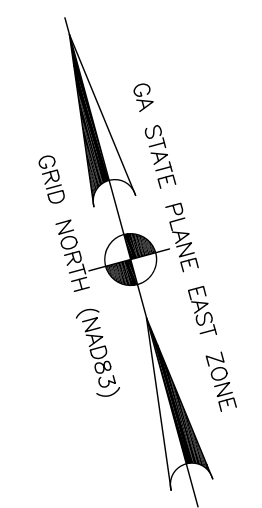


- LEGEND**
- CMF □ 3"x3" CONCRETE MONUMENT FOUND
  - 3"x3" CONCRETE MONUMENT SET
  - IRF ● 1/2" IRON ROD FOUND
  - IPF ● 3/4" IRON PIPE FOUND
  - 5/8" IRON ROD SET
  - B.S.L. BUILDING SETBACK LINE
  - POWER POLE
  - STORM DRAINAGE MANHOLE
  - WATER MANHOLE
  - FIRE HYDRANT
  - WATER VALVE
  - x-x- 4' CHAINLINK FENCE

- REFERENCES**
1. SMB A, PAGE 262
  2. SMB M, PAGE 17
  3. DEED BOOK 1164, PAGE 72



**BREWER LANDSURVEYING**  
 604 US Highway 80 W  
 Pooler, GA 31322  
 Info@brewersurvey.com  
 Phone (912) 856-2205  
 www.BrewerSurvey.com  
 LSF #1095

THIS BLOCK IS RESERVED FOR THE CLERK OF SUPERIOR COURT

VICINITY MAP NOT TO SCALE

CITY OF SAVANNAH FILE #: 20-003686-SUBP

**SURVEYOR'S NOTES**

1. ALL COORDINATES AND BEARINGS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM, NAD 83, EAST ZONE.
2. ACCORDING TO THE FLOOD INSURANCE RATE MAP AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES IN ZONE X500, NOT WITHIN A 100 YEAR FLOOD HAZARD AREA. SEE COMMUNITY PANEL NO. 13051C0164G, DATED 08/16/2018.
3. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER RECORDED OR UNRECORDED.
4. THIS PROPERTY IS SERVED BY CITY OF SAVANNAH WATER AND SEWER SYSTEMS.
5. THE PUBLIC RECORDS REFERENCED WERE USED FOR THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.
6. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND AVAILABLE DOCUMENTS. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
7. THE BUILDING PERMIT APPLICANT OF ALL LOTS SHALL INSTALL A SIDEWALK ALONG THEIR LOT ON RIVIERA DRIVE AND/OR BETTY DRIVE IN ACCORDANCE WITH THE MINIMUM STANDARDS IDENTIFIED IN THE SAVANNAH SUBDIVISION REGULATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY PERMIT.
8. FRONT BUILDING SETBACKS ARE MEASURED FROM THE RIVIERA DRIVE RIGHT OF WAY LINE, NOT THE FRONT LOT LINE AS PER CITY OF SAVANNAH.

