

Judee Jones

To: Katherine Milcarek
Subject: RE: Notice of Alcohol Application for Marathon Gas Station at 329 Montgomery Cross Road

From: Alan H Boulton [mailto:alan.phyllis@att.net]
To: Katherine Milcarek <KMilcarek@Savannahga.Gov>
Subject: Re: Notice of Alcohol License for Paradise Park
Importance: High

Katherine Milcarek:

Paradise Park Oakhurst NA does not normally have any issues with location or nature of businesses located on the White Bluff commercial corridor. We know of no reason why the normal review process of this licensee should not proceed and have no need to meet with the owners.

Alan Boulton, President
Paradise Park Oakhurst NA

From: Katherine Milcarek
Sent: Thursday, October 3, 2019 11:01 AM
To: Alan Boulton (alan.phyllis@att.net) <alan.phyllis@att.net>
Subject: Notice of Alcohol Application for Marathon Gas Station at 329 Montgomery Cross Road

Good Morning,

I would like to inform you of a proposed establishment in your neighborhood. Marathon Gas Station under the business name of Shyamal 2 Corp has applied for an Alcohol License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As Paradise Park/Oakhurst's Neighborhood Association President you are free to contact the business owner, Meghan Patel at 848-219-9843 to facilitate that discussion.

If you do not see the need to meet with the applicant please respond to this email indicating no meeting is required.

The following establishment will be going before the City Council tentatively scheduled for **November 7, 2019**

Company Name	Location
Marathon	329 Montgomery Cross Road

If there are any concerns, please contact City of Savannah at (912) 651-3685.

Yours in Service,

Katherine Milcarek
Community Outreach Coordinator
Office: 912.651.6520 ext.1610
Cell: 912.667.2121



AGENDA ITEM TITLE: ALCOHOL LICENSE APPLICATION

Agenda Date:	07 NOV 2019
Notification Date from Revenue:	03 OCT 2019
Business Name:	MARATHON
Business Address:	329 E Montgomery Cross Rd
Compliant:	Yes
Code Violations:	None
Code Case #	9496-19
Re-Inspection Date:	N/A

Photographs:





MEMO

To: Ashley Simpson, Revenue Director
From: Tiras Winn Petrea, Principal Zoning Inspector
CC: Judee Jones, Revenue Administrator
Date: October 9, 2019
Re: Zoning Review of Alcoholic Beverage License Request 19-005666-ABL

In reference to the application of **Megha Patel, T/A Marathon**, requesting an alcoholic beverage license at **329 E Montgomery Cross Road, Unit A**, I have determined that the **Proposed Use, Convenience Store/Fuel Gas Station that sells beer and wine by the package as an Ancillary Retail Package Store**, within the current **B-N Zoning District** (formerly B-N):

- ☐ Is Not Permitted.
- ☐ Requires a Special Use Permit from the Mayor and Aldermen.
- ☐ Is Permitted as a Nonconforming Use.
- ☐ Is Permitted with the Following Condition(s):
- ☒ **Is Permitted by Right.**

Additionally, I have determined that the **Proposed Use:**

- ☒ **Is an Existing use/occupancy, but new ownership, management or request.**
- ☐ Is a New use/occupancy that requires the issuance of Certificates of Occupancy (CO) under Building Permit prior to the issuance of the Alcoholic Beverage License.

Additionally, I have determined that the **Location:**

- ☐ Has Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.
- ☒ **Was most recently approved under Business Location Approval #19-004745-BA.**



SAVANNAH POLICE

To Serve, Protect, and to Build Trust

SavannahPD.org



TO: Ashley Simpson

THRU: David Gay, Captain

FROM: Samantha Stephens, ABC Unit Sergeant

DATE: October 09, 2019

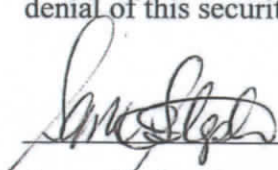
SUBJECT: Marathon / 329 E. Montgomery Cross Roads

The purpose of this memorandum is to submit recommendations effective 10-09-2019. The following information is being supplied on an official basis concerning the new Alcoholic Beverage License application for **Megha Patel**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Megha Patel** requesting **Class E (Ancillary Retail Package Store: malt beverage & wine)** permit at 329 E. Montgomery Cross Roads, T/A "Marathon", I submit the following:

Shilpen Amin's security plan has been reviewed. Shilpen Amin is the responsible party for "Marathon". It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.


Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

PUBLIC NOTICE

OFFICE OF THE CLERK OF COUNCIL ALCOHOLIC BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Megha Patel for Shyamal 2 Corp. t/a Marathon is requesting a Class E (Beer, Wine)(By the Package) convenience store license at 329 E. Montgomery Crossroads. The establishment is located between Edgewater Road and Hurst Avenue in Aldermanic District 4. The applicant plans to operate a convenience store. (New owner/existing business). The applicant, will be heard at the meeting of City Council at 2:00 p.m., Thursday, November 7, 2019 in the Council Chambers, second floor of City Hall.

Anyone objecting to the issuance of this license may appear at that time and be heard.

City of Savannah
Mark Massey
Clerk of Council

SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: **Monday, October 28, 2019.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:
Friday, October 25, 2019.