## **Compare Responses**

Event #: 7979

Event Name: Full Size 4WD SUVs for

Savannah Airport Commission Number Of Lines: 2

Status: Pending award

	J C LEWIS FORD	Wade Ford, Inc.
	Ed Patterson	Roger Moore
Performance Evaluation Score	0.00	0.00
	(award all valid only when output is same for all lines)	(award all valid only when output is same for all lines)
Supplier Total Bid Amount	122,845.00	129,493.00
Total Event Score	0.00	0.00
Line 1:Open: Output: No Output		
Award Quantity 0.0000	0.0000	0.0000
Line Quantity 1.0000 EA	1.0000	1.0000
Unit price	61,157.00000	64,481.00000
Extended price	61,157.00	64,481.00
AOC		
Total bid	61,157.00	64,481.00
Net unit price	61,157.00000	64,481.00000
Total Line Score	0.00	0.00
Delivery Date		
UOM Detail		
Vendor Item		GREY EXPEDTION 4X4
Vendor Item Description		Expedition 4x4 Gray

Line 2:Open: Output: No Output		
Award Quantity 0.0000	0.0000	0.0000
Line Quantity 1.0000 EA	1.0000	1.0000
Unit price	61,688.00000	65,012.00000
Extended price	61,688.00	65,012.00
AOC		
Total bid	61,688.00	65,012.00
Net unit price	61,688.00000	65,012.00000
Total Line Score	0.00	0.00
Delivery Date		
UOM Detail		
Vendor Item		BLACK EXPEDITION 4X4
Vendor Item Description		Expedition 4x4 Black



# EVENT NO. 7979 – FULL SIZE 4WD SUV's FOR SAVANNAH AIRPORT COMMISSION

## Bidder's Checklist - Envelope Requirements

This checklist shall be attached to the outside of the envelope of a bid. Failure to complete, sign, and attach this checklist may result in a bid being deemed nonresponsive Bids submitted electronically do not require this checklist.

Firm name:	J.C. LEWIS fond INC.
Contact person:	Ed Patternson
Address: 95	05 ABERCORN St., SOUBWINAH, 64 31406
Phone number:	912-629-9314-
Email address: _	Edipationsan a jelewis fond, con

## Envelope must contain the following documents:

Initials	Document
31	Bid Proposal Form, Including Acknowledgement of Any Addenda
20	Exception Sheet
20	Contractor Affidavit and Agreement (Employee Eligibility Verification)
3/	Affidavit Verifying Status for City of Savannah Benefit Application
3/2	Attachments
3/	Certifications/Licenses
3/	Any Other Requirements as Stated in the Specs

By signing below, bidder is attesting that all items listed in envelope.	n the checklist above have been included in the
Signature: Sal Patto	Date: 8/17/20

#### **BID PROPOSAL FORM**

## (SUBMIT AS THE COVER SHEET)

City of Savannah Purchasing Department 305 Fahm Street Savannah, Georgia 31401 ATTN: Purchasing Director EVENT NO. 7979 – Full Size 4WD SUV's for Savannah Airport Commission

# ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE TO BE AWARDED AN EVENT. PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.

MANUALLY SUBMITTED BIDS MUST BE SUBMITTED ON THIS BID PROPOSAL FORM IN ORDER TO BE CONSIDERED.
Name of Bidder: T. C. Lewis Food
Street Address: 9505 ADISCORN St.
City, State, Zip Code: Savannah GA 31406
Phone: 912-629-9325 Fax: 912-629-9261
Email: Ed patenson @ clewistand.com
DO YOU HAVE A BUSINESS TAX CERTIFICATE ISSUED IN THE STATE OF GEORGIA? (CHECK
ONE) YES: NO:

#### **EXCEPTION SHEET**

Event #7979

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

HI.19 - All TERRAIN TIMES ONLY OUTSIANS ON 18" TIMES/RIME

4.1.13 - Lewish is 210"

4.1.14 - Whiselbase is 122"

4.2.37 - Now Limited slip is Not Available with HD

TRANSON Tow PACKAGE

4.3.4 - ONE GRANATORS MANUAL provided. Other MANUALS ARE

ON line for free.

