

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

LEGEND

- CONCRETE MONUMENT (SET)
- IRON PIPE (FOUND)
- IRON REBAR (SET)
- ⊕ BENCHMARK (VERTICAL ONLY)
- ADJOINER PROPERTY LINE
- SUBJECT PROPERTY LINE
- EASEMENT LINE
- SETBACK LINE
- APPROXIMATE FLOOD ZONE BOUNDARY LINE
- FRESHWATER WETLAND EDGE
- FRESHWATER WETLAND (NON-JURISDICTIONAL)

NOTES

1. FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM90 R2
2. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 139,537 FEET, AND AN ANGULAR ERROR OF 01" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
3. ALL CORNERS MARKED WITH 1/2" IRON REBAR, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
4. THIS PLAT HAS A PRECISION OF ONE FOOT IN 1,235,310.
5. COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE, ACCORDING TO F.I.R.M. MAP NO. 13051C, PANEL 01056, EFFECTIVE AUGUST 16, 2018, THE PROPERTY SHOWN ON THIS PLAT LIES IN FLOOD HAZARD ZONES X, X1SHADED), AE (B).
6. WETLANDS THAT MAY EXIST ON THE PROPERTY ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
7. THE POSITION OF UNDERGROUND UTILITIES SHOWN ON THIS DRAWING IS BASED UPON THE LOCATION OF SURFACE APPURTENANCES AND/OR SURFACE MARKINGS AND SHOULD BE CONSIDERED APPROXIMATE. THE EXACT LOCATION, SIZE, TYPE AND DEPTH OF UNDERGROUND UTILITIES SHOWN HEREON OR ANY OTHER UTILITIES THAT MAY EXIST, CAN ONLY BE DETERMINED VIA AN EXCAVATION OF THE UTILITY.
8. TAX MAP NUMBER: 21047 03039
9. PROPERTY OWNER: FIGURE 8 (GEORGIA) LLC
10. TITLE REFERENCE: P.B. 52, PG. 505
11. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE, WHERE A CONFLICT EXISTS BETWEEN THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND O.C.G.A. 15-6-67, THE REQUIREMENTS OF LAW PREVAIL.
12. LOTS ARE TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.
13. THE DEVELOPER SHALL INSTALL A SIDEWALK ON ALL STREETS ALONG ALL PROPERTY OTHER THAN SINGLE FAMILY LOTS IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS.
14. THE BUILDING PERMIT APPLICANT FOR ALL LOTS SHALL INSTALL A SIDEWALK ALONG THE ENTIRE WIDTH OF THE LOT IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY PERMIT.

CITY OF SAVANNAH APPROVAL

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION

[Signature] DATE *5/10/22*

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH

JULIE MCLEAN, P.E.
CITY ENGINEER

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH

MARK MASSEY
CLERK OF COUNCIL

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON
EXECUTIVE DIRECTOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

IT IS HEREBY CERTIFIED THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY DEDICATE ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE, AS NOTED ON THIS PLAT FOR THE USES INTENDED. ALL COMMON AREAS, INCLUDING STORMWATER DETENTION PONDS AND THEIR ASSOCIATED OUTFALL STRUCTURE(S) SHALL BE MAINTAINED BY THE OWNER OR HOME OWNERS ASSOCIATION.

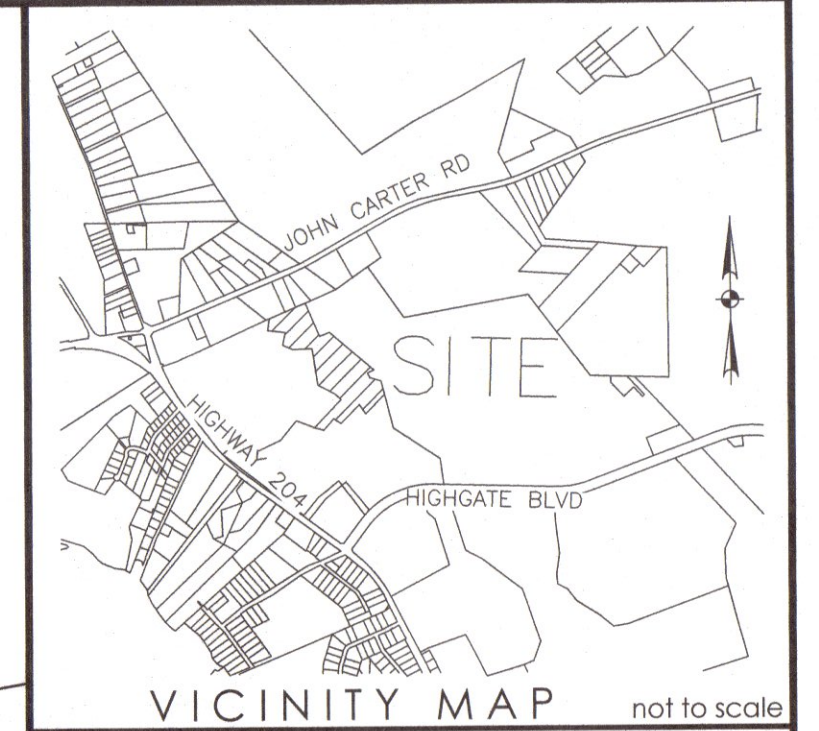
Kurt A. Sandness DATE *5/10/22*
OWNER (PRINT) VP, PE INV 400V, Forstar (USA) Real Estate Group Inc.
Kurt A. Sandness
OWNER (SIGNATURE) DATE

