

AGENDA ITEM TITLE: DESCRIPTION OF ALCOHOL REQUEST

Agenda Date:	June 24, 2021	
Notification Date from Revenue:	May 27, 2021	
Business Name:	Highland Shell	
Business Address:	485 Jimmy Deloach Parkway	
Compliant:	no	
Code Violations:	no	
Code Case #	none	
Re-Inspection Date:	n/a	



o//: / N	Date:
Officer's Name:	



To:

MEMO

From:	rom: Candra Teshome, Planning & Zoning Liaison	
Date:	June 11, 2021	
Re:	Zoning Review of Alcoholic Beverage License Request 21-003174-ABL	
In refer	ence to the application of Bijal Patel, T/A Highland Shell , requesting an alcoholic	
beveraç	ge license at 485 Jimmy Deloach Parkway, I have determined that the Proposed	
Use, Co	onvenience store with Ancillary retail dealer (off-premises consumption of	
alcoho	f), within the current P-D Zoning District:	
☒	Is Permitted by Right: The principal use classification, Ancillary retail dealer (off-premises consumption of alcohol), as defined in Article 13 of the zoning ordinance, is permitted by right in the zoning district.	
	Is Not Permitted.	
	Obtained a Special Use Permit from The Mayor and Aldermen	
	Is Permitted as a Nonconforming Use.	
⊠	Is Permitted as a Limited Use with Standard(s): The principal use classification Convenience store is permitted as a limited use with standards in the B-N zoning district per Article 8 Sec. 8.4.14(d). All conditions are met.	
Addition	nally, I have determined that the Proposed Use :	
	Is an Existing use/occupancy, but new ownership, management or request.	
☒	Is a new use/occupancy.	
Addition	nally, I have determined that the Location :	
	Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.	
☒	Has a recent Business Location Approval dated March 30, 2021 per File No. 21-001737-BA.	

Judee Jones, Revenue Administrator



TO:

Michael Brown, City Manager

THRU:

Robert Gavin, Major

David Gay, Captain

Andre Jackson, Lieutenant

It. A. Jackson 1330

FROM:

Samantha Stephens, ABC Sergeant

St. A. Jackson 17-

DATE:

May 27, 2021

SUBJECT:

Highland Shell / 485 Jimmy Deloach Parkway

The purpose of this memorandum is to submit recommendations effective 05/27/2021. The following information concerns the original Alcohol Beverage License application for Mr. Bijal Patel. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results:

SAVANNAH POLICE DEPARTMENT DISPOSITION

None

GEORGIA CRIME INFORMATION CENTER DISPOSITION

None

Warrants

None

The petitioner is requesting Class E (Ancillary Retail Package Store, Convenience store: Malt Beverage and Wine) at 485 Jimmy Deloach Parkway, T/A "Highland Shell."

Mr. Bijal Patel's fingerprints are on file. There are no disqualifying criminal records. The Savannah Police Department's recommendation for approval or denial is solely based on the applicants' criminal history and has no reason for recommending denial of this petition.

Major Robert Gavin, Chief of Police Designee Savannah Police Department

TO: Theresa Harrison, Revenue Director

THRU: David Gay, Captain

FROM: Andre Jackson, ABC Unit Lieutenant

DATE: May 21, 2021

SUBJECT: 485 Jimmy Deloach Parkway/ Highland Shell

The purpose of this memorandum is to submit recommendations effective 05/21/2021. The following information is being supplied on an official basis concerning the new Alcoholic Beverage License application for **BijalKumar Patel**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for Bijalkumar Patel requesting Class E: Ancillary Retail Package Store (malt beverage and wine) permit at 485 Jimmy Deloach Parkway, T/A "Highland Shell", I submit the following:

Bijalkumar Patel's security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

PUBLIC NOTICE

OFFICE OF THE CLERK OF COUNCIL ALCOHOL BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Bijal Patel for ADI Shakti Trading 08, Inc. t/a Highland Shell is requesting Class E (Beer, Wine)(By the Package) Alcohol License at 485 Jimmy Deloach Parkway. The establishment is located between Benton Boulevard and I-95 in Aldermanic District 1. The applicant plans to operate a convenience store. (New owner/location). The applicant will be heard at the meeting of City Council at 6:30 p.m., Thursday, June 24, 2021, via Zoom video.

<u>Public Comment Allowed:</u> The public may offer comment on City Council Agenda items in one of two ways:

- 1. Anyone whose interest in speaking on this agenda item may submit evidence including written comments to ClerkerCounci@savannahga.gov or by calling 912-651-6441. Written comments become public record and are shared with the Mayor and Aldermen prior to the Council meeting. Prior to the City Council meeting, persons may also register to speak on the agenda item by registering through the City's website at http://ga-savannah2.gov.cplus.com.45 http://ga-savannah2.gov.com.45 http://ga-savannah2.gov.com.45 <a href="http://ga-savannah2.gov.c
- 2. Members of the public may come to City Hall, 2 E. Bay Street, at 6:30 p.m. Thursday, June 24, 2021. The City will have a Zoom connection set up in Council Chambers for persons wishing to participate in a public hearing on the Meeting Agenda. Participants will be required to complete speaker cards prior to the Council Meeting. Social distancing will be practiced.

City of Savannah Mark Massey Clerk of Council

SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: <u>Tuesday</u>, <u>June 15</u>, <u>2021</u>.

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News: Friday, June 11, 2021.