APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION

Mike Pitts, Director

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH, GEORGIA

Julie McLean, P.E., City Engineer

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH, GEORGIA

Dyanne C. Reese, Clerk of Council

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

Interim Executive Director

- 1. This subdivision contains 25 lots.
- 2. Total Area: 6.78 acres
- 3. Based on my observation this property is located in flood zone X, as per FIRM map 13051C0017F, dated 9/26/08.
- 4. Lots to be served by City of Savannah water & sanitary sewer systems.
- 5. The developer shall install sidewalks on the portions of all streets abutting all property other than platted single family lots in accordance with the City of Savannah Subdivision
- 6. The building permit applicant of all lots shall install a sidewalk along the entire width of their lot on Redwall Circle in accordance with the City of Savannah Subdivision
- Regulations prior to the issuance of a Certificate of Occupancy Certificate. 7. The storm water management facilities/detention pond shall not be modified without
- City of Savannah Stormwater Management Office review and approval. 8. All common property, including storm water detention lagoons, buffers, that are not part
- of residential lots, and open space shall be owned and maintained by the Highland Falls Home Owners Association.
- 9. All landscape areas within street right of ways shall be maintained by the Highland Falls Home Owners Association.
- 10. All lot corners are marked by 1" iron pipes unless otherwise noted.
- 11. All elevations are based on NAVD88 Datum.
- 12. All streets, rights of way, easements and any sites for public use as noted on this plat are hereby dedicated for the use intended
- 13. The Property is Zoned PUD-C

Owner: Scott Stafford Land Pros SE LLC

The field data upon which this map or plat is based has a closure precision of one foot in 50,000+ feet, and an angular error of 2° per angle point, and was adjusted using least squares. This map or plat has been calculated for closure and is found to be accurate within one foot in 200,000+ feet. Equipment Used, Topcon ES-103 & Carlson Software

As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmation should by confirmed with the appropriate governmental bodies by any purchases or user of this plat as to intended used of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

John O Parker, Ga. RLS 1850

Legend

89 911 ADDRESSES

IRON PIN SET ☐ IRON PIN FOUND

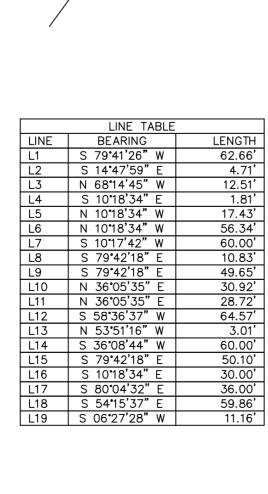
□ CONC. MARKER SET CONC. MARKER FOUND

STORM MANHOLE LID POR POINT OF REFERENCE

FIRE HYDRANT SANITARY SEWER LID

WATER STUB OUT

SANITARY SEWER STUB OUT WATER MANHOLE LID



50' DRAINAGE EASEMENT -(HOA MAINTAINED)
CITY OF SAVANNAH

FLOW THROUGH EASEMENT

15' CITY OF SAVANNAH FLOW THROUGH EASEMENT —

10' CITY OF SAVANNAH FLOW THROUGH EASEMENT -

25' DRAINAGE EASEMENT— (HOA MAINTAINED)