8/17/2020 Date

Signature C. Lewis H

Title

#### CONTRACTOR AFFIDAVIT AND AGREEMENT

**Employment Eligibility Verification** 

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA).

P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

EEV / Basic Pilot Program* User Identification	Number
BY: J. C. LEWIS Fond	8/17/20
Contractor Name	Date Ed PAttenson
Signature of Authorized Officer or Agent	Printed Name of Authorized Officer or Agent
Title of Authorized Officer or Agent of Contractor	

215007

\*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV I Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

## ADDENDA ACKNOWLEDGEMENT My signature below confirms my receipt of all addenda issued for this proposal. \*This acknowledgement is separate from my signature on the fee proposal form. My signature on the fee proposal form will not be deemed as an acknowledgement of addenda. THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED ON THE ATTACHED EXCEPTION SHEET. ITEM **ESTIMATED** UNIT DESCRIPTION TOTAL NO PRICE QUANTITY Full Size 4WD SUV Dark Metallic Gray with Black 1 Interior: Second-Row 40/20/40 Power-Folding 1 Tip-and-Slide Bench Seats Full Size 4WD SUV Black Exterior with Black 2 Interior: Power Second Row Captain Chair 1 Seating TOTAL BID \$ Trade-In Allowance ITEM DESCRIPTION QUANTITY TRADE-IN VALUE NO 2015 Ford Expedition EXP Limited 4x4 1 (Grey) VIN# 1FMJU2AT4FEF50614 2015 Ford Expedition EXP Limited 4x4 1 (Black) VIN# 1FMJU2AT2FEF50613 PAYMENT TERMS: PLEASE CHECK ONE AND FILL IN BLANKS (Minimum of 10 working days must be allowed for discount to be considered in bid award) Less \_\_\_\_ % \_\_\_Days Prompt Payment Discount (if offered) \_ Net - 30 Days (no discount offered) TOTAL NET BID

Special Note: Bid must be Awanded PRIOR to 9/4/20.
Final Fleet on the 2020 Expedition is 9/4/20.

I certify this bid complies with	the General and Specific Specificat	ions and Conditions issued by the City
except as clearly marked in th	e attached copy.	
except as clearly marked in the Ed Pattenson Please Print Name	Authorization Signature	8/17/2020 Date

## Affidavit Verifying Status for City of Savannah Benefit Application

as reference in O.C.G.A. Section, 50-36-1, I am star	cense, Taxi Permit, Contract or other public benefit ting the following with respect to my bid for a City . [Name of natural person applying on				
1.) I am a citizen of the Uni	ted States.				
OR 2.) I am a legal permanent r	resident 18 years of age or older.				
3.)  I am an otherwise qualified alien (8 § USC 1641) or nonimmigrant under the Federal Immigration and Nationality Act (8 USC 1101 et seq.) 18 years of age or older and lawfully present in the United States.*					
In making the above representation under oath, I un willfully makes a false, fictitious, or fraudulent state guilty of a violation of Code Section 16-10-20 of th	ement or representation in an affidavit shall be				
	Signature of Applicant:  Date / Delta				
	Printed Name: Fd PATIENSON				
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE  17 DAY OF Cug, 2027 WATSON SHA Notary Public My Commission Expires:  18 OTARL 18 OTAR	* Alien Registration number for non-citizens.				

#### NON-DISCRIMINATION STATEMENT

The prime contractor / bidder certifies that:

- (1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom:
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;
- (3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;
- (4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.

Signature CAM



# EVENT NO. 7979 – FULL SIZE 4WD SUV'S FOR SAVANNAH AIRPORT COMMISSION Bidder's Checklist – Envelope Requirements

This checklist shall be attached to the outside of the envelope of a bid. Failure to complete, sign, and attach this checklist may result in a bid being deemed nonresponsive Bids submitted electronically do not require this checklist.

Firm name:	Wade Ford, Inc.
Contact person:	Roger Moore
	South Cobb Drive, Smyrna GA 30080
Phone number:	678-460-3881
Email address:	rmoore@wade.com

## Envelope must contain the following documents:

Initials	Document
RAM	Bid Proposal Form, Including Acknowledgement of Any Addenda
RAM	Exception Sheet
RAM	Contractor Affidavit and Agreement (Employee Eligibility Verification)
RAM	Affidavit Verifying Status for City of Savannah Benefit Application
RAM	Attachments
RAM	Certifications/Licenses
RAM	Any Other Requirements as Stated in the Specs

By signing below, bidder is attesting that all items listed in the checklist above have been included in the envelope.

