUILDING NOW OR FORMERLY 1.4'--DUBBERLY INVESTMENTS LLC PIN-2-0093-10-004 8 WEST 56TH ST. LOT 78-A-2 3813 BULL STREET 6,047 SQ.FT. 0.139 ACRES CONCRETE N72'19'15"W - / 105.03' NOW OR FORMERLY TERESA COLEMAN REF. POINT PIN-2-0093-10-017 N: 744592.52 REF. POINT LOT 78-B N: 744560.64 E: 984729.14 P.B. 33 PG 10

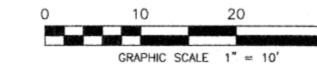
E: 984829.16

WEST 56TH STREET 30' R/W

RECEIVED

SEP 2 8 2018

METROPOLITAN PLANNING COMMISSION



APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION

APPROVED BY CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

JULIE MCLEAN, P.E., CITY ENGINEER

APPROVED BY THE CITY MANAGER, CITY OF SAVANNAH, GEORGIA

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

ROBERTO HERNANDEZ, CITY MANAGER

ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT ARE HEREBY DEDICATED FOR THE USE

Jeusa V. Coleman

DATE

## SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL, FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

JAMES CRAIG BREWER GA RLS# 3022

9.21.18

REFERENCE PLAT 1. PLAT BOOK 34 P, PAGE 61. 2. CITY ATLAS 27.

## SURVEYOR'S NOTES

1. ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NO. 13051C0161F, DATED 9/26/2008, AS PREPARED BY THE FEDERAL

EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY DOES NOT LIE WITHIN A 100 YEAR FLOOD ZONE. COORDINATES AND BEARINGS BASED ON NAD83(1994) GA STATE PLANE, EAST ZONE, U.S. FEET.

. THIS PROPERTY IS CURRENTLY ZONED B-G-1.

4. ALL LOTS ARE SERVED BY CITY OF SAVANNAH WATER AND SEWER SYSTEMS.

5. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER RECORDED OR UNRECORDED. 6. THE PUBLIC RECORDS REFERENCED WERE USED FOR THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.

THIS PROPERTY CONTAINS A TOTAL OF 0.234 ACRES 8. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND AVAILABLE DOCUMENTS. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.

SHEET: 1 OF 1

PROJECT #: 180506 FIELD DATE: 8/24/2016 8/24/2016 6/12/2018 J.C.B.