FLOW THROUGH EASEMENT

Highland Falls Ph 3/

25' DRAINAGE EASEMENT

(HOA MAINTAINED) CITY OF SAVANNAH

FLOW THROUGH

EASEMENT

15' CITY OF SAVANNAH

FLOW THROUGH EASEMENT

CITY OF SAVANNÁH

Grid Ga. East Zone NAD 83

CURVE TABLE								,	69, 47.45,		High	land Falls Ph 4
CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA	1			1,45		підп	janu ralis Fii 4
C1	180.00'	56.63'	N 83°27'08" W	56.39'	18 ° 01'30"	1				(
C2	180.00'	24.65'	S 83°36'47" W	24.63'	7*50'41"	1					./	209
C3	180.00'	24.66'	S 75°45'57" W	24.64'	7*50'58"]				`\	/	
C4	180.00'	13.94'	S 69*37'18" W	13.94'	4*26'19"]						
C5	385.00'	19.73'	N 07°25'15" E	19.73'	2*56'10"] [CURVE TABLE	`		•
C6	385.00'	69.85'	N 00°45'20" E	69.75	10°23'40"	CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA	
C7	385.00'	69.60'	N 09°37'14" W	69.51'	10°21'29"	C26	30.00'	21.47'	N 33°21'22" W	21.01'	40°59'48"	
C8	43.00'	11.92'	N 80°15'01" E	11.88'	15 ° 53'04"	C27	30.00'	45.40'	N 82°47'40" E	41.19'	86°42'09"	
C9	43.00'	18.12'	N 60°14'00" E	17.99'	24'08'59"	C28	240.00'	74.88'	S 48°22'52" W	74.57	17 ° 52'33"	
C10	7.00'	11.00'	N 86°50'30" W	9.90'	90'00'00"	C29	220.00'	105.67	S 06°58'01" W	104.65'	27°31'10"	
C11	30.00'	43.02	S 51°23'13" E	39.42'	82*09'19"	C30	220.00'	57.65'	S 28°14'00" W	57.48'	15'00'47"	
C12	130.00'	45.91'	S 00°11'33" E	45.67 '	20°14'02"	C31	180.00'	65.75'	S 46°12'15" W	65.38'	20°55'43"	
C13	66.00'	52.21'	N 12*44'13" W	50.86	45 ° 19'22"	C32	180.00'	109.16'	S 74°02'29" W	107.49'	34°44'45"	
C14	66.00'	89.81'	N 74°22'50" W	83.04'	77*57'53"	C33	180.00'	27.90'	N 84°08'43" W	27.87	8 * 52'51"	
C15	66.00'	79.87 '	S 31°58'04" W	75.09'	69 ° 20'18 "	C34	240.00'	6.58'	N 80°29'25" W	6.58'	1 ° 34 ' 15"	
C16	66.00'	84.05'	S 39°10'57" E	78.48'	72 ' 57'44"	C35	240.00'	54.20'	N 87°44'44" W	54.09'	12 ' 56'23"	
C17	12.00'	17.93'	N 32°52'10" W	16.30'	85°35'18"	C36	240.00'	54.81'	S 79°14'30" W	54.70'	13°05'10"	
C18	190.00'	14.08'	S 07°48'08" W	14.07	4 ° 14'40"	C37	240.00'	64.42'	S 65°00'32" W	64.23'	15 ° 22'47"	
C19	190.00'	53.02 '	S 02°18'53" E	52.85	15*59'22"	C38	30.00'	21.47'	N 07°38'27" E	21.01'	40*59'48"	
C20	30.00'	43.01'	N 30°45'57" E	39.42'	82'09'02"	C39	280.00'	76.99'	S 20°15'42" W	76.75	15°45'18"	
C21	56.00'	2.04'	N 80°44'51" W	2.04'	2 ' 05'07"	C40	280.00'	67.01'	S 05°31'40" W	66.85'	13'42'46"	
C22	56.00'	43.38'	S 76°01'02" W	42.30'	44°23'06"	C41	280.00'	53.62'	S 06°48'52" E	53.54'	10 ° 58'18"	
C23	56.00'	19.24'	S 43°58'50" W	19.15'	19 ° 41'18"	C42	160.00'	56.50'	S 00°11'33" E	56.21'	20°14'02"	
C24	96.00'	15.04'	S 31°39'31" W	15.02'	8 ° 58'26"	C43	210.00'	236.61'	S 68°01'03" W	224.29'	64°33'19"	
C25	96.00'	36.91'	S 16°09'22" W	36.69'	22°01'53"	C44	250.00'	199.15'	S 12*55'06" W	193.93'	45°38'34"	

Remaining Portions of Tract J Subdivision Book 29-S Pg 56A-H

15' CITY OF SAVANNAH

FLOW THROUGH EASEMENT -

DRAINAGE EASEMENT~

FLOW THROUGH EASEMENT

106

226 8,840 SF 0.203 AC.

(HOA MAINTAINED) CITY OF SAVANNAH

227 87/7 7,734 SF 0.178 AC. / \(\sigma\)/ FFE: 22.5/\(\sigma\)/

DETENTION POND AREA

Highland Falls Ph 3

110

228 9,115 SF

0.209 AC. /\$// FFE: 22.6

233

10,167 SF 0.233 AC. FFE: 23.0

105

234 9,464 SF 0.217 AC.

235 11,409 SF 0.262 AC. FFE: 23.0

15' CITY OF SAVANNAH

FLOW THROUGH EASEMENT

114 230 10,829 SF 0.249 AC.

229 8,692 SF

0.200 AC. FFE: 22.6

10' UTILITY Benchmark PK nail EASEMENT EI - 20.24'