Signature: _	Roger A. Moore	Digitary agreed by longer A. whore poly. Co-Poper A. whore c-US, on the control of the control o	Date: _	17	August	2020	



#### FULL SIZE 4WD SUV'S FOR THE SAVANNAH AIRPORT COMMISSION

#### **EVENT NO. 7979**

#### SPECIFICATIONS AND SPECIAL CONDITIONS

4.0 The purpose of these specifications is to describe the minimum requirements for two (2), new current model full size, 4WD, SUV's for the Savannah Airport Commission. Bid specifications will include a requested trade-in-allowance for (2) each Commission owned vehicles.

To submit pricing electronically for this event, enter pricing for each line item shown under the lines tab on the event summary. To enter pricing manually, complete the attached bid proposal form. Manually submitted bids must be submitted on the bid proposal forms contained in these specifications in order to be considered.

4.1 Specifications: Two (2) – New, Current Model, Full Size, 4WD SUV's with trade-in-allowance for (2) each Commission owned vehicles.

Please note that the following detailed specifications are the minimal requirements and submitted bid must meet or exceed these specifications.

- 4.1.1 Trade-In-Allowance for two (2) each SAC owned vehicles. It is the bidders responsibility to schedule a site visit with the SAC Facilities Manager, Monte Dixon, 912-313-8611 or <a href="mailto:mdixon@flysav.com">mdixon@flysav.com</a>, to view vehicles to be traded.
  - a) 2015 Ford Expedition EXP Limited 4x4 (Grey) VIN# 1FMJU2AT4FEF50614
  - 2015 Ford Expedition EXP Limited 4x4 (Black) VIN# 1FMJU2AT2FEF50613
- 4.1.2 Vehicles found to meet these specifications: Ford Expedition, Chevy Tahoe, GMC Yukon.
- 4.1.3 Vehicle exterior and interior color:
  - a) One (1) each: Dark Metallic Gray with Black interior.
  - b) One (1) each: Black Exterior with Black interior.
- 4.14 Engine: 3.5L 6cyl Turbo, 400 hp @ 5000 rpm.
- 4.1.5 Drive Train: Four-wheel drive (4x4).
- 4.1.6 Transmission: Automatic with select shift capability.
- 4.1.7 Fuel Type: Regular unleaded/flex-fuel.
- 4.1.8 Wheel/Tire Size: 20-inch wheel size or larger. 22" with package
- 4.1.9 Wheel Type: Alloy wheels 20-inch or larger/all-terrain tires.

All season tires only avail

4.1.10 Spare Tire: Full size tire and wheel to match tires on vehicle.

from factory. AT Tires not avail for 22in wheels

- 4.1.11 Running boards, power deployed (Hideaway preferred).
- 4.1.12 Ground Clearance: Nine (9") in.
- 4.1.13 Length: 204.0 in.
- 4.1.14 Wheelbase: 116.0 in.
- 4.1.15 Seating Capacity: Eight (8) person.
- 4.1.16 Cargo Space: 15.3 cu. ft.
- 4.1.17 Front Head Room: 40.0 in.
- 4.1.18 Front Leg Room: 41.9 in.
- 4.1.19 Front Shoulder Room: 64.0 in.
- 4.1.20 Front tow hooks.
- 4.2 Features: Vehicle packages must meet the following minimum requirements:
  - 4.2.1 LED head lamps, fog lamps, tail lamps.
  - 4.2.2 Side View Mirrors: Power folding with auto fold, memory, power and heated glass, turn signal indicators, security approach lamps, drivers' side auto dimming.
  - 4.2.3 Privacy Glass: Second row, third row and liftgate.
  - 4.2.4 Solar: Tinted windshield and front door windows.
  - 4.2.5 Front Windows: Power with one touch up/down feature.
  - 4.2.6 Second Row Windows: Power with one touch up/down feature.
  - 4.2.7 Voice-activated touchscreen navigation system.
  - 4.2.8 AM/FM CD/MP3 premium sound, Sirius XM, SYNC or MyLinc connect system or equal, Bluetooth.
  - 4.2.9 Smart-Charging Multimedia USB Ports and/or Wireless Charging: Front, second, and third row.
  - 4.2.10 Keyless ignition / entry with remote start/secure code keyless entry keypad.
  - 4.2.11 Tilt/telescoping steering.
  - 4.2.12 Cruise Control: Adaptive control.
  - 4.2.13 Parking assistance/backup camera with reverse sensing system.
  - 4.2.14 Lane keeping system, pre-collision assist with automatic emergency braking.
  - 4.2.15 Upholstery: Leather.
  - 4.2.16 Carpeted floor mats for first, second and third row.

