**A RESOLUTION AUTHORIZING ADOPTION OF**

**THE CHATHAM COUNTY MULTI-JURISDICTIONAL PRE-DISASTER**

**HAZARD MITIGATION PLAN**

WHEREAS, the citizens and property within Chatham County and its municipal governments are subject to the effects of natural and human-caused hazards which may result in loss of life and property, economic hardship, and threats to public health and safety; and

WHEREAS, Section 322 of the Federal Disaster Mitigation Act of 2000 states that local governments must develop an All-Hazards Mitigation Plan in order to be eligible to receive future Hazard Mitigation Grant Program Funds and other disaster-related assistance funding and that said Plan must be updated and adopted within a five year cycle; and

 WHEREAS, it is the intent of **THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH** to fulfill this obligation in order that the City will be eligible for federal and state assistance in the event that a state of disaster is declared for a hazard event affecting the County; and

WHEREAS, Chatham County and its municipal governments have completed a comprehensive review of the previously approved Hazard Mitigation Plan and have updated said plan as required under regulations at 44 CFR Part 201 and according to guidance issued by the Federal Emergency Management Agency and the Georgia Emergency Management & Homeland Security Agency; and

WHEREAS, the City desires to seek ways to mitigate the impact of identified hazard risks and the Chatham County Multi-Jurisdictional Pre-Disaster Hazard Mitigation Plan recommends mitigation activities that will reduce losses to life and property affected by both natural and human-caused hazards that may affect the City.

 NOW, THEREFORE, be it resolved that **THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH** hereby adopts

1. Adopts the Chatham County Multi-Jurisdictional Pre-Disaster Hazard Mitigation Plan.

2. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the Hazard Mitigation Plan.

 Adopted this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2020.

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Signed: Van R. Johnson II, Mayor

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Attest: Mark Massey, City Clerk

 (Seal)