STATE OF GEORGIA

COUNTY OF CHATHAM

**MEMORANDUM OF AGREEMENT**

**REGARDING THE DISBURSEMENT OF**

**CARES ACT FUNDS**

**THROUGH UNITED WAY OF THE COASTAL EMPIRE**

This Memorandum of Agreement, made and entered into on the 10 day of August, 2020, is by and between THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH (hereinafter the “City”) and UNITED WAY OF THE COASTAL EMPIRE (hereinafter “United Way”), a non-profit organization shall be amended on\_\_\_\_\_\_ day of August, 2020, to incorporate all items within AMENDMENT A.

**AMENDMENT A**

Any reference to September 1, 2020 within the Memorandum of Agreement, made and entered into on the 10 day of August 2020, by and between the City and United Way, shall be removed and replaced with December 30, 2020.

THE MAYOR AND ALDERMEN

OF THE CITY OF SAVANNAH

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Patrick C. Monahan

City Manager

UNITED WAY OF THE COASTAL EMPIRE

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Brynn Grant

Chief Executive Officer

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mark Massey

Clerk of Council