- 4.2.17 Cargo Protector: Removable heavy-duty floor mat over carpet.
- 4.2.18 Fully powered heated/cooled/ventilated seats.
- 4.2.19 Vehicle Seating:
  - a) One (1) each: Dark Metallic Gray with Black Interior: Second-row 40/20/40 power-folding tip-and-slide bench seats.
  - b) One (1) each: Black Exterior with Black Interior: Power second row captain chair seating.
- 4.2.20 Third-row power-fold and power recline 60/40 seat.
- 4.2.21 Fully automatic sunroof.
- 4.2.22 Power windows/locks.
- 4.2.23 Air conditioning/rear air with front and rear climate control features.
- 4.2.24 Cabin particulate air filter.
- 4.2.25 Center Console: Armrest and large storage bin with lid.
- 4.2.26 Front, mid, and rear beverage holders.
- 4.2.27 Power Ports: Four (4) 12 V front and rear, 110 AC power outlet.
- 4.2.28 Roof rack.
- 4.2.29 Power liftgate.
- 4.2.30 Air Bags: Dual side air bags, front and rear curtain air bags.
- 4.2.31 Safety canopy system that includes the third row.
- 4.2.32 Four-wheel disc brakes with anti-lock brake system.
- 4.2.33 Individual tire pressure monitor system.
- 4.2.34 Anti-theft system and inclination/intrusion sensors.
- 4.2.35 Font and rear stabilizer bars.
- 4.2.36 Roll stability control.
- 4.2.37 Non-limited-slip rear axle. 3.73 Limited slip included w package
- 4.2.38 Trailer sway control.
- 4.2.39 Terrain management system and selectable drive modes.
- 4.2.40 Traction control.

- 4.2.41 Heavy duty trailer tow package with Class IV trailer hitch receiver, trailer hitch ball mount, two (2") inch drop, three quarter (3/4") inch rise, two (2") inch trailer hitch ball.
- 4.3 Warranty/General Conditions:
  - 4.3.1 Basic three (3) yr./36,000 mi.
  - 4.3.2 Drivetrain five (5) yr./60,000 mi.
  - 4.3.3 Keys: Four (4) sets of keys with four (4) key fobs which can fully operate and lock/unlock the vehicle.
  - 4.3.4 OEM Manuals: Vehicle must be accompanied with a complete OEM Manual for parts, shop repair and an operator manual.

    Manuals online. Available for free
  - 4.3.5 No dealer advertising shall be on any vehicle.
  - 4.3.6 The successful bidder shall be responsible for applying for all Georgia tags and titles. Associated cost shall be considered in the bid price.
  - 4.3.7 Bids will be accepted from vehicle dealerships only. No bids from vehicle brokers will be considered.
  - 4.3.8 The bid response shall include all documents required in the bidder's checklist.
  - 4.3.9 All referenced documents must be completed and returned in their entirety to constitute a complete bid.
  - 4.3.10 Original invoices should be sent to:

Savannah Airport Commission Accounts Payable 400 Airways Ave. Savannah, GA 31408

- 4.3.11 Bids shall be submitted in Duplicate.
- 4.3.12 The vendor is responsible for determining and acknowledging any addenda issued in connection with this bid solicitation. All addenda issued for this event must be acknowledged for a bid to be considered.
- 4.3.13 This contract will be awarded to the vendor offering the lowest net price and meeting or exceeding all specifications herein.