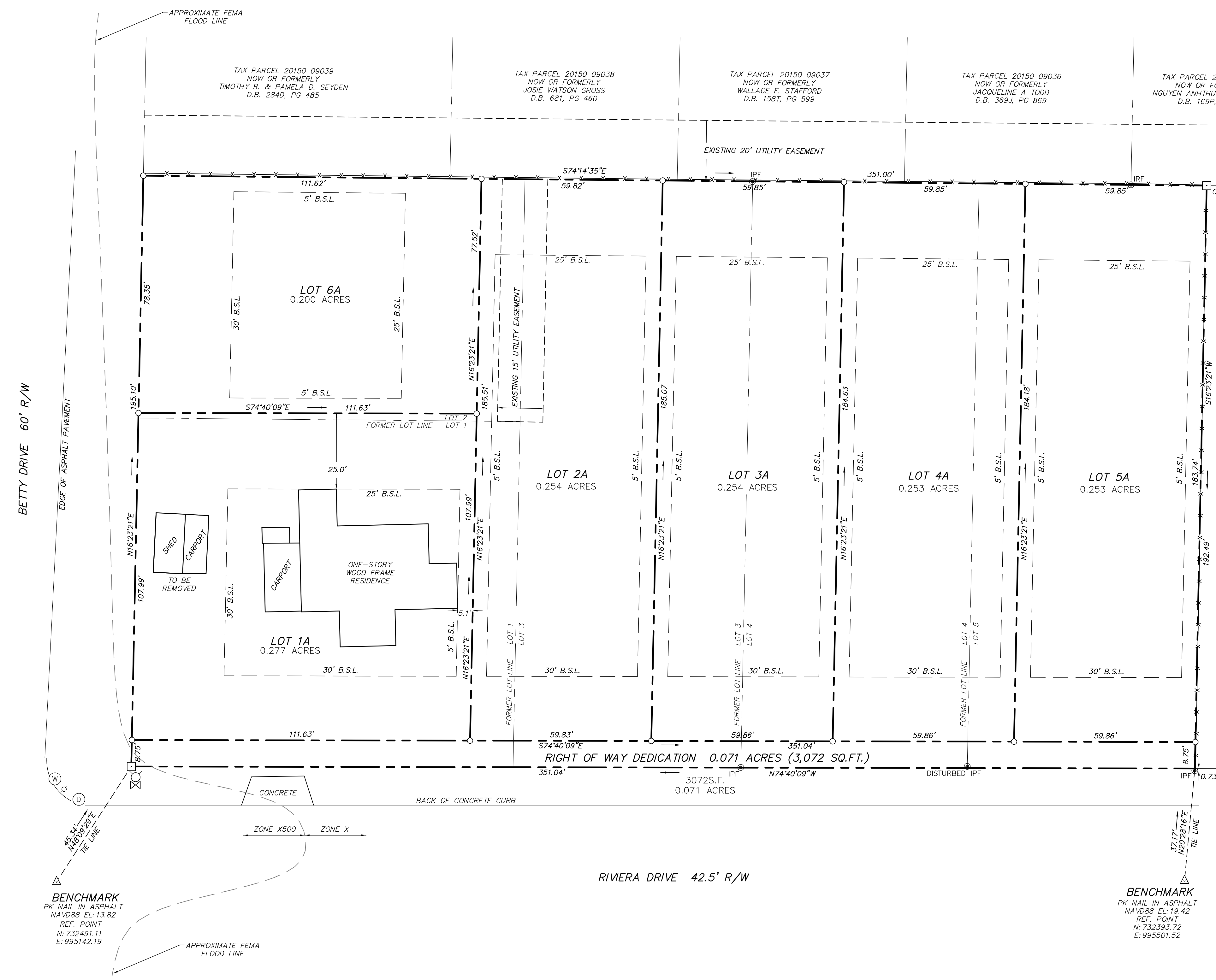
APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION

DIRECTOR	DATE
APPROVED BY CITY ENGINEER, CITY OF SAVANNAH, GEORGIA	
JULIE McLEAN, P.E., CITY ENGINEER	DATE
APPROVED BY THE METROPOLITAN PLANNING COMMISSION	
MELANIE WILSON, EXECUTIVE DIRECTOR	DATE
APPROVED BY THE CLERK OF COUNCIL	
MARK MASSEY, CLERK OF COUNCIL	DATE
ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT ARE HEREBY DEDICATED FOR THE USES INTENDED	
MICHAEL G. JOHNSON, OWNER	DATE

**SURVEYOR'S CERTIFICATION**

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

JAMES CRAIG BREWER GA RLS# 3022 DATE



**BENCHMARK**  
 PK NAIL IN ASPHALT  
 NAVD88 EL: 13.82  
 REF. POINT  
 N: 732491.11  
 E: 995142.19

**BENCHMARK**  
 PK NAIL IN ASPHALT  
 NAVD88 EL: 13.42  
 REF. POINT  
 N: 732393.72  
 E: 995501.52

EQUIPMENT USED:  
 SOKKIA 530R TOTAL STATION  
 TOPCON HIPER SP GPS RECEIVER  
 ON THE eGPS NETWORK  
 ANGULAR ERROR = 2" PER  
 ADJUSTED BY: COMPASS RULE  
 PLAT SCALE = 1/637,152  
 FIELD CLOSURE = 1/30,940

PREPARED FOR:  
**MICHAEL G. JOHNSON**

A MAJOR SUBDIVISION OF  
**LOTS 1A THROUGH 6A OF THE L. R. MOORE SUBDIVISION**  
 4TH G.M. DISTRICT, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA

PROJECT #:	200397
FIELD DATE:	6/04/2020
PLAT DATE:	6/17/2020
LAST REVISED:	2/01/2022
DRAWN BY:	J.C.B.
SCALE:	1"=20'
SHEET:	1 OF 1