#85(7) 98 99 (111) 111) 1231 9,002 SF 169 0.207 AC. 169 FFE: 22.6

-10' TREE EASEMENT

232 8,897 SF 0.204 AC. FFE: 23.0

Remaining Portions of Tract J Subdivision Book 29-S Pg 56A-H

25' DRAINAGE EASEMENT (HOA MAINTAINED)CITY

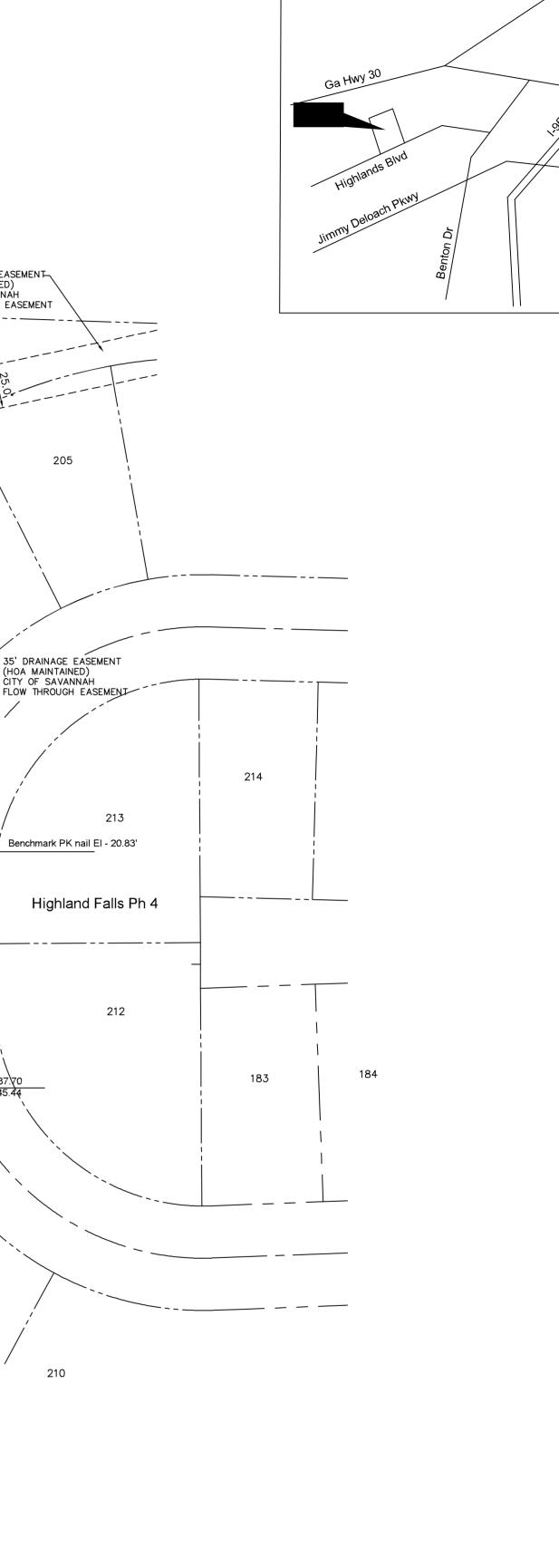
> 15' DRAINAGE & ACCESS EASEMENT

225

9,190 SF / S / O.211 AC. FFE: 22.7 S /

-OF SAVANNAH FLOW

TOP OF BANK-/



Vicinity Map N.T.S.

25' DRAINAGE EASEMENT (HOA MAINTAINED) CITY OF SAVANNAH

FLOW THROUGH EASEMENT

206

REDWAL 60' R/

N 795937.7 E 939245.44

210

Highland Falls Ph 4

207

224 8,977 SF

FFE: 22.7

N 1018'34" W

BSL(TYP.)

236 13,797 SF 0.317 AC. FFE: 23.4

208

N 10°18'34" W 101.80'

10' UTILITY EASEMENT

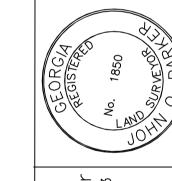
10' TREE EASEMENT-

0.206 AC. 2/2

205

(HOA MAINTAINED)

CITY OF SAVANNÁH



of 5 Major S Highland 8th GMD, Chatham

SURVEY DATE 5/25/17 PLAT DATE 5/25/17

REVISED DATE File #highlandpark5s1

Sheet 1 of 2

(IN FEET) 1 inch = 50 ft.

