



EVENT # 2031
Trash Compactors

SPECIFIC SPECIFICATIONS AND SPECIAL CONDITIONS

- 4.0 These specifications will describe requirements for portable roll-off trash compactors with self contained hydraulic system for use in various City locations. The following specifications are based on the NOMAD compactor as manufactured by Stribling Systems of Carnesville, GA. Other equivalent units may be considered if specification variances are minimal.
- 4.1 Manufacturers rating size 2 cubic yards minimum for charge box.
- 4.2 NSWMA rating size - 1.54 cubic yards
- 4.3 Container capacity - 34 cubic yards
- 4.4 Clear top opening:
 - Length: 40"
 - Width 58" -80"
- 4.5 Ram penetration - 7"
- 4.6 Ram face:
 - Height: 29"
 - Width: 62"
- 4.7 Cylinder:
 - Stroke (2): 32" (minimum)
 - Bore (2): 4"
 - Rod diameter (2): rod diameter is 2 1/2"
- 4.8 Replaceable nylon RAM guides
- 4.9 5 retaining teeth under header bar
- 4.10 Electrical couplers in a lockable box, 12 volt (100 amp) DC and 110 volt (30amp) AC.
- 4.11 6" x 2" x 1/4" long sills
- 4.12 3" structural channel cross members
- 4.13 Floor & sides: 7 gauge
Roof: 10 gauge
- 4.14 Fully gasketed rear door

- 4.15 Color: Savannah Green
- 4.16 Standard roll-off truck compatible
- 4.17 Dog House Hopper with sliding door on left and right side.
- 4.18 Hopper capacity: 6 cubic yards minimum. Loading height - 60" maximum
- 4.19 Compactor capacity: 4:1
- 4.20 Automated controls with security lockout
- 4.21 Safety interlock
- 4.22 Bid price to include:
 - Set of rules for safe hopper operation
 - Cleaning procedures for hopper and container
 - Two copies of all applicable service manuals and parts catalogues
 - Twenty five hours of on-site mechanical training
- 4.23 Response time on service requirements shall be 48 hours or less
- 4.24 All parts shall be covered under warranty for 12 months
- 4.25 Units must operate on standard 110V (30amp) AC power supply and must be able to operate on standard 12 V (100 amp) power available on standard fleet vehicles.
- 4.26 All hydraulic components must be self contained within the confines of the compactor body.

5.0 General Conditions

- 5.1 The bid response must include the following documents in this order:

- Bid Proposal Form (as a cover sheet)
- Exception Sheet
- Non-Discrimination Statement
- Proposed Schedule of M/WBE Participation

All referenced documents must be completed and returned in their entirety to constitute a complete bid.

- 5.2 Original invoices should be sent to:

City of Savannah
Accounts Payable
P.O. Box 1027
Savannah, Georgia 31402

- 5.3 Vendor is responsible for determining and acknowledging any addenda issued in connection with this bid solicitation.

- 5.4 This contract will be awarded to the vendor offering the lowest net price and the earliest possible delivery and installation date to the City, and meeting or exceeding all specifications herein.
- 5.5 This is an annual contract and prices are to be held firm for a period of one (1) year (12 months). This agreement may be renewed for up to four (4) additional twelve (12) month periods, if all contracting parties so agree and services provided by the vendor have been satisfactory.

EXCEPTION SHEET

Event # 2031

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

Date

Signature

Company

Title

BID PROPOSAL FORM

(SUBMIT AS THE COVER SHEET)

City of Savannah Purchasing Department
3rd Floor, City Hall
P. O. Box 1027
Savannah, Georgia 31402
ATTN: Purchasing Director

EVENT NUMBER: 2031

Business Location: (Check One)
 Chatham County
 City of Savannah
 Other

**ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE.
PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.**

Name of Bidder: _____

Street Address: _____

City, State, Zip Code: _____

Phone: _____ Fax: _____

Email: _____

**DO YOU HAVE A BUSINESS TAX CERTIFICATE ISSUED IN THE STATE OF GEORGIA?
(CHECK ONE) YES: _____ NO: _____**

**FROM WHAT CITY/COUNTY _____
TAX CERTIFICATE #: _____ FED TAX ID #: _____**

**INDICATE LEGAL FORM OF OWNERSHIP OF BIDDER (STATISTICAL PURPOSES ONLY):
CHECK ONE: _____ CORPORATION _____ PARTNERSHIP
_____ INDIVIDUAL _____ OTHER (SPECIFY: _____)**