ACREAGE TABLE

| | | |
|--------------|----------------|-----------|
| LOTS (93) | 401,207 S.F. | 9.21 AC. |
| RIGHT OF WAY | 202,443 S.F. | 4.65 AC. |
| PUMP STATION | 2,508 S.F. | 0.06 AC. |
| COMMON AREA | 567,511 S.F. | 13.02 AC. |
| TOTAL | 1,173,669 S.F. | 26.94 AC. |

SHEET 2

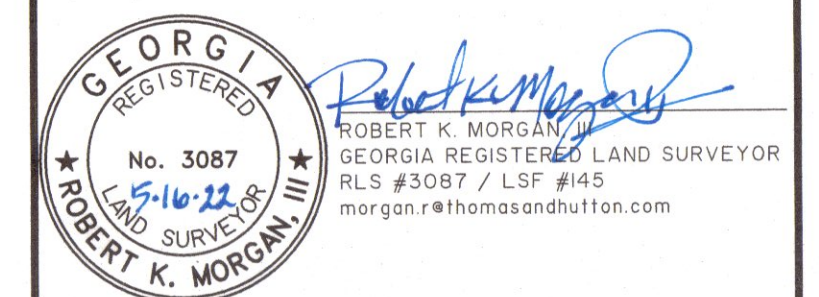
SHEET 3



This document and all reproducible copies of this document are the property of Thomas & Hutton. Reproduction of this document is not permitted without written consent of Thomas & Hutton unless this document becomes a matter of public record. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



**MAJOR SUBDIVISION
THE PINES AT NEW HAMPSTEAD
PHASE 3 & PHASE 4
BEING A PORTION OF
PARCEL 1A AND PARCEL 1B
OF THE NEW HAMPSTEAD
DEVELOPMENT AREA**

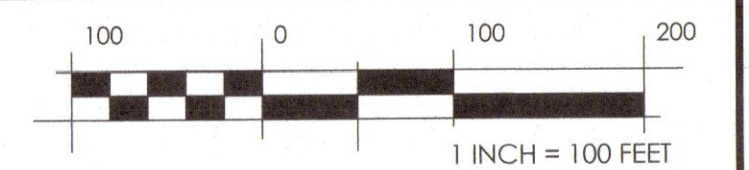
8TH G.M. DISTRICT, CITY OF SAVANNAH
CHATHAM COUNTY, GEORGIA

