GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION GEORGIA WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)

STATEMENT OF GRANT AWARD

TOTAL FUNDS: \$ 1,272,633

RECIPIENT: City of Savannah

| LOCAL WORKFORCE AREA: 020 | EGION: 12 | Admin: \$ 127,263 | |
|---|---------------------------------|---|-----------|
| GRANT NO: 31-17-18-12-020 FAIN: AA-30743-17-55-A-13 | | Program: \$ 1,145,370 | |
| GRANT PERIOD: FROM: 10/1/2017 TH | RU: 06/30/2019 | | |
| GRANT YEAR: FY 2018 PROGAM TITLE/TYPE: I | Dislocated Worker | CFDA NO: 1 | 7.278 |
| | ent, and in accordance with the | grant under the Workforce Innovation and Opportunity ne Workforce Innovation Plan project application. This | |
| | nited States Department of La | as prescribed by the Georgia Department of Economic bor. It is also subject to such further laws, rules, regula ernment under Public Law 113-128, as amended. | tions and |
| | | hin thirty (30) days of the award execution date (below) ely executed revisions, waivers and special condition states | |
| X This award is subject to Cert | ification Regarding the R | ole of the Local Grant Recipient | |
| X This award is subject to Subj | recipient Designation (if a | pplicable) | |
| X This award is subject to Liab | ility Waiver | | |
| X This award is subject to Cert | ification on Nondiscrimir | nation and Equal Opportunity Requirements | |
| X This award is subject to Cert | ification Regarding Drug | -Free Workplace Requirements | |
| X This award is subject to Cert | ification Regarding Deba | rment and Suspension | |
| X This award is subject to Cert | ification For Lobbying | | |
| X This award is subject to State | ement of Assurances | | |
| X This award is subject to spec | ial conditions (attached) | | |
| Georgia Department of Economic Development Deputy Commissioner, Workforce Division | | | |
| I, (typed) acting under my conditions stated above or incorporated by reference the | | Date Executed If of the recipient of the above described grant on the ter Grant Award. | rms and |
| Date of Acceptance | | Authorized Signature | |
| Chairperson | | Title (typed) | |