**INDICATE OWNERSHIP STATUS OF BIDDER
(CHECK ONE):**
_____ NON-MINORITY OWNED _____ ASIAN AMERICAN
_____ AFRICAN AMERICAN _____ AMERICAN INDIAN
_____ HISPANIC _____ OTHER MINORITY (describe) _____
_____ WOMAN (non-minority)

**Do you plan to subcontract any portion of this project? Yes _____ No _____
If yes, please complete the attached schedule of M/WBE participation. Also complete the schedule if
you will be using any M/WBE suppliers.**

**THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT
CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE
CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED IN THE
ATTACHED COPY OF BID SPECIFICATIONS.**

ITEM NO	DESCRIPTION	ESTIMATE D QUANTITY	UNIT PRICE	TOTAL
1	TRASH COMPACTORS Mfr. & Model Bid: _____	6 each		

TOTAL BID \$ _____

PAYMENT TERMS: PLEASE CHECK ONE AND FILL IN BLANKS

(Minimum of 10 working days must be allowed for discount to be considered in bid award)

___ Less ___ % ___ Days Prompt Payment Discount (if offered) (_____)

___ Net - 30 Days (no discount offered) - 0 -

TOTAL NET BID \$

=====

TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER: _____ DAYS

**** Highlighted portion above is only needed when bids are to be accepted manually AND electronically. The highlighted portion above should be deleted if bids are being accepted electronically only****

CONFIRM RECEIPT OF ANY ADDENDA ISSUED FOR THIS BID:

ADDENDUM _____ #

DATE _____

I certify this bid complies with the General and Specific Specifications and Conditions issued by the City except as clearly marked in the attached copy.

Please Print Name

Authorization Signature

Date

NON-DISCRIMINATION STATEMENT

The bidder certifies that:

- (1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom;
- (2) That it is and shall be the policy of this company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this company, including those companies owned and controlled by racial minorities, cultural minorities, and women;
- (3) In connection herewith, we acknowledge and warrant that this company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this company;
- (4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this company may hereafter obtain and;
- (6) That the failure of this company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract.

Signature

Title

PROPOSED SCHEDULE OF M/WBE PARTICIPATION

Any M/WBE listed in this completed form must be certified by the City of Savannah and/or other certifying agency such as USDOT, GDOT, SBA 8(a) or GMSDC prior to the due date of this bid. Proof of M/WBE certification such as a certificate or letter from the certifying agency is required to accompany the bid. A firm that has submitted an application for M/WBE certification or an application for M/WBE certification under review but has not been certified is not qualified as a certified M/WBE and will not be recognized as such during the City's evaluation process.

Name of Proposer: _____ Event No. _____

Project Title: _____

NOTE: Unless certified through the City of Savannah's MWBE Program, proof of MWBE certification must be attached to this completed form for all firms listed in the table below.

Name of M/WBE Participant	Name of Majority Owner	Telephone	Address (City, State)	Type of Work Sub-Contracted	Estimated Sub-contract Value	MBE or WBE	City Certified Y or N
					%		
					%		
					%		

MBE Participation Value: _____ % Women Participation Value: _____ %

The undersigned will enter into a formal agreement with the M/WBE Subcontractors/Proposers identified herein for work listed in this schedule conditioned upon executing of a contract with the Mayor and Aldermen of the City of Savannah. The Prime's subcontractors' subcontractors must enter into a formal agreement with the tier subcontractor identified herein for work listed in this schedule. It is the responsibility of the Prime contractor to ensure compliance by all subcontractors.

Joint Venture Disclosure

If the prime bidder is a joint venture, please describe below the nature of the joint venture and level of work and financial participation to be provided by the Minority/Female joint venture firm.

Joint Venture Firms	Level of Work	Financial Participation

Printed name (company officer or representative): _____

Signature: _____

Title: _____ Email: _____

Telephone: _____ Fax: _____

NOTE: The Minority/Women Owned Business Office is available to assist with identifying certified M/WBEs. Please contact the M/WBE Office at (912) 652-3582. The City of Savannah's certified M/WBE registry is posted on its website @ www.savannahga.gov.