prepared for
**FORESTAR (USA)
REAL ESTATE GROUP INC.**

| | | | |
|----|----------|----|------|
| No | Revision | By | Date |
| | | | |

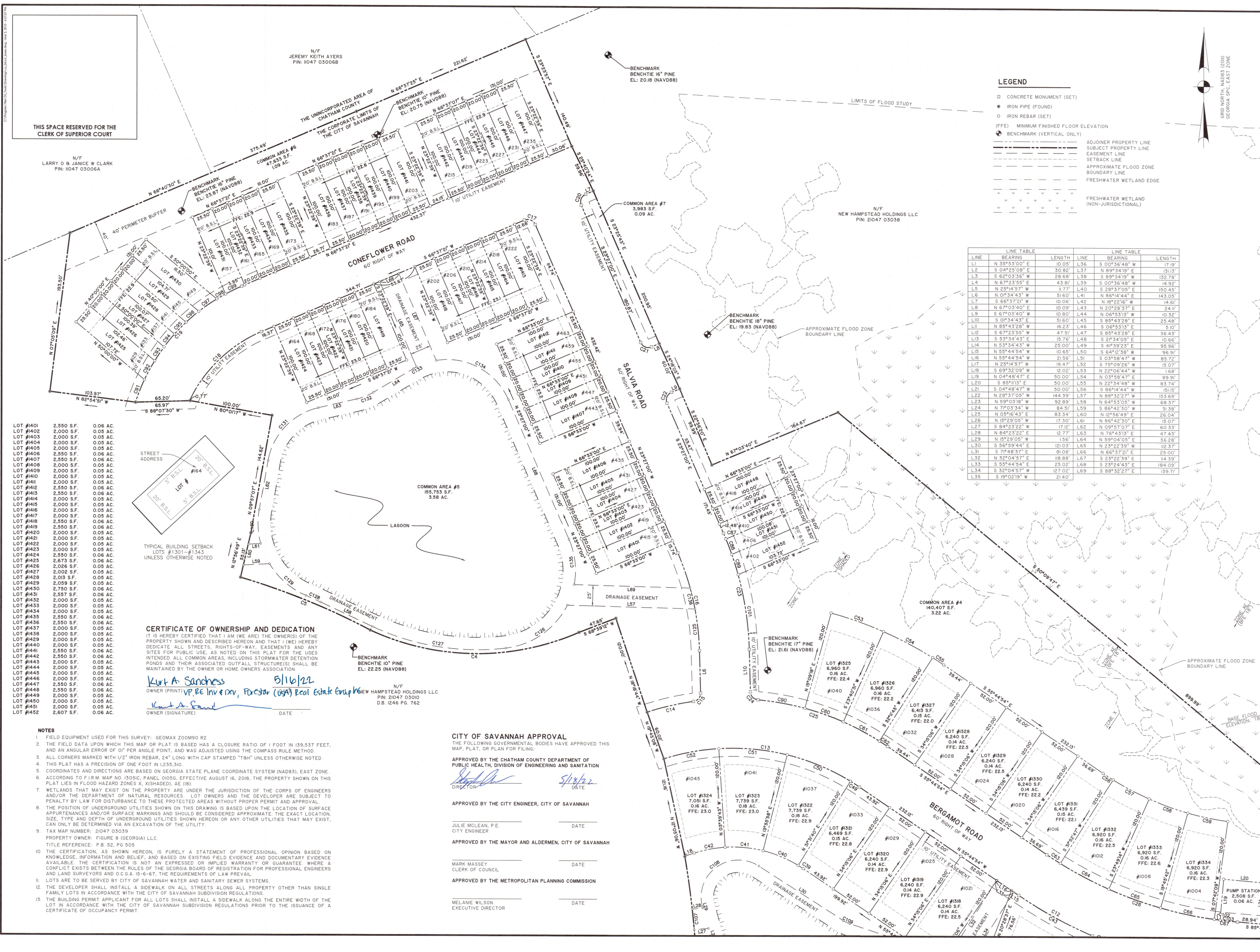


50 Park of Commerce Way
Savannah, GA 31405 • 912.234.5300
www.thomasandhutton.com



plat 12/02/2021 drawn JBL reviewed RKM field 10/11/2019 crew BJ

job 26404.1000 SHEET 1 OF 3



VICINITY MAP not to scale

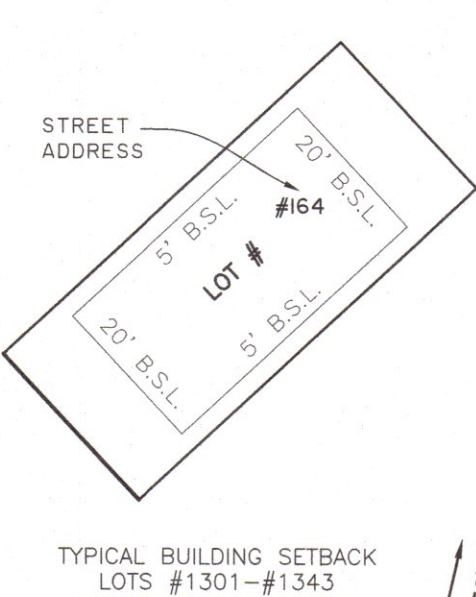
This document and all reproducible copies of this document are the property of Thomas & Hutton. Reproduction of this document is not permitted without written consent of Thomas & Hutton unless this document becomes a matter of public record. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

