

## Willie Mae Knight

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**From:** Willie Mae Knight  
**Sent:** Wednesday, October 5, 2022 10:38 AM  
**To:** Eastside Concern Citizens; Cynthia Kennedy  
**Cc:** Cynthia Kennedy  
**Subject:** 2022 New Alcoholic Beverage License Application  
**Attachments:** Good Neighborhood Agreement.docx

Good morning, Tammie and Cynthia,

I would like to inform you of a proposed establishment in your neighborhood, Chu's III, Inc., doing business as Chu's, 1015 Waters Avenue has applied for a 2022 New Alcoholic Beverage License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As Eastside Concern Citizens Neighborhood Association President, you are free to contact the business owner, Dipesh Patel 912-234-1973, (c) 912-509-6393 [dippatel11@live.com](mailto:dippatel11@live.com) to facilitate that conversation. **If you intend to schedule a meeting, please notify me when it has been scheduled. If you do not see the need to meet** with the applicant, please respond to this email indicating no meeting is required. Chu's III, Inc., doing business as Chu's, will be going before City Council tentatively scheduled for December 22, 2022, Council meeting. For your convenience, I have attached a copy of the Good Neighbor Agreement should you need it

Company Name	Location
Chu's III, Inc., doing business as Chu's	1015 Waters Avenue

If you have any questions or concerns, I can be reached at the numbers listed below. I appreciate your time and attention to this matter.

Thank You,

Willie Mae Knight  
Community Outreach Coordinator  
Office: (912) 651.6520 Ext 8772  
Cell: (912) 659.5288

ONE CITY. ONE DIRECTION. FORWARD  
**SAVANNAH**  
Human Services Department 

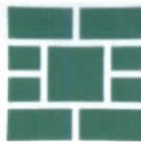


**AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE**

Agenda Date:	11/16
Notification Date from Revenue:	
Business Name:	Chu's
Business Address:	1015 Waters Ave
Compliant:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
Code Violations:	NA
Code Case #	22-007733 No violations found
Re-Inspection Date:	NA

Comments:





# MEMO

To: Judee Jones, Revenue Administrator  
From: Bridget Lidy, Director  
Date: November 22, 2022  
Re: Zoning Review of Alcoholic Beverage License Request 22-005476-ABL

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In reference to the application of **Dipesh Patel, T/A Chu's III, Inc.**, requesting an alcoholic beverage license at **1015 Waters Avenue** (PIN 20042 14002) I have determined that the **Proposed Use, Convenience store** and **Ancillary retail dealer (off-premise consumption of alcohol)** within the current TC-1 (Traditional Commercial-1) zoning district:

I have determined that the **Proposed Use(s)**:

- ☒ Is Permitted by Right: The accessory use classification *Ancillary retail dealer (off-premises consumption)* is permitted by right in the zoning district. The property is not located in an Alcohol Density Overlay District.
- ☐ Is Not Permitted
- ☒ Requires a Special Use Permit from The Mayor and Aldermen: The principal use classification *Convenience store* requires a Special Use Permit. However, the convenience store is a nonconforming use that has maintained operation without abandonment. Therefore, no Special Use Permit is needed.
- ☐ Is Permitted as a Limited Use with Standards
- ☐ Is Permitted as a Non-conforming Use

Additionally, I have determined that the **Proposed Use**:

- ☒ Is an Existing use/occupancy, but new ownership, management or request.
- ☐ Is a New use/occupancy

Additionally, I have determined that the **Location** has:

- ☐ Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License
- ☒ No recent Business Location Approval.



# SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org



**TO** Joseph A. Melder, City Manager

**THRU** Lenny Gunther, Chief of Police *LG*  
Devonn Adams, Assistant Chief of Police *DA*  
Ben Herron, Major *BH*  
Alex Tobar, Captain *AT*  
Robert Larry, Lieutenant *RL*

**FROM** Sergeant Mark Lupus, ABC Unit

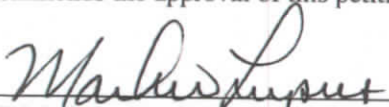
**DATE** October 24, 2022

**SUBJECT** Chu's III Inc. / 1015 Waters Avenue

The purpose of this memorandum is to submit a recommendation effective 10/24/2022 regarding the petition of **Mr. Dipesh Patel**, the **ABL Applicant** for **Chu's III**, located at **1015 Waters Avenue**.

The **ABL Applicant, Mr. Dipesh Patel**, is requesting a **Class E (Ancillary Package Store) Classification 2/3 (Malt Beverage, Wine)** license for this establishment.

A review of the criminal history of **Mr. Dipesh Patel**, to be found on file with the Alcohol Beverage Compliance Unit, revealed no disqualifying information as outlined in the City of Savannah Code of Ordinances, Section 6-1207, b. 6. Based solely on these findings, the Savannah Police Department recommends the approval of this petition.

  
SGT Mark Lupus, Savannah Police Department





# SAVANNAH POLICE

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**TO** Theresa Harrison, Director

**THRU** Lenny Gunther, Chief of Police  
Devonn Adams, Asst. Chief of Police  
Ben Herron, CID Major  
Alex Tobar, CID Captain  
Robert Larry, ABC Lieutenant

**FROM** Samantha Sosbe, ABC Corporal

**DATE** November 16, 2022

**SUBJECT** Chu's III / 1015 Waters Ave

The purpose of this memorandum is to submit recommendations effective 11/16/22. The following information is being supplied on an official basis concerning a new Alcoholic Beverage License for **Mr. Dip Patel & Mr. Tyrone Glover**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Mr. Dip Patel & Mr. Tyrone Glover** requesting a **Class E23 (Ancillary Retail Package Store of malted beverage and wine)** and **Sunday Sales** permit at **1015 Waters Ave, "Chu's III"**, I submit the following:

**Mr. Dip Patel & Mr. Tyrone Glover's** security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

Cpl. Sam Sosbe

Savannah Police Department



**\*\*PUBLIC NOTICE\*\***

**OFFICE OF THE CLERK OF COUNCIL  
ALCOHOL BEVERAGE LICENSE HEARING  
PUBLIC HEARING NOTICE**

Dipesh Patel for Chu's III, Inc. t/a Chu's is requesting a Class E (Beer, Wine) (By the Package) Alcohol License at 1015 Waters Avenue. The establishment is located between East Park Avenue and East Walburg Street. in Aldermanic District 2. The applicant plans to continue to operate a grocery market. (New Owner/Existing Business). The applicant will be heard at the meeting of City Council at 2:00 p.m., Thursday, December 8, 2022, in Council Chambers, second floor of City Hall, 2 E. Bay Street.

Anyone objecting to the issuance of this license may appear at that time and be heard.

City of Savannah  
Mark Massey  
Clerk of Council

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**SAVANNAH MORNING NEWS  
SPECIAL NOTICE COLUMN**

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: **FRIDAY, DECEMBER 2, 2022.**

Please let the City's Purchasing Department have two copies of the affidavit of publication.

**OFFICE OF THE CLERK OF COUNCIL**

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News:  
**Tuesday, November 29, 2022.**