GRAPHIC SCALE

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION

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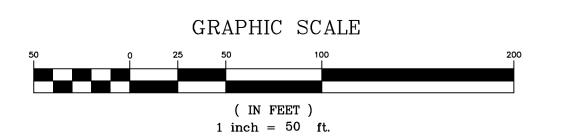
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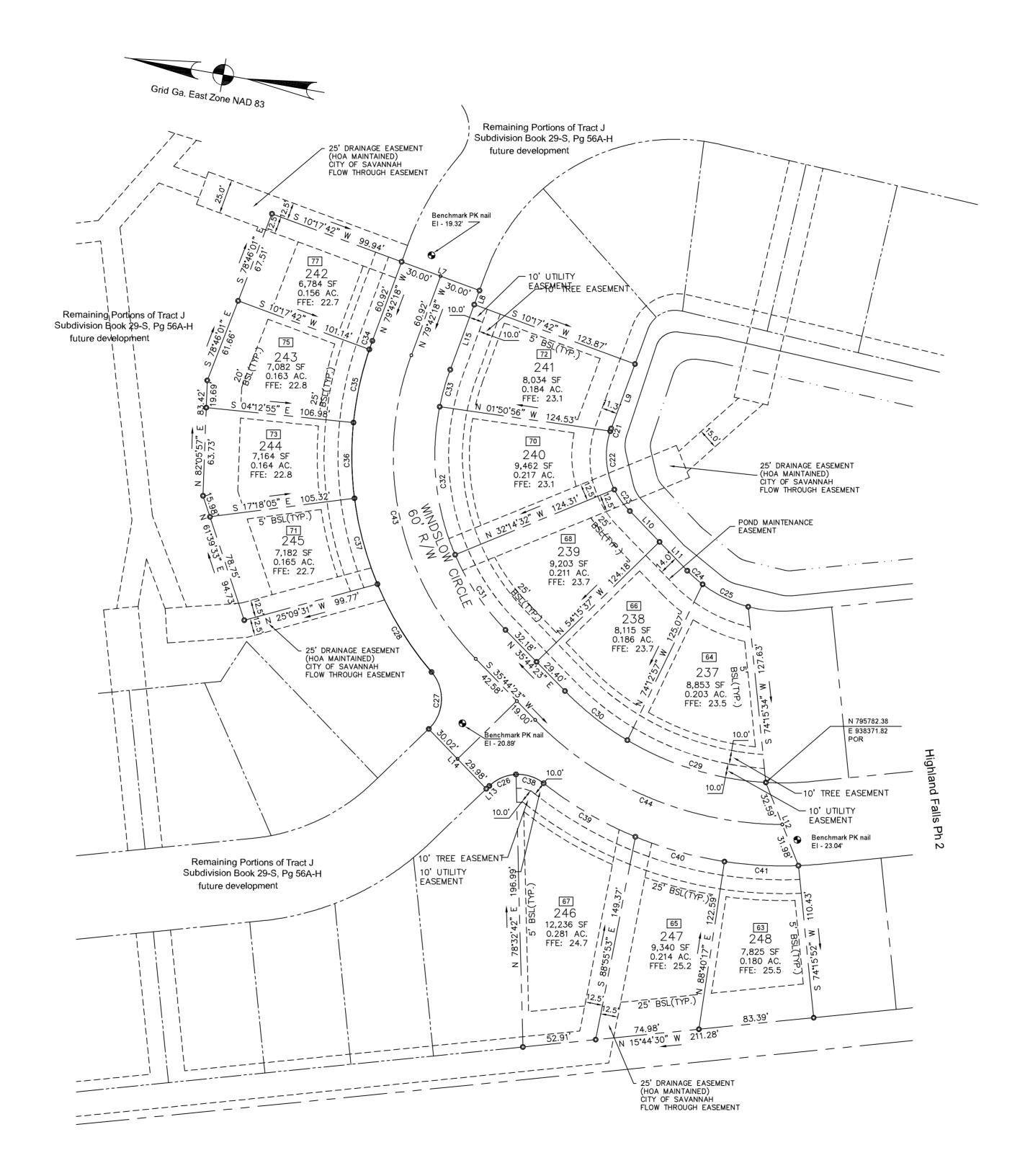
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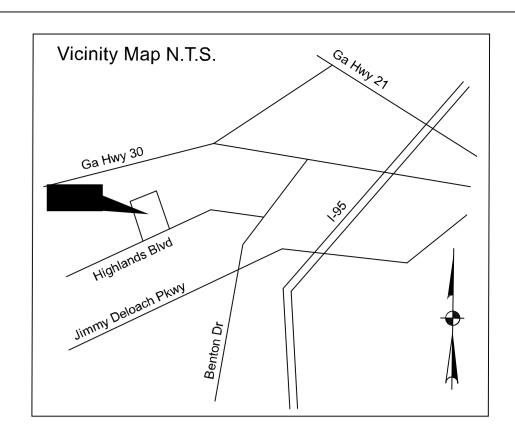
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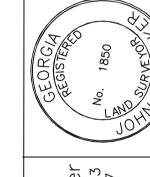
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John O Parker, Ga. RLS 1850









of 5

IRON PIN SET ☑ IRON PIN FOUND □ CONC. MARKER SET CONC. MARKER FOUND ⊕ STORM MANHOLE LID POINT OF REFERENCE

Legend

89 911 ADDRESSES

FIRE HYDRANT SANITARY SEWER LID WATER STUB OUT

PLAT DATE 4/19/16 SANITARY SEWER STUB OUT WATER MANHOLE LID

REVISED DATE File #highlandpark5

Sheet 2 of 2

SURVEY DATE 4/19/16