

AGENDA ITEM TITLE: DESCRIPTION OF ALCOHOL REQUEST

Agenda Date:	9/10/2020
Notification Date from Revenue:	7/30/2020
Business Name:	Mikes Time Saver
Business Address:	3713 Montgomery Street
Compliant:	no
Code Violations:	no
Code Case #	20-0004
Re-Inspection Date:	

Photographs:



Officer's Name: _____

Date: _____



MEMO

To: Ashley Simpson, Revenue Director
From: Candra Teshome, Planning and Zoning Liaison
CC: Judee Jones, Revenue Administrator
Date: August 26, 2020
Re: Zoning Review of Alcoholic Beverage License Request 20-003698-ABL

In reference to the application of **Bobby Singh, T/A Mike's Time Saver**, requesting an alcoholic beverage license at **3713 Montgomery Street**, I have determined that the **Proposed Use(s), Convenience store with Ancillary retail dealer (off-premises consumption of alcohol)**, within the current **B-N Zoning District**:

I have determined that the **Proposed Use(s)**:

- ☐ Is Permitted by Right
- ☐ Is Not Permitted.
- ☐ Requires a Special Use Permit from The Mayor and Aldermen
- ☒ **Is Permitted as a Limited Use with Standards:** *Convenience store*, as defined in Article 13 of the zoning ordinance, is allowed as a limited use with standards in the zoning district. The limited use standards are met.
- ☒ **Is Permitted as a Nonconforming Use:** *Ancillary retail dealer (off-premises consumption of alcohol)*, as defined in Article 13 of the zoning ordinance, is allowed by right in the zoning district; however, the parcel is also governed by Article 7 Sec. 7.14 West Montgomery Street Area (AD-2 District) Alcohol Overlay. An alcoholic beverage license was issued as early as November 29, 2001, prior to the adoption of the alcohol overlay district in January 2018.

Additionally, I have determined that the **Proposed Use**:

- ☒ **Is an Existing use/occupancy, but new ownership, management or request.**
- ☐ Is a New use/occupancy.


Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.
- ☒ **A recent Business Location Approval, dated July 10, 2021, was issued for the Convenience Store (Pre-existing use, Alcohol Overlay Zone) principal use classification under File No. 20-003100-BA.**



SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org 

TO: Pat Monahan, City Manager

THRU: Devonn Adams, Major
David Gay, Captain
Robert Larry, Lieutenant

FROM: Samantha Stephens, ABC Sergeant

DATE: August 21, 2020

SUBJECT: Mike's Time Saver / 3713 Montgomery St.

The purpose of this memorandum is to submit recommendations effective 08/21/2020. The following information concerns the original Alcohol Beverage License application for **Mr. Bobby Singh**. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results:

SAVANNAH POLICE DEPARTMENT DISPOSITION

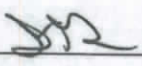
No record

GEORGIA CRIME INFORMATION CENTER DISPOSITION

Date	Charge(s)	Disposition
01-01-2020	DUI-Driving Under the Influence of Alcohol Pooler Police Department	Not adjudicated

The petitioner is requesting **Class E (Ancillary Retail Package Store, Convenience Store: Malt Beverage and Wine)** at 3713 Montgomery St., T/A "Mike's Time Saver."

Mr. Bobby Singh's fingerprints are on file. There are no disqualifying criminal records. The Savannah Police Department's recommendation for approval or denial is solely based on the applicants' criminal history and has no reason for recommending denial of this petition.

For DeVonn Adams 

Major DeVonn Adams, Chief of Police Designee
Savannah Police Department



SAVANNAH POLICE

To Serve, Protect, and to Build Trust

SavannahPD.org



TO: Ashley Simpson

THRU: David Gay, Captain

FROM: Andre Jackson, ABC Unit Lieutenant

DATE: August 20, 2020

SUBJECT: 3713 Montgomery Street / Mikes Time Saver

The purpose of this memorandum is to submit recommendations effective 08/20/2020. The following information is being supplied on an official basis concerning the new Alcoholic Beverage License application for **Bobby Singh**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Bobby Singh** requesting **Class E: Ancillary Retail Package Store (malt beverage and wine)** permit at 3713 Montgomery Street, T/A "Mikes Time Saver", I submit the following:

Bobby Singh's security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

A handwritten signature in blue ink, appearing to read "Sgt. Samantha Stephens".

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

PUBLIC NOTICE

OFFICE OF THE CLERK OF COUNCIL ALCOHOL BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Bobby Singh for SPSS Brother Corp t/a Mike's Time Saver is requesting a Class E (Beer, Wine) (By the Package) Alcohol License at 3713 Montgomery Street. The establishment is located between West 54th Street and Mills B Lane in Aldermanic District 5. The applicant plans to operate a convenience store with gas. (New owner/existing business). The applicant will be heard at the meeting of City Council at 2:00 p.m., Thursday, September 10, 2020, via Zoom video.

Public Comment Allowed: The public may offer comment on City Council Agenda items in one of two ways:

1. Anyone whose interest in speaking on this agenda item may submit evidence including written comments to ClerkofCouncil@savannahga.gov or by calling 912-651-6441. Written comments become public record and are shared with the Mayor and Aldermen prior to the Council meeting. Prior to the City Council meeting, persons may also register to speak on the agenda item by registering through the City's website at <http://ga-savannah2.civicplus.com/457/Agendas-Minutes>.
2. Members of the public may come to City Hall, 2 E. Bay Street, at 2:00 p.m. Thursday, September 10. The City will have a Zoom connection set up in Council Chambers for persons wishing to participate in a public hearing on the Meeting Agenda. Participants will be required to complete speaker cards prior to the Council Meeting. Social distancing will be practiced.

City of Savannah
Mark Massey
Clerk of Council

SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: **Monday, August 31, 2020.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:
Thursday, August 27, 2020.