SURVEYOR'S CERTIFICATION
 AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAN HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAN AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAN COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



| LINE TABLE | | LINE TABLE | | | |
|------------|---------------|------------|---------|---------------|---------|
| LINE | BEARING | LENGTH | BEARING | LENGTH | |
| L1 | N 35°53'00" E | 10.05' | L36 | S 00°36'48" W | 17.19' |
| L2 | S 04°25'08" E | 30.82' | L37 | N 89°34'19" E | 13.13' |
| L3 | S 62°03'35" W | 28.68' | L38 | S 89°34'19" W | 132.78' |
| L4 | N 67°23'35" E | 43.81' | L39 | S 00°36'48" W | 14.92' |
| L5 | N 25°14'57" W | 11.77' | L40 | S 28°37'05" E | 150.45' |
| L6 | N 0°34'43" W | 51.60' | L41 | N 86°14'44" E | 143.05' |
| L7 | S 66°37'21" W | 10.06' | L42 | N 18°22'16" W | 14.61' |
| L8 | N 67°03'40" E | 10.09' | L43 | N 20°28'37" E | 24.11' |
| L9 | S 57°03'40" W | 10.80' | L44 | N 06°53'13" W | 10.32' |
| L10 | S 0°34'43" E | 51.60' | L45 | S 85°43'28" E | 25.48' |
| L11 | N 85°43'28" E | 16.23' | L46 | S 06°53'13" E | 5.10' |
| L12 | S 67°23'55" W | 47.51' | L47 | S 85°43'28" E | 36.43' |
| L13 | S 53°34'43" E | 15.76' | L48 | S 2°34'05" E | 10.66' |
| L14 | N 53°34'43" W | 10.80' | L49 | S 4°39'23" E | 95.96' |
| L15 | N 55°44'54" W | 10.68' | L50 | S 64°12'39" W | 96.91' |
| L16 | N 55°44'54" W | 21.56' | L51 | S 03°58'47" W | 85.72' |
| L17 | N 25°14'57" W | 19.47' | L52 | S 75°09'26" W | 15.07' |
| L18 | S 69°32'09" W | 12.02' | L53 | N 22°06'44" W | 1.68' |
| L19 | N 04°48'47" E | 50.00' | L54 | N 03°58'47" E | 89.91' |
| L20 | S 85°11'13" E | 50.00' | L55 | N 22°34'48" W | 93.74' |
| L21 | S 04°48'47" W | 50.00' | L56 | S 86°14'44" W | 151.51' |
| L22 | N 28°37'05" W | 144.39' | L57 | N 88°32'27" W | 153.69' |
| L23 | N 59°03'18" W | 92.89' | L58 | N 64°53'05" W | 68.37' |
| L24 | N 77°03'34" W | 84.51' | L59 | S 86°42'30" W | 31.38' |
| L25 | N 05°16'43" E | 83.34' | L60 | N 12°56'49" E | 26.04' |
| L26 | N 15°29'05" W | 17.30' | L61 | N 86°42'30" E | 15.07' |
| L27 | S 84°23'22" W | 17.12' | L62 | N 09°57'07" E | 60.33' |
| L28 | N 84°23'22" E | 12.77' | L63 | N 76°43'13" E | 47.43' |
| L29 | N 15°29'05" W | 1.56' | L64 | N 59°04'05" E | 56.28' |
| L30 | S 58°59'44" E | 121.03' | L65 | N 23°22'39" W | 12.37' |
| L31 | S 7°48'37" E | 91.08' | L66 | N 66°12'21" E | 25.00' |
| L32 | N 32°04'57" E | 118.88' | L67 | S 23°22'39" E | 114.39' |
| L33 | S 55°44'54" E | 25.02' | L68 | S 23°24'43" E | 184.09' |
| L34 | S 32°04'57" W | 127.02' | L69 | S 88°32'27" E | 139.71' |
| L35 | S 19°02'19" W | 21.40' | | | |

