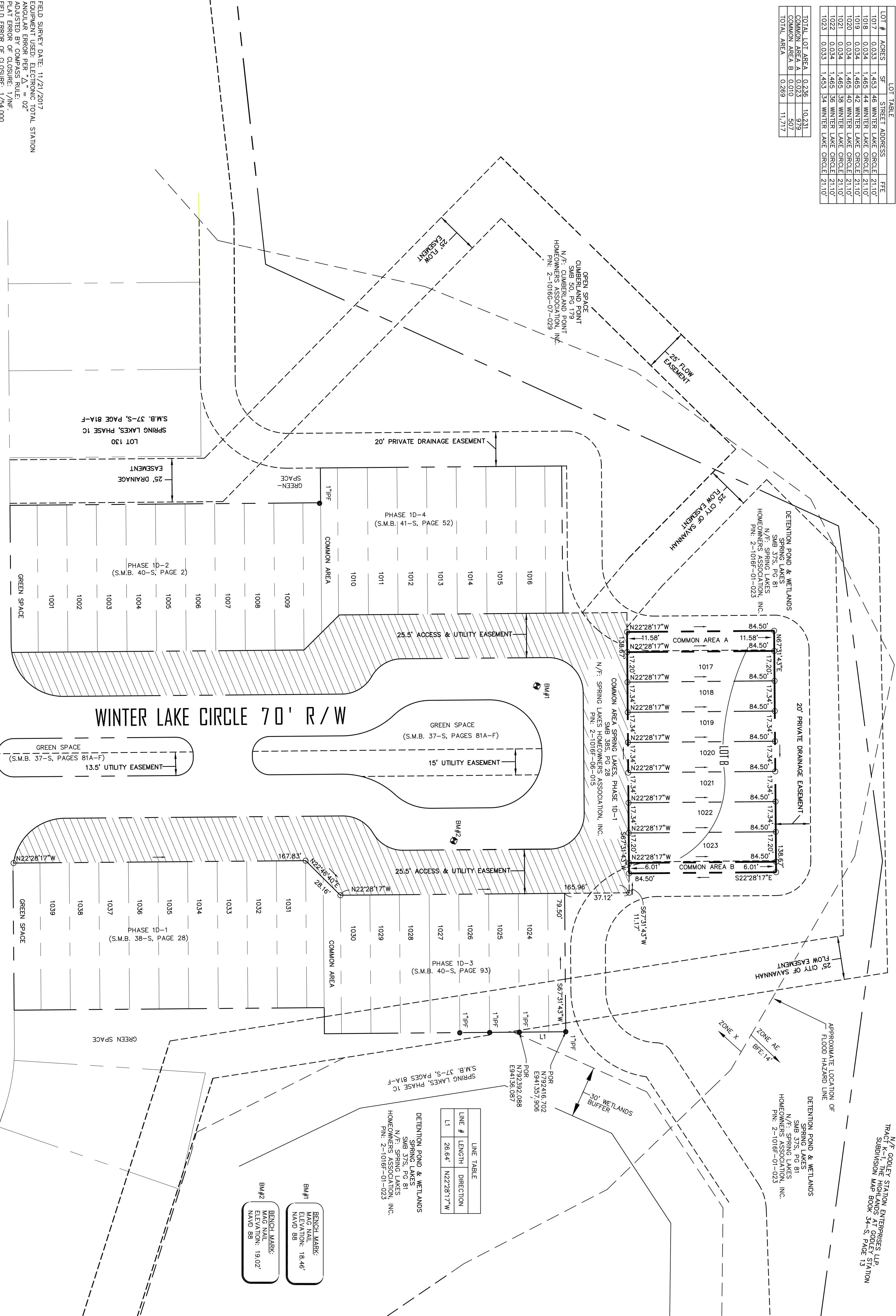


THIS BLOCK IS RESERVED FOR THE CLERK OF SUPERIOR COURT

VICINITY MAP NOT TO SCALE

OPEN SPACE  
 CAMBERLAND POINT  
 S.M.B. 50, PG. 179  
 N/F: SPRING LAKES  
 HOMEOWNERS ASSOCIATION, INC.  
 P.N.: 2-10166-07-029

LOT #	ACRES	SUBSET	ADDRESS	FEET
1018	0.034	1463	42 WINTER LAKE CIRCLE	21.10'
1019	0.034	1465	44 WINTER LAKE CIRCLE	21.10'
1020	0.034	1465	40 WINTER LAKE CIRCLE	21.10'
1021	0.034	1465	38 WINTER LAKE CIRCLE	21.10'
1022	0.034	1465	36 WINTER LAKE CIRCLE	21.10'
1023	0.033	1453	34 WINTER LAKE CIRCLE	21.10'
TOTAL LOT AREA				1.0231
COMMON AREA A				0.023
COMMON AREA B				0.010
TOTAL AREA				0.289



