Judee Jones

From: Chandler Crawford

Sent: Monday, April 19, 2021 3:37 PM

To: Kat Dillon

Subject: Notice of Alcohol License Application - Hop Atomica

I would like to inform you of a proposed **brewery** establishment in your neighborhood. **Hop Atomica @ 535 E. 39th Street** has applied for an Alcohol License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As the Neighborhood Association President you are free to contact the business owner, **Prat Matthews (912.682.5551)**, to facilitate that discussion.

If you do not see the need to meet with the applicant please respond to this email indicating no meeting is required.

The establishment will be going before the City Council tentatively scheduled for **May 13th**, **2021**.

If there are any concerns, please contact City of Savannah at (912) 651-3685.

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Best regards,

Chandler J. Crawford

Community Outreach Coordinator 912.658.4855 (Cell)

912.651.6520 ext. 1612 (Office)

ccrawford@savannahga.gov





AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE

Agenda Date:	5-13-21
Notification Date from Revenue:	4-01-21
Business Name:	Hop Atomica
Business Address:	535 E 39 th Street
Compliant:	YES X NO
Code Violations:	NA — — — — — — — — — — — — — — — — — — —
Code Case #	NA
Re-Inspection Date:	NA



Officer's Name: __Bronstein____ Date: 4-02-21



MEMO

To:	Judee Jones, Revenue Administrator
From:	Candra Teshome, Planning & Zoning Liaison
Date:	April 19, 2021
Re:	Zoning Review of Alcoholic Beverage License Request 21-002068-ABL
In refere	nce to the application of Pratt Edward Mathews, T/A Hop Atomica , requesting
an alcol	nolic beverage license at 535 East 39th Street, I have determined that the
Propose	ed Use, Brewery, Micro, within the current PD Zoning District:
	Is Permitted by Right
	Is Not Permitted.
⊠	Obtained a Special Use Permit from the Zoning Board of Appeals on October 24, 2019 per File No. 19-005042-ZBA under the Brewery, micro principal use classification.
	Is Permitted as a Nonconforming Use.
☒	Is Permitted as a Limited Use with Standard(s): Alcohol sales are limited to on-premises consumption only. Microbrewery limited to a production of less than 3,000 barrels (or 93,000 gallons) of craft beer and/or ale per year subject to approval by the Zoning Board of Appeals.
Addit	tionally, I have determined that the Proposed Use :
	Is an Existing use/occupancy, but new ownership, management or request.
☒	Is a new use/occupancy.
Additiona	ally, I have determined that the Location :
	Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.
⊠	Received a Business Location Approval (BLA) for the <i>Microbrewery</i> principal use classification on June 05, 2020 per File No. 20-000931-BA.

TO: Theresa Harrison, Revenue Director

THRU: David Gay, Captain

FROM: Andre Jackson, ABC Unit Lieutenant

DATE: April 19, 2021

SUBJECT: Hop Atomica / 535 East 39th Street

The purpose of this memorandum is to submit recommendations effective 04/19/2021. The following information is being supplied on an official basis concerning the new Alcoholic Beverage License application for **Pratt Mathews**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for Pratt Mathews requesting Class B: Manufacturer (distilled spirits) with Sunday Sales permit at 535 East 39th Street, T/A "Hop Atomica", I submit the following:

Pratt Mathews security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department



TO:

Michael Brown, City Manager

THRU:

Robert Gavin, Major David Gay, Captain De

Andre Jackson, Lieutenant

It A Jackson 100

FROM:

Samantha Stephens, ABC Sergeant

DATE:

April 19, 2021

SUBJECT:

Hop Atomica / 535 East 39th St

The purpose of this memorandum is to submit recommendations effective 04/19/2021. The following information concerns the original Alcohol Beverage License application for Mr. Pratt E Mathews. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results:

SAVANNAH POLICE DEPARTMENT DISPOSITION

No Record

GEORGIA CRIME INFORMATION CENTER DISPOSITION

No Record

Warrants

None

The petitioner is requesting Class B (Manufacturer: Distilled Spirits) at 535 East 39th St., T/A "Hop Atomica."

Mr. Pratt E Mathews' fingerprints are on file. There are no disqualifying criminal records. The Savannah Police Department's recommendation for approval or denial is solely based on the applicants' criminal history and has no reason for regommending denial of this petition.

Major Robert Gavin, Chief of Police Designee

Savannah Police Department

PUBLIC NOTICE

OFFICE OF THE CLERK OF COUNCIL ALCOHOL BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Pratt Mathews for Mathews Beverages, LLC t/a Hop Atomica is requesting a Class B (Liquor)(Manufacturer) Alcohol License at 535 East 39th Street. The establishment is located between East Broad Street and Price Street in Aldermanic District 2. The applicant plans to continue to operate a brewery/distillery. (New request/existing business). The applicant will be heard at the meeting of City Council at 2:00 p.m., Thursday, May 13, 2021, via Zoom video.

<u>Public Comment Allowed:</u> The public may offer comment on City Council Agenda items in one of two ways:

- 1. Anyone whose interest in speaking on this agenda item may submit evidence including written comments to <u>ClerkofCouncil@savannahga.gov</u> or by calling 912-651-6441. Written comments become public record and are shared with the Mayor and Aldermen prior to the Council meeting. Prior to the City Council meeting, persons may also register to speak on the agenda item by registering through the City's website at http://ga-savannah2.civicplus.com/457/Agendas-Minutes.
- 2. Members of the public may come to City Hall, 2 E. Bay Street, at 2:00 p.m. Thursday, May 13, 2021. The City will have a Zoom connection set up in Council Chambers for persons wishing to participate in a public hearing on the Meeting Agenda. Participants will be required to complete speaker cards prior to the Council Meeting. Social distancing will be practiced.

City of Savannah Mark Massey Clerk of Council

SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: <u>Tuesday, April 27, 2021.</u>

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News: Friday, April 23, 2021.