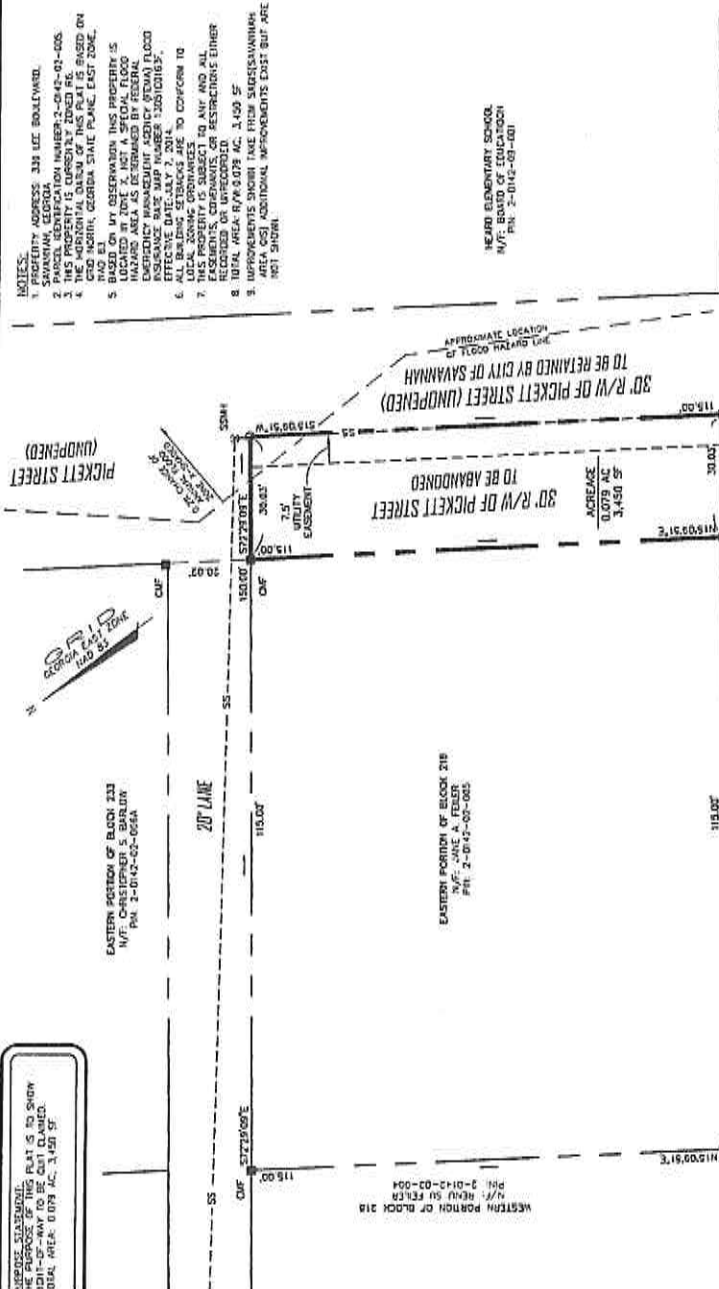




AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-61, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN HAS BEEN APPROVED FOR RECORDATION BY THE REGISTERED LAND SURVEYOR AND THAT THE CITY PLANNING COMMISSIONS OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES ON THAT SUCH GOVERNING BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.

SUCH APPROVAL OR AFFIRMATION SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER AS TO INTENDED USE OF THE PROPERTY. THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN COMPLIES WITH THE MINIMUM STANDARDS AND SPECIFICATIONS OF THE STATE OF GEORGIA'S PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE GEORGIA SUPERIOR COURT CLERK'S COOPERATIVE AUTHORITY. THE APPROVAL, SIGNATURES ABOVE WERE NOT IN PLACE UNTIL THE PROPERTY WAS RECORDED.



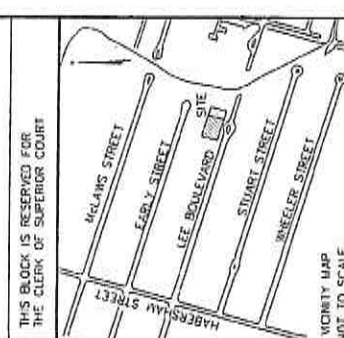
THESE CONVEYANCES PLAT IS TO SHOW RIGHT-OF-WAY TO BE CUT PLANNED. TOTAL AREA: 0.078 AC, 3,450 SF

EASTERN PORTION OF BLOCK 218  
 M/F: CHARLES R. BARLOW  
 P/N: 2-0142-02-056A

EASTERN PORTION OF BLOCK 218  
 M/F: JANE A. FELER  
 P/N: 2-0142-02-002

WESTERN PORTION OF BLOCK 218  
 M/F: HEARD OR FELER  
 P/N: 2-0142-02-004

HEARD ELEMENTARY SCHOOL  
 M/F: BOARD OF EDUCATION  
 P/N: 2-0142-02-1001



THIS BLOCK IS RESERVED FOR THE CLERK OF SUPERIOR COURT

VICINITY MAP NOT TO SCALE

- LEGEND**
- CONCRETE MONUMENT FOUND
  - SANITARY SEWER MANHOLE
  - SS SANITARY SEWER LINE
  - H/W RIGHT-OF-WAY
  - P/N PARCEL IDENTIFICATION NUMBER
  - DE DEED BOOK
  - PLAT RECORD BOOK
  - 302 SUBDIVISION MAP BOOK

- REFERENCE:**
1. LEE BOULEVARD BOOK: 147, PAGE 02
  2. SAVANNAH MAP BOOK: 1, PAGE 02
  3. SAVANNAH MAP BOOK: 1, PAGE 13
  4. SAVANNAH MAP BOOK: 48, PAGE 48
  5. SAVANNAH MAP BOOK: 48, PAGE 48
  6. DEED BOOK: 362X, PAGE 403

FIELD SURVEY DATE: 12/27/2015  
 EQUIPMENT USED: ELECTRONIC TOTAL STATION  
 ADJUSTED BY: COMPASS BALANCE  
 FLAT ERROR OF CLOSURE: 1/100000  
 FIELD ERROR OF CLOSURE: 1/100000