| | | |
|-----------|------------|----------|
| LOT #1401 | 2,550 S.F. | 0.06 AC. |
| LOT #1402 | 2,000 S.F. | 0.05 AC. |
| LOT #1403 | 2,000 S.F. | 0.05 AC. |
| LOT #1404 | 2,000 S.F. | 0.05 AC. |
| LOT #1405 | 2,000 S.F. | 0.05 AC. |
| LOT #1406 | 2,550 S.F. | 0.06 AC. |
| LOT #1407 | 2,550 S.F. | 0.06 AC. |
| LOT #1408 | 2,000 S.F. | 0.05 AC. |
| LOT #1409 | 2,000 S.F. | 0.05 AC. |
| LOT #1410 | 2,000 S.F. | 0.05 AC. |
| LOT #1411 | 2,000 S.F. | 0.05 AC. |
| LOT #1412 | 2,550 S.F. | 0.06 AC. |
| LOT #1413 | 2,550 S.F. | 0.06 AC. |
| LOT #1414 | 2,000 S.F. | 0.05 AC. |
| LOT #1415 | 2,000 S.F. | 0.05 AC. |
| LOT #1416 | 2,000 S.F. | 0.05 AC. |
| LOT #1417 | 2,000 S.F. | 0.05 AC. |
| LOT #1418 | 2,550 S.F. | 0.06 AC. |
| LOT #1419 | 2,550 S.F. | 0.06 AC. |
| LOT #1420 | 2,000 S.F. | 0.05 AC. |
| LOT #1421 | 2,000 S.F. | 0.05 AC. |
| LOT #1422 | 2,000 S.F. | 0.05 AC. |
| LOT #1423 | 2,550 S.F. | 0.06 AC. |
| LOT #1424 | 2,550 S.F. | 0.06 AC. |
| LOT #1425 | 2,573 S.F. | 0.06 AC. |
| LOT #1426 | 2,026 S.F. | 0.05 AC. |
| LOT #1427 | 2,002 S.F. | 0.05 AC. |
| LOT #1428 | 2,003 S.F. | 0.05 AC. |
| LOT #1429 | 2,059 S.F. | 0.05 AC. |
| LOT #1430 | 2,750 S.F. | 0.06 AC. |
| LOT #1431 | 2,557 S.F. | 0.06 AC. |
| LOT #1432 | 2,000 S.F. | 0.05 AC. |
| LOT #1433 | 2,000 S.F. | 0.05 AC. |
| LOT #1434 | 2,000 S.F. | 0.05 AC. |
| LOT #1435 | 2,550 S.F. | 0.06 AC. |
| LOT #1436 | 2,550 S.F. | 0.06 AC. |
| LOT #1437 | 2,000 S.F. | 0.05 AC. |
| LOT #1438 | 2,000 S.F. | 0.05 AC. |
| LOT #1439 | 2,000 S.F. | 0.05 AC. |
| LOT #1440 | 2,000 S.F. | 0.05 AC. |
| LOT #1441 | 2,550 S.F. | 0.06 AC. |
| LOT #1442 | 2,550 S.F. | 0.06 AC. |
| LOT #1443 | 2,000 S.F. | 0.05 AC. |
| LOT #1444 | 2,000 S.F. | 0.05 AC. |
| LOT #1445 | 2,000 S.F. | 0.05 AC. |
| LOT #1446 | 2,000 S.F. | 0.05 AC. |
| LOT #1447 | 2,550 S.F. | 0.06 AC. |
| LOT #1448 | 2,550 S.F. | 0.06 AC. |
| LOT #1449 | 2,000 S.F. | 0.05 AC. |
| LOT #1450 | 2,000 S.F. | 0.05 AC. |
| LOT #1451 | 2,000 S.F. | 0.05 AC. |
| LOT #1452 | 2,607 S.F. | 0.06 AC. |



TYPICAL BUILDING SETBACK
 LOTS #1301-1343
 UNLESS OTHERWISE NOTED

CERTIFICATE OF OWNERSHIP AND DEDICATION
 IT IS HEREBY CERTIFIED THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY DEDICATE ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY INTENDED ALL COMMON AREAS, INCLUDING STORMWATER DETENTION PONDS AND THEIR ASSOCIATED OUTFALL STRUCTURE(S) SHALL BE MAINTAINED BY THE OWNER OR HOME OWNERS ASSOCIATION.

Kurt A. Sanchez 5/16/22
 OWNER (PRINT) VP, RE Inv & Dev, Forestar (USA) Real Estate Group
Kurt A. Sanchez
 OWNER (SIGNATURE) DATE

NEW HAMPSTEAD HOLDINGS LLC
 PIN: 21047 03010
 D.B. 1246 PG. 762

CITY OF SAVANNAH APPROVAL
 THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAN, OR PLAN FOR FILING:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION
[Signature] 5/16/22
 DIRECTOR DATE

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH
 JULIE McLEAN, P.E. CITY ENGINEER DATE

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH
 MARK MASSEY CLERK OF COUNCIL DATE