#### **EXCEPTION SHEET**

#### Event #7979

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

- 4.2.37 Limited Slip axle included with package. Cannot delete.
- 4.3.4 Owners/operators manual included with vehicle. All parts/service manuals are available online and are free to download. These are always the most up-to-date references. Highly recommended to use.
- 4.1.9 22 inch wheels and tires come with package. Only all season tires available from factory. All Terrain tires from factory would be 18 inch and include the FX4 off road package as well.

  22inch AT tires are not available.

17 August 2020 Date Roger A. Digitally signed by Roger A Moore DiscretePoper A Moore, cauls, orthogone Moore, cauls, orthogone, cauls, ortho

#### **BID PROPOSAL FORM**

#### (SUBMIT AS THE COVER SHEET)

City of Savannah Purchasing Department 305 Fahm Street Savannah, Georgia 31401 ATTN: Purchasing Director EVENT NO. 7979 – Full Size 4WD SUV's for Savannah Airport Commission

# ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE TO BE AWARDED AN EVENT. PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.

MANUALLY SUBMITTED BIDS MUST BE SUBMITTED ON THIS BID PROPOSAL FORM IN ORDER TO BE CONSIDERED.

Name of Bidder: Wade Ford,	Inc.	
Street Address: 3860 South	Cobb Drive	
City, State, Zip Code: Smyrna,	GA 30080	
Phone: 678-460-3881	Fax: 770-433-2412	
Email: rmoore@wade.com	Profile Advances	
DO YOU HAVE A BUSINESS TAX ONE) YES: X	CERTIFICATE ISSUED IN THE STATE NO:	OF GEORGIA? (CHECK

City of Smyrna

*This signate  THE UN CONFORM SAVANNA	acknowledgement is separate from my sure on the fee proposal form will not be  DERSIGNED PROPOSES TO FURN MANCE TO THE BID SPECIFICATIONS LIH FOR THIS BID. ANY EXCEPTIONS ON SHEET.  DESCRIPTION	A. Digital of the control of the con	elly signed by Roger A. Moore con Roger A. Moore con Roger A. Moore, couls, adde Ford, he., solverment Sales, personnent	oposal form edgement of ING ITEM NISSUED I KED ON T	n. My of addenda.  MS IN STRIC
*This signature of the UN CONFORM SAVANNA EXCEPTION OF THE UN THE	acknowledgement is separate from my sure on the fee proposal form will not be  DERSIGNED PROPOSES TO FURN MANCE TO THE BID SPECIFICATIONS LIH FOR THIS BID. ANY EXCEPTIONS ON SHEET.  DESCRIPTION	ignatur deemed USH T SAND B SARE C	e on the fee production as an acknowledge of the following invitation of the feet of the f	ING ITEM NISSUED I KED ON T	of addenda.  AS IN STRIC BY THE CITY OF HE ATTACHES
signate THE UN CONFORM SAVANNA EXCEPTION	THE OR THE FEE PROPOSAL FORM WILL NOT BE TO FURN MANCE TO THE BID SPECIFICATIONS ON SHEET.  DESCRIPTION	deemed JISH T SAND B SARE C	HE FOLLOWID INVITATION LEARLY MARI	ING ITEM NISSUED I KED ON T	of addenda.  AS IN STRIC BY THE CITY OF HE ATTACHES
CONFORM SAVANNA EXCEPTION	MANCE TO THE BID SPECIFICATIONS THE SEID. ANY EXCEPTIONS ON SHEET.  DESCRIPTION	SAND B SARE C	ID INVITATION LEARLY MARI	N ISSUED I KED ON T	BY THE CITY O
11 1					TOTAL
				PRICE	TOTAL
1	Full Size 4WD SUV Dark Metallic Gray with Black Interior: Second-Row 40/20/40 Power-Folding Tip-and-Slide Bench Seats		1	64,481	64,481.00
2	Full Size 4WD SUV Black Exterior with Black Interior: Power Second Row Captain Chair Seating		1	65,012	65,012.00
		7	TOTAL BID \$	129,493	.00
Trade-In Allowance					
ITEM NO	DESCRIPTION	(	QUANTITY	TRA	DE-IN VALUE
	2015 Ford Expedition EXP Limited 4x4 (Grey) VIN# 1FMJU2AT4FEF50614		1	19,	500.00*
	2015 Ford Expedition EXP Limited 4x4 (Black) VIN# 1FMJU2AT2FEF50613	1 11		000.00*	
	TERMS: PLEASE CHECK ONE AND F			bid award)	