LINE #	LENGTH	DIRECTION
L1	26.64'	N22°28'17"W

**BENCH MARK:**  
 MAG NAIL  
 ELEVATION: 18.46'  
 NAD 88

**BENCH MARK:**  
 MAG NAIL  
 ELEVATION: 19.02'  
 NAD 88

- SUBDIVISION NOTES:**
1. THIS SUBDIVISION CONTAINS 7 LOTS.
  2. TOTAL AREA: 0.289 ACRES (11,717 S.F.).
  3. PROPERTY ADDRESS: WINTER LAKE CIRCLE, SAVANNAH, GA.
  4. PLAT REFERENCE: W-15-C-0400-DWG/LOT 8 SUBDIVISION.
  5. PROPERTY IDENTIFICATION NUMBER: 2-10166-07-029.
  6. BASED ON MY OBSERVATION, THIS PROPERTY IS LOCATED IN ZONE X, NOT WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP NUMBER 1303010006, EFFECTIVE DATE: JULY 2014.
  7. THE HORIZONTAL DATUM OF THIS PLAT IS BASED ON GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD83.
  8. ALL LOT CORNERS ARE TO CONFORM TO LOCAL ZONING ORDINANCES, OR RESTRICTIONS EITHER RECORDED OR UNRECORDED.
  9. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS.
  10. ALL LOT CORNERS SHALL BE MARKED BY "IRON PINS UNLESS OTHERWISE NOTED."
  11. PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY PERMITS, THE BUILDING PERMIT APPLICATION FOR ALL LOTS SHALL BE REQUIRED TO INSTALL A SIDEWALK ALONG THEIR SUBDIVISION REGULATIONS.
  12. THE DEVELOPER SHALL INSTALL SIDEWALKS ON ALL STREETS ALONG ALL PROPERTY OTHER THAN LANNED LOTS IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS.
  13. ALL BENCHMARK ELEVATIONS ARE BASED ON NAD 88 DATUM.
  14. THERE ARE NO GARAGES FOR THE PROPOSED LOTS.
  15. ALL STREETS, RIGHTS-OF-WAY, EASEMENTS, AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT ARE HEREBY DEDICATED FOR THE USE INTENDED.

OWNER/AGENT: LANDMARK 24, LLC.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP PLAT OR PLAN FOR PLUMB:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENVIRONMENTAL HEALTH

WILEY PITTS, DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

JILLIE McLEAN, P.E., CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE MAYOR AND ALDERMAN OF THE CITY OF SAVANNAH, GEORGIA

LUCIANA STENGER, ACTING CLERK OF COUNCIL \_\_\_\_\_ DATE \_\_\_\_\_

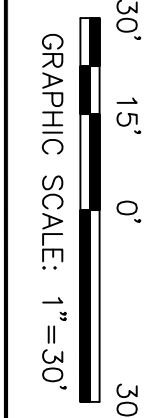
APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELONY WEST, INTERIM EXECUTIVE DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYORS CERTIFICATION**

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND ALL EVIDENCE OF APPROVAL, CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREOF, SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONSIDERED PARAGRAPH OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THE MINIMUM TECHNICAL STANDARDS FOR PROFESSIONAL SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL SURVEYORS IN O.C.G.A. SECTION 15-6-67.

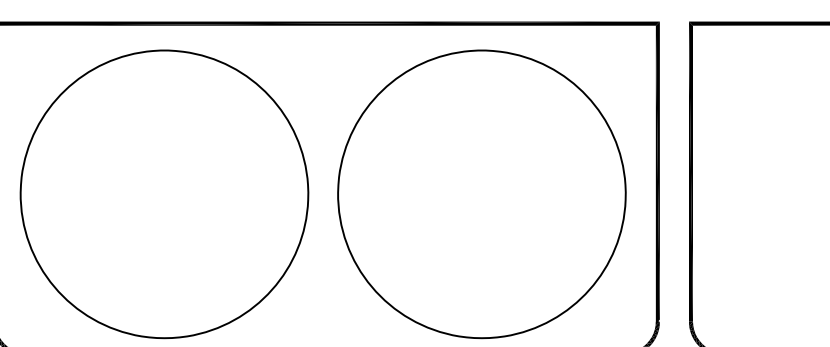
TERRY MARK COLEMAN  
 COLLEMAN COMPANY, INC.  
 CERTIFICATE OF AUTHORIZATION: LSF 1167



**ENGINEERS & SURVEYORS**

**COLEMAN COMPANY, INC.**

17 PARK OF COMMERCE | SUITE 201  
 SAVANNAH, GA 31405  
 (0) 912.200.3041 | (F) 912.200.3056



SPRING LAKES SUBDIVISION, PHASE 1D-5  
 A SUBDIVISION OF LOT 6, A PORTION OF SPRING LAKES, PHASE 1C, TRACT K-2 OF THE HIGHLANDS AT GODELEY STATION  
 8TH G.M. DISTRICT, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA  
 PREPARED FOR: LANDMARK 24 HOMES OF SAVANNAH, LLC.

DATE: 1/23/2008  
 SCALE: 1"=30'  
 JOB #: 17-794  
 DRAWN BY: DET  
 CHECKED BY:

**MAJOR SUBDIVISION**

**SHEET 1/1**