APPROVED BY THE METROPOLITAN PLANNING COMMISSION
 MELANIE WILSON EXECUTIVE DIRECTOR DATE

- NOTES**
- FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM90 R2
 - THE FIELD DATA UPON WHICH THIS MAP OR PLAN IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 139,537 FEET, AND AN ANGULAR ERROR OF 0" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
 - ALL CORNERS MARKED WITH 1/2" IRON REBAR, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
 - THIS PLAN HAS A PRECISION OF ONE PART IN 1,235,310.
 - COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE. ACCORDING TO F.I.R.M. MAP NO. 1303C, PANEL 0105G, EFFECTIVE AUGUST 16, 2018, THE PROPERTY SHOWN ON THIS PLAN LIES IN FLOOD HAZARD ZONES X, X1 (SHADED), (A), (B).
 - WETLANDS THAT MAY EXIST ON THE PROPERTY ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
 - THE POSITION OF UNDERGROUND UTILITIES SHOWN ON THIS DRAWING IS BASED UPON THE LOCATION OF SURFACE APURTANCES AND/OR SURFACE MARKINGS AND SHOULD BE CONSIDERED APPROXIMATE. THE EXACT LOCATION, SIZE, TYPE AND DEPTH OF UNDERGROUND UTILITIES SHOWN HEREON OR ANY OTHER UTILITIES THAT MAY EXIST, CAN ONLY BE DETERMINED VIA AN EXCAVATION OF THE UTILITY.
 - TAX MAP NUMBER: 21047 03039
 PROPERTY OWNER: FIGURE 8 (GEORGIA) LLC.
 TITLE REFERENCE: P.B. 52, PG. 505
 - THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE. WHERE A CONFLICT EXISTS BETWEEN THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND O.C.G.A. 15-6-67, THE REQUIREMENTS OF LAW PREVAIL.
 - LOTS ARE TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.
 - THE DEVELOPER SHALL INSTALL A SIDEWALK ON ALL STREETS ALONG ALL PROPERTY OTHER THAN SINGLE FAMILY LOTS IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS.
 - THE BUILDING PERMIT APPLICANT FOR ALL LOTS SHALL INSTALL A SIDEWALK ALONG THE ENTIRE WIDTH OF THE LOT IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY PERMIT.

MAJOR SUBDIVISION
THE PINES AT NEW HAMPSTEAD
PHASE 3 & PHASE 4
 BEING A PORTION OF PARCEL 1A AND PARCEL 1B OF THE NEW HAMPSTEAD DEVELOPMENT AREA

8TH G.M. DISTRICT, CITY OF SAVANNAH
 CHATHAM COUNTY, GEORGIA

prepared for
FORESTAR (USA)
 REAL ESTATE GROUP INC.

