## Technical College System of Georgia, Office of Workforce Development GEORGIA WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)

## **STATEMENT OF GRANT AWARD**

| RECIPIENT: City of Savannah           |                         |                       |                             |                           |                                           |                                             | TOTAL FUNDS: \$ 886,083                                                                   |                                |         |
|---------------------------------------|-------------------------|-----------------------|-----------------------------|---------------------------|-------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|---------|
| LOCAL WORKFORCE AREA: 019 REGION: 012 |                         |                       |                             |                           |                                           | 012                                         | Admin not to exceed: \$ 88,608.30                                                         |                                |         |
|                                       | Γ NO: 1<br>AA-363       |                       | 2-12-019<br>5 <b>5-A-13</b> |                           |                                           |                                             |                                                                                           |                                |         |
|                                       | Γ PERIO: 10/01/2        |                       |                             | THRU                      | : 6/30/2023                               | L                                           |                                                                                           |                                |         |
|                                       | Γ YEAR<br>AM TIT        |                       | FY<br>PE:                   | 2022<br>I                 | Adult                                     | CFDA NO:                                    | 17.258                                                                                    |                                |         |
| 113-128)<br>subject to                | , as amei<br>o any atta | nded, to to ched assi | the above nurances, rev     | nentioned<br>visions, spe | recipient, and in ecial conditions, o     | accordance with the waivers.                | grant under the Workforce Intelle Workforce Innovation Plan as prescribed by the Technica | project application. This      | s award |
| Office of                             | Workfor                 | ce Devel              | opment (O                   | WD) and t                 | the United States                         | Department of Lab                           | or. It is also subject to such fi<br>ernment under Public Law 113                         | urther laws, rules, regulation |         |
| properly                              |                         | original              |                             |                           |                                           |                                             | nin thirty (30) days of the awa                                                           |                                |         |
|                                       | X                       | This a                | ward is s                   | ubject to                 | Certification F                           | Regarding the R                             | ole of the Local Grant Re                                                                 | cipient                        |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Subrecipient I                            | Designation (if a <sub>l</sub>              | pplicable)                                                                                |                                |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Liability Waiv                            | ver                                         |                                                                                           |                                |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Certification o                           | on Nondiscrimin                             | ation and Equal Opportu                                                                   | nity Requirements              |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Certification F                           | Regarding Drug-                             | Free Workplace Require                                                                    | ements                         |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Certification F                           | Regarding Debai                             | rment and Suspension                                                                      |                                |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Certification F                           | For Lobbying                                |                                                                                           |                                |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | Statement of A                            | Assurances                                  |                                                                                           |                                |         |
|                                       | <u>X</u>                | This a                | ward is s                   | ubject to                 | special conditi                           | ons (attached)                              |                                                                                           |                                |         |
|                                       |                         |                       | m of Geor                   |                           | evelopment                                |                                             |                                                                                           |                                |         |
| I,<br>condition                       | ns stated a             | above or              | _ (typed) incorporate       | acting und<br>d by refero | ler my authority to<br>ence therein, do h | o contract on behali<br>ereby accept this G | Date Execute f of the recipient of the above trant Award.                                 |                                | ms and  |
|                                       | Date of                 | Accentar              | nce                         |                           |                                           |                                             | Authorized Signature                                                                      |                                |         |