

1 STATE OF GEORGIA  
2 COUNTY OF CHATHAM

3  
4 **AMENDMENT NUMBER ONE**  
5 **To**  
6 **PROFESSIONAL SERVICES CONTRACT**  
7 **With**  
8 **HURT NORTON & ASSOCIATES**  
9

10 **WHEREAS**, on the 1<sup>st</sup> day of May 2016, the **SAVANNAH AIRPORT**  
11 **COMMISSION**, hereinafter known as “Commission,” entered into a certain Contract for  
12 Professional Services with Hurt Norton & Associates hereinafter referred to as “Consultant, and;  
13

14 **WHEREAS**, the parties hereto desire to amend said Agreement, effective May 1, 2020.  
15

16 **NOW, THEREFORE**, in consideration of the covenants, agreements and conditions  
17 herein contained, the parties hereto formally covenant and agree to bind themselves to amend the  
18 aforesaid Agreement as follows:  
19

20 1. Paragraph 5., DURATION, shall be deleted in its entirety and the following new  
21 Paragraph 5., DURATION, shall be inserted in lieu thereof:  
22

23 5. **DURATION**: This agreement shall remain in effect commencing May 1, 2016,  
24 until April 30, 2020, or as terminated as provided herein. Upon the end of this initial term, this  
25 agreement shall be automatically renewed for three (3) years, with two (2) additional (1) year  
26 options, through April 30, 2025. Consultant retains the option to increase its fees upon thirty (30)  
27 days’ written notice and approval by Commission.  
28  
29  
30

1 2. With the exception of the changes made by this or previous Amendments, the original  
2 provisions of said Contract for Professional Services dated May 1, 2016, shall remain in full  
3 force and effect.

4  
5 **IN WITNESS WHEREOF**, the parties hereto have caused these presents to be executed  
6 by their duly authorized officers this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

7  
8 ATTEST: **SAVANNAH AIRPORT COMMISSION**

9  
10  
11  
12 \_\_\_\_\_  
13 GREG B. KELLY  
14 SECRETARY

\_\_\_\_\_

STEPHEN S. GREEN  
CHAIRMAN

15  
16 (CORPORATE SEAL)

17  
18  
19  
20 ATTEST: **HURT NORTON & ASSOCIATES**

21  
22  
23 \_\_\_\_\_  
24 WITNESS

by: \_\_\_\_\_

25  
26  
27 \_\_\_\_\_  
28 (Printed Name and Title)  
29