THOMAS & HUTTON

50 Park of Commerce Way
 Savannah, GA 31405 • 912.234.5300
 www.thomasandhutton.com

1 INCH = 50 FEET

12/02/2021 JBL RKM 10/11/2019 BJ

job 26404.1000 SHEET 2 OF 3

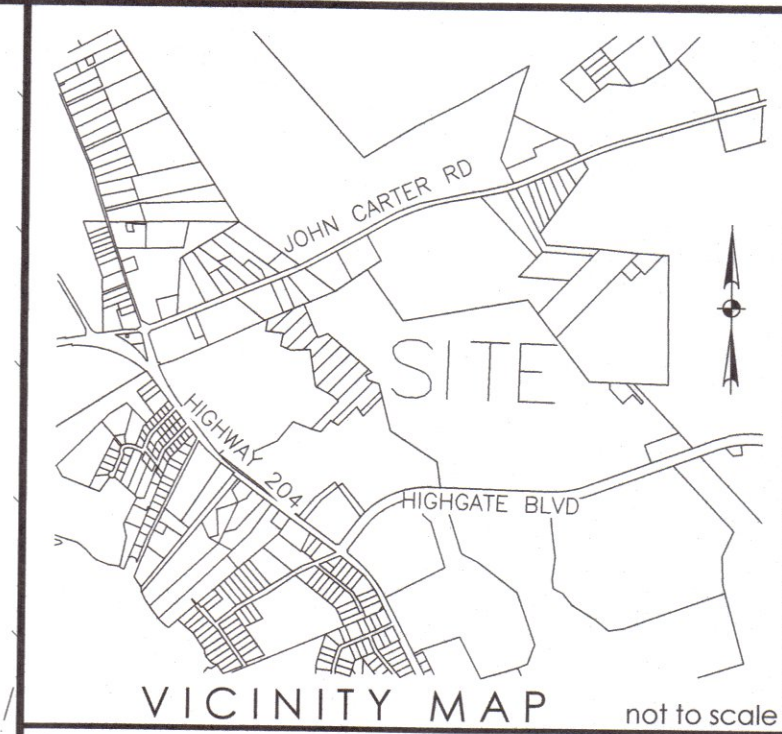
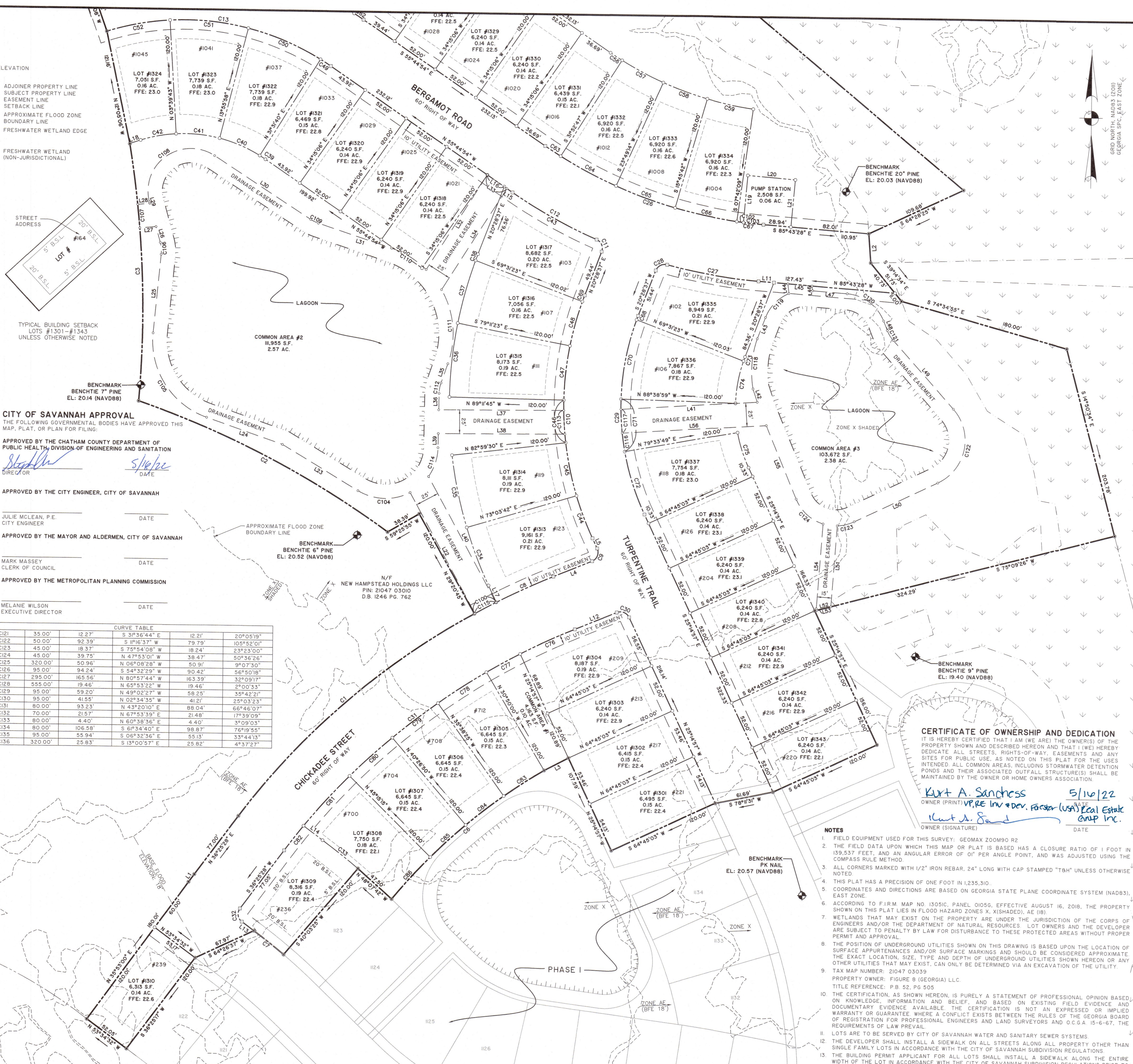
LEGEND

- CONCRETE MONUMENT (SET)
IRON PIPE (FOUND)
IRON REBAR (SET)
MINIMUM FINISHED FLOOR ELEVATION
BENCHMARK (VERTICAL ONLY)
ADJOINER PROPERTY LINE
SUBJECT PROPERTY LINE
EASEMENT LINE
SETBACK LINE
APPROXIMATE FLOOD ZONE
BOUNDARY LINE
FRESHWATER WETLAND EDGE
FRESHWATER WETLAND (NON-JURISDICTIONAL)

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

Table with columns: CURVE, RADIUS, LENGTH, CH BEARING, CH LENGTH, DELTA. Lists curve data for various lots.

Table with columns: CURVE TABLE, CURVE, RADIUS, LENGTH, CH BEARING, CH LENGTH, DELTA. Lists curve data for various lots.



VICINITY MAP not to scale

This document and all reproducible copies of this document are the property of Thomas & Hutton. Reproduction of this document is not permitted without written consent of Thomas & Hutton unless this document becomes a matter of public record. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

SURVEYOR'S CERTIFICATION
AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



CITY OF SAVANNAH APPROVAL
THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENGINEERING AND SANITATION

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON EXECUTIVE DIRECTOR

Table with columns: CURVE TABLE, CURVE, RADIUS, LENGTH, CH BEARING, CH LENGTH, DELTA. Lists curve data for various lots.

