

Judee Jones

From: Chandler Crawford
Sent: Wednesday, June 24, 2020 12:25 PM
To: communications@savannahdna.org
Subject: Notice of Alcohol Application - Dresser Palmer House

I would like to inform you of a proposed establishment in your neighborhood. **Dresser Palmer House @ 211 E Gaston St** has applied for an Alcohol License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As the Neighborhood Association President you are free to contact the business owner, **Jeffrey Notrica (912-398-2340)**, to facilitate that discussion.

If you do not see the need to meet with the applicant please respond to this email indicating no meeting is required.

The establishment will be going before the City Council tentatively scheduled for **July 23rd, 2020**.

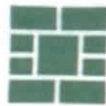
If there are any concerns, please contact City of Savannah at (912) 651-3685.

Best regards,

Chandler J. Crawford
Community Outreach Coordinator
912.658.4855 (Cell)
912.651.6520 ext. 1612 (Office)
ccrawford@savannahga.gov

SAVANNAH
Human Services





AGENDA ITEM TITLE: ALCOHOL LICENSE APPLICATION

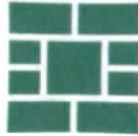
Agenda Date:	July 23, 2020
Notification Date from Revenue:	June 18, 2020
Business Name:	Dresser Palmer House
Business Address:	211 E. Gaston St.
Compliant:	N/A
Code Violations:	None
Code Case #	None
Re-Inspection Date:	N/A

Photographs:



Officer's Name: Lorie Odom

Date: 6/19/20



MEMO

To: Ashley Simpson, Revenue Director
From: Candra Teshome, Planning and Zoning Liaison
CC: Judee Jones, Revenue Administrator
Date: July 17, 2020
Re: Zoning Review of Alcoholic Beverage License Request 20-002881-ABL

In reference to the application of **Jeffrey Notrica, T/A Dresser Palmer House**, requesting an alcoholic beverage license at **211 East Gaston Street**, I have determined that the **Proposed Use, Hotel/Motel with the following requested licensing: (1) licensed alcohol catering and (2) Retail Consumption Dealer (on premise consumption of alcohol);** within the current **D-R (Downtown Residential) Zoning District**:

The **Proposed Uses**:

- ☒ **Is Permitted by Right:** (1) Catering Establishments, as defined in Article 13 of the zoning ordinance, are allowed by right in the zoning district.
- ☐ Is Not Permitted.
- ☒ **Requires a Special Use Permit from The Mayor and Aldermen:** (2) Retail Consumption Dealer (on premise consumption of alcohol) requires a special use permit.
- ☐ Is Permitted as a Limited Use with Standards.
- ☐ Is Permitted as a Nonconforming Use.

Additionally, I have determined that the **Proposed Use**:

- ☒ **Is an Existing use/occupancy, but new ownership, management or request.**
- ☐ Is a New use/occupancy.

Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.
- ☒ **A recent Business Location Approval dated October 4, 2019 for a *Bed & Breakfast Inn (16 BR Lodging)* principal use classification under File No. 19-005677-BA.**




SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org



TO: Pat Monahan, City Manager
THRU: Devonn Adams, Major 
David Gay, Captain
Robert Larry, Lieutenant
FROM: Samantha Stephens, ABC Sergeant
DATE: June 29, 2020
SUBJECT: Dresser Palmer House / 211 East Gaston St.

The purpose of this memorandum is to submit recommendations effective 06/29/2020. The following information concerns the original Alcohol Beverage License application for **Mr. Jeffrey Notrica**. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results:

SAVANNAH POLICE DEPARTMENT DISPOSITION

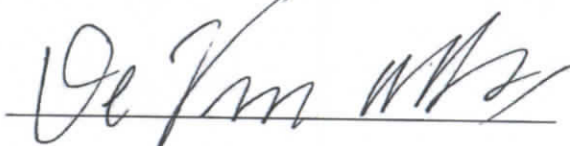
No Record

GEORGIA CRIME INFORMATION CENTER DISPOSITION

No Record

The petitioner is requesting **Class A (License Alcohol Caterer: Distilled Spirits, Malt Beverage and Wine), Class C (Retail Dealer, On-premises Consumption: Distilled Spirits, Malt Beverage and Wine), and Class D (Retail Package Store, Off-premise Consumption: Malt Beverage and Wine) and Sunday Sales at 211 East Gaston St., T/A "Dresser Palmer House."**

Mr. Jeffrey Notrica was not fingerprinted due to COVID19 restrictions. There are no disqualifying criminal records. The Savannah Police Department's recommendation for approval or denial is solely based on the applicants' criminal history and has no reason for recommending denial of this petition.



Major DeVonn Adams, Chief of Police Designee
Savannah Police Department



SAVANNAH POLICE

To Serve, Protect, and to Build Trust

SavannahPD.org



TO: Ashley Simpson

THRU: David Gay, Captain

FROM: Andre Jackson, ABC Unit Lieutenant

DATE: June 25, 2020

SUBJECT: Dresser Palmer House/ 211 East Gaston Street

The purpose of this memorandum is to submit recommendations effective 06/25/2020. The following information is being supplied on an official basis concerning the new Alcoholic Beverage License application for **Jeffrey Notrica**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Jeffrey Notrica** requesting **Class A: License Alcohol Caterer (distilled spirits, malt beverage, and wine) & Class C: Retail Dealer (distilled spirits, malt beverage, and wine) & Class D: Retail Package Store (malt beverage, and wine)** permit at 211 E Gaston St, T/A "Dresser Palmer House", I submit the following:

Jeffrey Notrica's security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

A handwritten signature in blue ink, appearing to read "Sgt. Stephens".

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

PUBLIC NOTICE

OFFICE OF THE CLERK OF COUNCIL ALCOHOL BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Jeffrey Notrica for Dresser Palmer House, LLC t/a Dresser Palmer House is requesting a Class C (Liquor, Beer, Wine) (By the Drink) with Sunday Sales Alcohol License and Class A (Caterer) Alcohol License at 211 East Gaston Street. The establishment is located between Abercorn Street and Lincoln Street in Aldermanic District 2. The applicant plans to operate a bed and breakfast inn. (New owner/existing business). The applicant will be heard at the meeting of City Council at 2:00 p.m., Thursday, August 13, 2020, via Zoom video.

Public Comment Allowed: The public may offer comment on City Council Agenda items in one of two ways:

1. Anyone whose interest in speaking on this agenda item may submit evidence including written comments to ClerkofCouncil@savannahga.gov or by calling 912-651-6441. Written comments become public record and are shared with the Mayor and Aldermen prior to the Council meeting. Prior to the City Council meeting, persons may also register to speak on the agenda item by registering through the City's website at <http://ga-savannah2.civicplus.com/457/Agendas-Minutes>.
2. Members of the public may come to City Hall, 2 E. Bay Street, at 6:30 p.m. Thursday, August 27. The City will have a Zoom connection set up in Council Chambers for persons wishing to participate in a public hearing on the Meeting Agenda. Participants will be required to complete speaker cards prior to the Council Meeting. Social distancing will be practiced.

City of Savannah
Mark Massey
Clerk of Council

SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: **Wednesday August 19, 2020.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:
Tuesday, August 18, 2020.