TIME REQUIRED FOR DELIVERY: 90-120 DAYS

XX Net - 30 Days

TOTAL NET BID

\$ 98,993.00

(no discount offered)

<sup>\*</sup> Trade-in pricing assumes a similar condition to viewing on 17 August. If there are damages between now and trade date, those will be worked out between owner and Wade Ford Used car manager. RAM

I certify this bid complies with the General and Specific Specifications and Conditions issued by the City except as clearly marked in the attached copy.

Roger A. Moore
Please Print Name

Reger A. Moore
Authorization Signature of Print Name

#### NON-DISCRIMINATION STATEMENT

The prime contractor / bidder certifies that:

- (1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom:
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;
- (3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;
- (4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.

Roger A. Moore	Digitally signed by Roger A. Moore DN: oneRoger A. Moore, c=US, ontwards Forti, Inc., out—Government Sales, out—Government Sales, out—Government Sales, out—Bovernment Sales, out of the sales (2020, 0.18 07.54:47 -04'00')	Government	Sales
Signature		Title	

#### **CONTRACTOR AFFIDAVIT AND AGREEMENT**

**Employment Eligibility Verification** 

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA),

P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

314-470

EEV / Basic Pilot Program\* User Identification Number

BY:

Wade Ford, Inc.

Contractor Name Roger A.

Moore

Moore

Moore

Signature of Authorized Officer or Agent

Government Sales

Title of Authorized Officer or Agent of Contractor

<sup>\*</sup>As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

#### Instructions for Completing Contractor Affidavit and Agreement Form

As required under Senate Bill 529 – "Georgia Security and Immigration Compliance Act" of 2006, O.C.G.A. Section 2, Article 3 13-10-91, public employers, their contractors and subcontractors are required to verify the work eligibility of all newly hired employees through an electronic federal work authorization program. The Georgia Department of Labor has added a new Chapter 300-10-1, entitled "Public Employers, Their Contractors and Subcontractors Required to Verify New Employee Work Eligibility Through a Federal Work Authorization Program," to the Rules and Regulations of the State of Georgia. (See website: http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf.) The new rules designate the "Employment Eligibility Verification (EEV) Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security as the electronic federal work authorization program to be utilized for these purposes. The EEV/Basic Pilot Program can be accessed at: https://everify.uscis.gov/enroll/StartPage.aspx?JS=YES. Bidders shall comply with this new rule and submit with your bid the attached "Contractor Affidavit and Agreement."

## Affidavit Verifying Status for City of Savannah Benefit Application

- · · · · · · · · · · · · · · · · · · ·	cicense, Taxi Permit, Contract or other public benefit rating the following with respect to my bid for a City  . [Name of natural person applying on				
1.) RAM I am a citizen of the Un	nited States.				
OR 2.) I am a legal permanent	OR  I am a legal permanent resident 18 years of age or older.				
	ified alien (8 § USC 1641) or nonimmigrant under ty Act (8 USC 1101 et seq.) 18 years of age or older es.*				
In making the above representation under oath, I willfully makes a false, fictitious, or fraudulent staguilty of a violation of Code Section 16-10-20 of	atement or representation in an affidavit shall be				
	Signature of Applicant: ger A. Diglasly signed by toper A Moore out Windows Ford, Inc., out Windows Fo				
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE, 20	*Alien Registration number for non-citizens.				
Notary Public My Commission Expires:					

# Instruction for Completing Systematic Alien Verification for Entitlement (SAVE) Form

O.C.G.A. § 50-36-1, requires Georgia's cities to comply with the federal **Systematic Alien**Verification for Entitlements (SAVE) Program. SAVE is a federal program used to verify that applicants for certain "public benefits" are legally present in the United States. Contracts with the City are considered "public benefits." Therefore, the successful bidder will be required to provide the Affidavit Verifying Status for City of Savannah Benefit Application prior to receiving any City contract. The affidavit is included as part of this bid package but is only required of the successful bidder.