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON EXECUTIVE DIRECTOR

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH

APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH

APPROVED BY THE METROPOLITAN PLANNING COMMISSION

MELANIE WILSON EXECUTIVE DIRECTOR

APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH

CERTIFICATE OF OWNERSHIP AND DEDICATION
IT IS HEREBY CERTIFIED THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY DEDICATE ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE, AS NOTED ON THIS PLAT FOR THE USES INTENDED. ALL COMMON AREAS, INCLUDING STORMWATER DETENTION PONDS AND THEIR ASSOCIATED OUTFALL STRUCTURES, SHALL BE MAINTAINED BY THE OWNER OR HOME OWNERS ASSOCIATION.

Kurt A. Sandness 5/10/22
OWNER (PRINT) V.P.E.E. Inc. + Dev. Forster (USA) Real Estate Group Inc.
Kurt A. Sand
OWNER (SIGNATURE) DATE

- NOTES
1. FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM90 R2
2. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 159,537 FEET, AND AN ANGULAR ERROR OF 01" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
3. ALL CORNERS MARKED WITH 1/2" IRON REBAR, 24" LONG WITH CAP STAMPED "TH" UNLESS OTHERWISE NOTED.
4. THIS PLAT HAS A PRECISION OF ONE FOOT IN 1,235,310.
5. COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
6. ACCORDING TO F.I.R.M. MAP NO. 1305IC, PANEL 0058, EFFECTIVE AUGUST 16, 2018, THE PROPERTY SHOWN ON THIS PLAT LIES IN FLOOD HAZARD ZONES X, X1 SHADED, AND (B).
7. WETLANDS THAT MAY EXIST ON THE PROPERTY ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
8. THE POSITION OF UNDERGROUND UTILITIES SHOWN ON THIS DRAWING IS BASED UPON THE LOCATION OF SURFACE APPURTENANCES AND/OR SURFACE MARKINGS AND SHOULD BE CONSIDERED APPROXIMATE. THE EXACT LOCATION, SIZE, TYPE AND DEPTH OF UNDERGROUND UTILITIES SHOWN HEREON OR ANY OTHER UTILITIES THAT MAY EXIST, CAN ONLY BE DETERMINED BY AN EXCAVATION OF THE UTILITY.
9. TAX MAP NUMBER: FIGURE 9 (GEORGIA) LLC.
PROPERTY OWNER: 21047 03010
TITLE REFERENCE: P. 52, PG. 505
10. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE WHERE A CONFLICT EXISTS BETWEEN THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND O.C.G.A. 15-6-67, THE REQUIREMENTS OF LAW PREVAIL.
11. LOTS ARE TO BE SERVED BY CITY OF SAVANNAH WATER AND SANITARY SEWER SYSTEMS.
12. THE DEVELOPER SHALL INSTALL A SIDEWALK ALONG ALL STREETS ALONG ALL PROPERTY OTHER THAN SINGLE FAMILY LOTS IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS.
13. THE BUILDING PERMIT APPLICANT FOR ALL LOTS SHALL INSTALL A SIDEWALK ALONG THE ENTIRE WIDTH OF THE LOT IN ACCORDANCE WITH THE CITY OF SAVANNAH SUBDIVISION REGULATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY PERMIT.

MAJOR SUBDIVISION
THE PINES AT NEW HAMPSTEAD
PHASE 3 & PHASE 4
BEING A PORTION OF PARCEL 1A AND PARCEL 1B OF THE NEW HAMPSTEAD DEVELOPMENT AREA

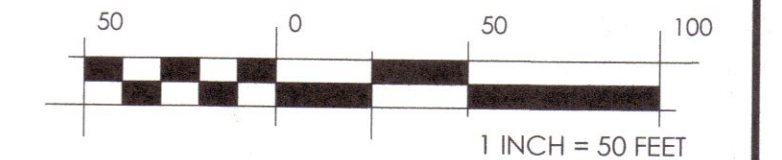
8TH G.M. DISTRICT, CITY OF SAVANNAH CHATHAM COUNTY, GEORGIA

prepared for FORESTAR (USA) REAL ESTATE GROUP INC.

Table with columns: No, Revision, By, Date. Shows revision history.



50 Park of Commerce Way Savannah, GA 31405 • 912.234.5300 www.thomasandhutton.com



job 26404.1000 SHEET 3 OF 3