

## **RESOLUTION DESIGNATING OCTOBER COMMUNITY PLANNING MONTH**

**WHEREAS**, The Mayor and Aldermen of the City of Savannah, Georgia recognize change is constant and affects all cities, towns, suburbs, counties, boroughs, townships, rural areas, and other places; and

**WHEREAS**, community planning and plans can help manage this change in a way that provides better choices for how people work and live; and

**WHEREAS**, community planning provides an opportunity for all residents to be meaningfully involved in making choices that determine the future of their community; and

**WHEREAS**, the full benefits of planning requires public officials and citizens who understand, support, and demand excellence in planning and plan implementation; and

**WHEREAS**, the month of October is designated as National Community Planning Month throughout the United States of America and its territories, and

**WHEREAS**, American Planning Association endorses National Community Planning Month as an opportunity to highlight how planning is essential to recovery and how planners can lead communities to equitable, resilient and long-lasting recovery; and

**WHEREAS**, the celebration of National Community Planning Month gives us the opportunity to publicly recognize the participation and dedication of the members of planning commissions and other citizen planners who have contributed their time and expertise to the improvement of the City of Savannah; and

**WHEREAS**, we recognize the many valuable contributions made by professional community and regional planners in the State of Georgia, Chatham County and the City of Savannah and extend our heartfelt thanks for the continued commitment to public service by these professionals;

**NOW, THEREFORE, IT IS HEREBY RESOLVED THAT**, the month of October 2022 henceforth is designated Community Planning Month in the City of Savannah in conjunction with the celebration of National Community Planning Month.

Adopted and approved by the Mayor and Aldermen of the City of Savannah, this \_\_\_\_ day of \_\_\_\_\_, 2022.

By:

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Van R. Johnson II  
Mayor

Attest:

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Mark Massey  
Clerk of Council